

Classifieds

Find what you're looking for!

Advertising deadline is 4 p.m. on Friday.
Call us today (701) 523-5623.

THANK YOU

Dear 4-H Council
Thank you so very much for the honor of being Friend of 4-H and also for the beautiful jacket that I received at the Bowman County Fair. I have always enjoyed watching the kids show their animals.
Thanks, Julie Brown

HELP WANTED

READVERTISEMENT: The McLean County Sheriff's Office seeks qualified applicants for Patrol Deputy Sheriff positions. Protect and serve your community with integrity and professionalism. Certified and non-certified applicants welcome. Open until filled. Previous applicants encouraged to reapply. EOE

MCLEAN COUNTY IS SEEKING to fill one or more Equipment Operator II positions in Garrison – competitive pay, great benefits, 3-day weekends, and room for advancement! For more information, visit <https://www.mcleancountynd.gov/employment>

APPLY TO JOIN the McLean County team as a School Resource Officer/ Deputy Sheriff serving in the Washburn Public Schools. Serve with honor; protect the community; build relationships with students, staff, and families; and make a real difference. For more information regarding this position visit <https://www.mcleancountynd.gov/employment> EOE

YOU CAN PLACE a 25-word classified ad—like this one—in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details.

SERVICES FOR HIRE

PEST CONTROL: PROTECT YOUR HOME from pests safely and affordably. Roaches, Bed Bugs, Rodent, Termite, Spiders and other pests. Locally owned and affordable. Call for service or an inspection today! 833-406-0253 Have zip code of property ready when calling!

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-833-787-0317

HARVEST ACRES WANTED

PORTER HARVESTING, a 3rd generation crew is looking to add harvesting acres. We run three (3) 7250s, 2 carts & 4 Peterbilt trucks. Please call Joe 620-897-7555.

REAL ESTATE FOR SALE

ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701.238.5810. Free valuation.

MISCELLANEOUS FOR SALE

NEED NEW FLOORING? Call today to schedule a FREE in-home estimate on Carpeting & Flooring. Call Today! 1-833-641-6785

WE BUY VINTAGE GUITAR'S! Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 1-833-641-7066

CASH PAID FOR HIGH-END MEN'S SPORT WATCHES! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call 1-833-641-6634
LOOKING FOR THE most complete listing of ND Media? ND Media Guide. Only \$30! Call 701-223-6397, ND Newspaper Association.

AUTOS WANTED

DONATE YOUR VEHICLE to help find missing children and prevent abduction. Fast free pickup, running or not, 24 hr response. No emission test required,

maximum tax deduction. Support Find the Children, call: 1-833-545-0694.

HEALTH/MEDICAL/
MISCELLANEOUS

STOP OVERPAYING FOR HEALTH INSURANCE! A recent study shows that a majority of people struggle to pay for health coverage. Let us show you how much you can save. Call Now for a no-obligation quote: 1-833-443-2792. You will need to have your zip code to connect to the right provider!

VIAGRA and CIALIS USERS! 50 Pills SPECIAL \$99.00! 100% guaranteed. CALL NOW! 1-833-641-3417

INJURED IN AN ACCIDENT? Don't Accept the insurance company's first offer. Many injured parties are entitled to cash settlements in the \$1000's. Get a free evaluation to see what your case is really worth. 100% Free Evaluation. Call Now: 1-833-442-3440.

DON'T PAY FOR COVERED HOME REPAIRS AGAIN! Our home warranty covers ALL MAJOR SYSTEMS AND APPLIANCES. We stand by our service and if we can't fix it, we'll replace it! Pick the plan that fits your budget! Call: 1-833-441-3591

HAVE A NEWS RELEASE or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.

LEGALS

Published in the
Bowman County Pioneer
July 18, July 25 and August 1, 2025

EBELTOFT . SICKLER . LAWYERS
Office and Post Office Address:
2272 8th Street West
Dickinson, North Dakota 58601
Telephone Number: (701) 225-5297
By: Marissa R. Cerkoney, Lawyer
#08630
Email: mccerkoney@ndlaw.com
Attorneys for Personal Representative
Probate No. 44-2025-PR-00010

STATE OF NORTH DAKOTA
IN DISTRICT COURT
COUNTY OF SLOPE
SOUTHWEST JUDICIAL DISTRICT
In the Matter of the Estate of
Almeda L. Wolfgram, Deceased.
NOTICE TO CREDITORS

[1] NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above-named estate. Pursuant to N.D.C.C. § 30.1-19-01, all persons having claims against the deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to John A. Wolfgram, Personal Representative of the Estate, Marissa R. Cerkoney of Ebeltoft . Sickler . Lawyers in their capacity as counsel for the Personal Representative of the Estate, or filed with the Court.
Dated this 30th day of June, 2025.
/s/ John A. Wolfgram
John A. Wolfgram, Personal Representative
6309 158th Ave SW
Rhame, ND 58651
Marissa R. Cerkoney, Lawyer #08630
Ebeltoft . Sickler . Lawyers
2272 8th Street West
Dickinson, ND 58601
Lawyers for Personal Representative
First Publication on the 18th day of July, 2025

