

Classifieds

Find what you're looking for!

Advertising deadline is 4 p.m. on Friday.  
Call us today (701) 523-5623.

FOR SALE

FOR SALE: Registered Black Angus Yearling & 2 year old Bulls. For Sale Private Treaty. Performance & Fertility tested. Delivery Available. Replacement Heifers Available. Trangmoe Angus Ranch, Glendive, MT, 406-687-3315, 406-989-3315, 907-232-6093.

17-26c

HELP WANTED

PEMBINA, ND SEEKS 3 TEMP flex-time (20-40hrs./wk) summer helpers. \$17/hr start, no OT. Hours & days depend on City Super's needs, from M-F between 8am-4:30pm—may or may not work all days & hours. Must be self-motivated and able to work w/o constant direct supervision. Duties include mowing, crack sealing, tree trimming, painting, and other duties as assigned. Must be able to lift/carry 50#. For info or to fill out application, call 701.825.6819 or email pcityoffice@polarcomm.com

JOIN THE MCLEAN COUNTY TEAM as a Deputy Sheriff! Serve with honor, protect the community, and make a real difference. Apply now to start your rewarding career in law enforcement! For more information regarding this position visit <http://www.mcleancountynd.gov/employment/>.

PEMBINA, ND IS SEEKING a Public-Works Assistant: PublicWorks Assistant is the secondary person responsible for maintenance/repair of the City water, sewer systems, streets, and City properties. FT hourly position starting at \$24/hr DOE. Wage increases for obtaining required certs. Benefits include paid sick-vaca-10 pd holidays/year, medical insurance stipend. For info or to fill out application, call 701.825.6819 or email pcityoffice@polarcomm.com

YOU CAN PLACE a 25-word classified ad—like this one—in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details.

SERVICES FOR HIRE

PEST CONTROL PROTECT YOUR HOME from pests safely and affordably. Roaches, Bed Bugs, Rodent, Termite, Spiders and other pests. Locally owned and affordable. Call for service or an inspection today! 833-406-0253 Have zip code of property ready when calling!

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-833-787-0317

REAL ESTATE FOR SALE

ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701.238.5810. Free valuation.

MISCELLANEOUS FOR SALE

NEED NEW FLOORING? Call today to schedule a FREE in-home estimate on Carpeting & Flooring. Call Today! 1-833-641-6785

TOP CASH PAID FOR OLD GUITARS! 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 1-833-641-7066

GRAIN OPERATOR

We are looking for a hands on employee who can perform the following:  
Grain receiving and sampling, storage handling, drying, and loading of grain, monitoring stored grain condition, maintaining and cleaning grain facilities and equipment to provide a safe environment. Must have a valid driver's license.  
We offer competitive pay, benefits, dependable hours, year round employment.  
**Call West Plains Mill Properties • 701-440-6361  
108 Elevator Street, Rhame, ND**

PAYING TOP CASH FOR MEN'S SPORT WATCHES! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. Call 1-833-641-6634

LOOKING FOR THE most complete listing of ND Media? ND Media Guide. Only \$30! Call 701-223-6397, ND Newspaper Association.

HARVEST ACRES WANTED

PORTER HARVESTING, a 3rd generation crew is looking to add harvesting acres. We run three (3) 7250s, 2 carts & 4 Peterbilt trucks. Please call Joe 620-897-7555.

AUTOS WANTED

DONATE YOUR VEHICLE to fund the SEARCH FOR MISSING CHILDREN. FAST FREE PICKUP. 24 hour response. Running or not. Maximum Tax Deduction and No Emission Test Required! Call 24/7: 1-833-545-0694

HEALTH/MEDICAL/ MISCELLANEOUS

IF YOU HAD KNEE OR HIP REPLACEMENT SURGERY and suffered an infection between 2020 and the present time, you may be entitled to compensation. Call Attorney Charles H. Johnson 1-800-535-5727

STOP OVERPAYING FOR HEALTH INSURANCE! A recent study shows that a majority of people struggle to pay for health coverage. Let us show you how much you can save. Call Now for a no-obligation quote: 877-727-7420. You will need to have your zip code to connect to the right provider!

VIAGRA and CIALIS USERS! 50 Pills SPECIAL \$99.00! 100% guaranteed. CALL NOW! 1-833-641-3417

INJURED IN AN ACCIDENT? Don't Accept the insurance company's first offer. Many injured parties are entitled to cash settlements in the \$1000's. Get a free evaluation to see what your case is really worth. 100% Free Evaluation. Call Now: 701-505-8373

HAVE A NEWS RELEASE or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.

LEGALS

Published in the  
Bowman County Pioneer  
June 13, 2025

BOWMAN PLANNING AND ZONING COMMISSION TO MEET REGARDING CASE #LDC25-002 (CONDITIONAL USE PERMIT - RAY AND MARY FUCHS)

NOTICE IS HEREBY GIVEN; that the Bowman PLANNING AND ZONING COMMISSION will meet July 8, 2025 at 6:30 p.m. in the Commission Chambers at City Hall (101 1st Street, NE) to conduct a public hearing for Case No. LDC25-002 – Ray and Mary Fuchs - Conditional Use Permit. During the hearing, the Commission will consider a request for a shed dealership which requires a Conditional Use Permit on property zoned C-1 (Commercial-1) with a Gateway Overlay District. This property is located in the parking lot area West of the Old JABBR'S Res-

taurant; more particularly described as Township 131N, Range 102 W of the 5th PM, Section 11: A tract of land in the S1/2SW1/4, more particularly described as follows, beginning North along the West side of Lots 3, 4, and 5 of said Block 60, a distance of 131.0 feet to the Southerly line of Lot 7, Block 60 of JE James Second Addition to the City of Bowman, as extended Easterly, thence, in a Westerly direction along the South line of Lot 7, as extended a distance of 240.5 feet to the West side of Eighth Avenue West; thence South along the West side of the Northwest corner of a tract of land described on page 423 of Book 112 Deeds, as recorded in the Register of Deeds Office in Bowman County; thence Easterly along the North line of said tract a distance of 164.0 feet to the Northeast corner of said tract; thence in a Southerly direction along the East line of said tract a distance of 156.3 feet to the Northerly Right-of-way of US Highway 12; thence in a Southeasterly direction along the Northerly Right-of-way of US Highway 12 a distance of 85.5 feet to the point of beginning. For more information, please contact the Zoning Administrator by calling 701-523-3309 or email at [pallen@cityofbowman.com](mailto:pallen@cityofbowman.com). If you would like to review the documents for this request or view the City's land use maps, and/or examine a more detailed description of the location of the project's boundaries, please make an appointment with the Planning and Zoning Director by calling 701-523-3309.

Published in the  
Bowman County Pioneer  
June 13, 2025

BOWMAN PLANNING AND ZONING COMMISSION TO MEET REGARDING CASE #LDC25-003 (CONDITIONAL USE PERMIT – ROBERT AND BRENDA MORLAND)

NOTICE IS HEREBY GIVEN; that the Bowman PLANNING AND ZONING COMMISSION will meet July 8, 2025 at 6:30 p.m. in the Commission Chambers at City Hall (101 1st Street, NE) to conduct a public hearing for Case No. LDC25-003 – Robert and Brenda Morland - Conditional Use Permit. During the hearing, the Commission will consider a request for a Conditional Use Permit to convert an exiting office building to a single family residence for property zoned C-1 (Commercial-1) with a Downtown Commercial Overlay District. This property is located at 15 South Main Street, Bowman, ND, more particularly described as Lot 16, Block 12, Original Township. For more information, please contact the Zoning Administrator by calling 701-523-3309 or email at [pallen@cityofbowman.com](mailto:pallen@cityofbowman.com). If you would like to examine the documents regarding this request, please make an appointment with the Planning and Zoning Director by calling 701-523-3309.