Published in the
Bowman County Pioneer
July 25, 2025

OFFICIAL PROCEEDINGS OF
THE BOARD OF COUNTY
COMMISSIONERS
BOWMAN COUNTY,
BOWMAN, NORTH DAKOTA

The Board of County Commissioners met in regular session on July 1, 2025, with the following present: Pine

Abrahamson, Rick Braaten, Josh Buchmann, Jerid Janikowski and Nathan Miller. Chairman Braaten called the meeting to order at 8:00 AM. The Pledge of Allegiance was recited. Braaten asked for corrections or additions to the agenda. We received an Application for a Local Permit from the Bowman County Fair Board that needs review. Janikowski moved to approve the agenda. Miller seconded the motion, and upon a vote, the motion was carried unanimously. The following July 1, 2025, vouchers were approved by a motion made by Miller, with Janikowski seconding the motion, and upon a vote, the motion was carried unanimously.

June Payroll	\$214,066.76
39960 First International Bank & Trust	\$4,245.48
39961 John Deere Financial	\$1,087.48
39962 MidCo	\$110.92
39964 ADDCO Office Systems	\$152.25
39965 Alacia Coates	\$298.00
39966 Andrew Weiss	\$105.00
39967 Bowman Sales & Service	\$2,057.38
39968 Brosz Engineering	\$52,395.03
39969 Butler Machinery	\$128.90
39970 Colin Dunn	\$347.00
39971 Dean Pearson	\$105.00
39972 Double EE Service	\$82.00
39973 EIDO Connect	\$648.00
39974 Flower Nook	\$11.77
39975 Peters Trucking	\$9,438.00
39976 Jensen Trucking	\$7,562.61
39977 Jodi Freier	\$105.00
39978 Josh Hetland	\$105.00
39979 Karla Germann	\$105.00
39980 Lisa Abrahamson	\$35.00
39981 Lyle Signs	\$630.84
39982 MCI	\$65.69
39983 Melissa Soriede	\$35.00
39984 Mindy Schumacher	\$119.00
39985 Montana Dakota Utilities	\$2,335.74
39986 Montana Fluid Solutions	\$84,000.00
39987 NDAAO	\$225.00
39988 Newby's Ace Hardware	\$437.33
39989 ND State Treasurer	\$130.75
39990 NDSU	\$226.72
39991 NW Tire	\$192.00
39992 Penny Nester	\$647.57
39993 Pump Solutions	\$95.99
39994 Quadient Leasing	\$1,079.88
39995 Sydnee Kidd	\$187.60
39996 Texas Patchers	\$258.00
39997 The Badlands Patriot	\$40.00
39998 Tom Nordberg	\$35.00
39999 Total Safety	\$725.00
40000 Tyler Technologies	\$25,764.48
40001 Western Emulsions	\$14,310.60
40002 Wild & Weiss	\$1,250.00

Abrahamson moved to approve the June 17, 2025, minutes with Janikowski seconding the motion, and upon a vote, the motion was carried unanimously. Abrahamson moved to approve the June 2025 Month-End Bureau of Land Management Report, with Buchmann seconding the motion, and upon a vote, the motion was carried unanimously. Bowman County Treasurer, Sydnee Kidd and Deputy Treasurer Meggan Tuchscherer, met to present the June 2025 Treasurer's Daily Cash Settlement/Bank Reconciliation Report. Buchmann moved to approve the report, Janikowski seconded the motion. A roll call vote was taken with all members voting yes. Motion carried. Buchmann moved to approve the June 2025 Recorder and Sheriff Fee Collection Reports. Miller seconded the motion, and upon a vote, the motion was carried unanimously. Edna Paulson and Tabatha Reimer, The Giving Tree, met to request a donation to replace five windows and one exit door. Total cost is projected to be \$9,286.41. They have received \$2,500 from the Play it Forward Grant, so they are still in need of \$6,786.41. Due to budget restraints, the commission declined to donate towards the project. Teran Doerr, Brooklyn Engelhart, Sarah Nagel, Duane Bowman, BCDC met to give an update and present their 2026 Budget Request. Penny Nester, Bowman County NDSU

Extension Agent, and Jim Gray, NDSU Extension West District Director, met to present their 2026 Budget Request. A Memorandum of Understanding between Bowman County and NDSU Extension Related to 4-H Youth Development Programming was reviewed. Miller moved to approve the MOU, with Janikowski seconding the motion. A roll call vote was taken with all members voting yes. Motion carried. Wayne Mrnak and Wes Andrews, Bowman County Weather Modification Board members, met to present their 2026 Budget Request. Josh Hetland, Bowman County Weed Control Officer, met to present his 2026 Budget Request. David Horn, Don Conant, Bowman County Courthouse Maintenance Department, met to present their 2026 Budget Request. Margie Russ, Darwin Wilke, Joe Blankenship, Bowman County Fair Board, met to discuss the County Fair Resiliency Grant for which they have applied. They received \$58,919 from the grant but are still short \$66,535 and are seeking funding for the shortage. They will be applying for another grant in September, so they will repay the county if the grant is approved. Miller moved to approve the request of \$66,535 coming from BLM funds. Janikowski seconded the motion. A roll call vote was taken with all members voting yes. Motion carried. Russ also presented two Applications for a Local Permit to conduct sports pools on July 11, 2025 at the Ranch Rodeo. Miller moved to approve the applications, with Abrahamson seconding the motion. A roll call vote was taken with all members voting yes. Motion carried. Members from Bowman and Talbot Township met to discuss the Paulson Seed Road project. Guests present: Billy Doerr, Shane Biggs, Kevin Hilton, Don Wallman, Ken Dobitz, Brad Mosher. They will apply for Flex Funding to help pay for the project. Bowman County Highway Superintendent, Shane Biggs and Billy Doerr, Brosz Engineering, met to discuss road

projects. Bowman County Tax Director and Zoning Director, Jodi Freier, met to present her 2026 Budget Requests. Sherrie Adams, SWDH, met to present their 2026 Budget. Karla Germann, Bowman County Deputy Auditor/911 Coordinator, met to present the 2026 Tech and 911 Budgets. Dean Pearson, Bowman County Emergency Manager, met to present his 2026 Budget. At 2:04 PM Miller moved to adjourn the meeting, with Janikowski seconding the motion, and upon a vote, the motion was carried unanimously. Rick Braaten, Chairman, Board of County Commissioners ATTEST: Mindy Schumacher, Bowman County Auditor

Published in the
Bowman County Pioneer
July 25, 2025

OFFICIAL PROCEEDINGS OF
THE BOARD OF COUNTY
COMMISSIONERS
BOWMAN COUNTY,
BOWMAN, NORTH DAKOTA

The Board of County Commissioners met in special session on July 7, 2025, with the following present: Rick Braaten, Pine Abrahamson, Jerid Janikowski, and Nathan Miller. Josh Buchmann joined the meeting via phone. Chairman Braaten called the meeting to order at 3:30 PM. The Pledge of Allegiance was recited. Guests present: Bowman County State's Attorney, Andrew Weiss, Bowman County Road Superintendent, Shane Biggs, Bowman County Sheriff Deputies, Jason Bullis and Garret Roemmich, Brad Mosher. The board was informed that there have been two instances where trucks were hauling when the temperature was too hot as stated in the haul route agreement with Bowman Wind. Trucks

See LEGALS page 14

NOTICE

Vacant Water Resource Board Position

The Bowman County Commissioners respectfully request that any individual, that is a qualified candidate, living in the taxing district located in Bowman County, and is interested in serving on the Bowman County Water Resource Board to contact the auditor's office at 523-3130, by August 4, 2025 to complete the Citizen Interest Application Form.

ABBREVIATED NOTICE OF INTENT TO AMEND
ADMINISTRATIVE RULES RELATING TO BOILER INSPECTION

TAKE NOTICE that the North Dakota Department of Environmental Quality ("Department") will hold a public hearing to address proposed amendments to North Dakota Administrative Code§ 33.1-14-01-01 regarding updates to referenced national codes and manuals for boilers and pressure vessels at the following time and location: 2nd Floor Conference Room, North Dakota Department of Environmental Quality, 4201 Normandy St., Bismarck, ND 58503-1324; August 19, 2025 at 11:00 am CST.

A copy of the proposed rule amendments may be requested by writing the North Dakota Department of Environmental Quality, Boiler Inspection Program, 4201 Normandy St, Bismarck, ND 58503-1324 or calling (701) 328-5150. Written comments on the proposed rule amendments may be submitted to the above mailing address until September 1, 2025.

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Department at the above address or telephone number below at least two days prior to the public hearing. The NDDEQ will consider every request for reasonable accommodation to provide an accessible meeting facility or other accommodation for people with disabilities, language interpretation for people with limited English proficiency (LEP), and translations of written material necessary to access programs and information. Language assistance services are available free of charge to you. To request accommodations or language assistance, contact the NDDEQ Nondiscrimination/EJ Coordinator at (701) 328-5150 or deqEJ@nd.gov. TTY users may use Relay North Dakota at 711 or 1-800-366-6888. There will be real time public streaming of the public hearing through a Microsoft Teams meeting. No testimony will be accepted through the Microsoft Teams meeting. Information concerning listening access by telephone or through Microsoft Teams can be obtained by calling (701) 328-5150 or can be found on the Department's website at: <https://deq.nd.gov/PublicNotice.aspx>.

Dated this 11th day of July, 2025.
Karl Rockeman, P.E.
Deputy Director
Department of Environmental Quality