Published in the  
Bowman County Pioneer  
June 13, 2025

STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF BOWMAN SOUTHWEST DISTRICT Case No. 06-2025-CV-00030

SUMMONS

Mary Doll, Dennis Doll, James R. Doll Nancy D. Mattson, Ann Ayers Cottrell, Doll Family, LLC, Julie A. Cooney, Jeanne O'Connell, O'Connell Family Trust, Plaintiffs, vs. Lawrence Doll, the Personal Representative of the estate of Lawrence Doll, Francis Doll, the Personal Representative of the estate of Francis Doll, Joseph C. Doll, the personal Representative of the estate

of Joseph C. Doll, Edna Troy, the personal representative of the Estate of Edna Troy, Robert Doll, the personal representative of the estate of Robert Doll, and all persons unknown having or claiming any right, title, estate or interest in or lien or encumbrance upon the real property described in the complaint, whether as heirs, devisees, legatees or Personal Representatives of the aforementioned parties or as holding any claim adverse to Plaintiff's ownership or any cloud upon Plaintiff's title thereto. Defendants.

STATE OF NORTH DAKOTA TO THE ABOVE NAMED DEFENDANTS: You are hereby summoned and required to appear and defend against the Complaint in this action which is herewith served upon you, by serving upon the undersigned an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint. Dated this 28th day of May, 2025. WILD & WEISS LAW OFFICE, P.C. Andrew J. Q. Weiss, #07205 PO Box 260 Bowman, ND 58623 701.523.3112 [office@wildandweisslaw.com](mailto:office@wildandweisslaw.com) Attorney for Plaintiffs

**NOTICE OF NO PERSONAL CLAIM TO THE ABOVE NAMED DEFENDANTS:** PLEASE TAKE NOTICE, that this action is brought for the purpose of quieting title to the following described real property being located in Bowman County, North Dakota: TOWNSHIP 130 NORTH, RANGE 104 WEST of the 5th P.M. Section 29: N1/2 and that no personal claim is made against any of said named Defendants. WILD & WEISS LAW OFFICE, P.C. Andrew J. Q. Weiss, #07205 PO Box 260 Bowman, ND 58623 701.523.3112 [office@wildandweisslaw.com](mailto:office@wildandweisslaw.com) Attorney for Plaintiffs G15945-051.1

Published in the  
Bowman County Pioneer  
June 13, 2025

OFFICIAL PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS BOWMAN COUNTY, BOWMAN, NORTH DAKOTA

The Board of County Commissioners met in regular session on May 20, 2025, with the following present: Pine Abrahamson, Rick Braaten, Josh Buchmann, Jerid Janikowski and Nathan Miller. Guest present: Peggy Allen. Chairman Braaten called the meeting to order at 9:00 AM. The Pledge of Allegiance was recited. Father Greg Hienzenderger shared a prayer. Braaten asked for corrections or addi-

tions to the agenda. Penny Nester will be in to discuss the open position in her office. Abrahamson moved to approve the agenda. Buchmann seconded the motion, and upon a vote, the motion was carried unanimously. The following May 20, 2025, vouchers were approved by a motion made by Miller, with Abrahamson seconding the motion, and upon a vote, the motion was carried unanimously.

39818	Dacotah Paper Co	\$428.23
39819	Deere Credit	\$11,250.00
39820	The Badlands Patriot Circ desk	\$73.00
39823	Charles Bowman Estate	\$3,243.00
39824	City of Bowman	\$157.70
39825	Consolidated	\$1,417.00
39826	Dakota Western Insurance	\$827.00
39827	Denise Fischer	\$8,170.80
39828	Fischbien Flatz Family Farm	\$4,059.00
39829	George Amsden	\$4,059.00
39830	Heick's Service	\$8,260.09
39831	ND Information Technology	\$1,018.80
39832	Peters Trucking	\$9,498.72
39833	Jeff Czywczynski	\$8,089.50
39834	Jeff Oakland	\$6,808.50
39835	Kelly Schumacher	\$5,542.50
39836	Lexipol	\$397.20
39837	Lois Miller	\$6,933.00
39838	Mathew Fischer	\$6,765.00
39839	MCI	\$52.82
39840	Nancy Peterson	\$6,439.80
39841	ND Dept of Transportation	\$1,138.56
39842	Paulson GEL	\$6,871.59
39843	Poverty Hill Farm LLP	\$5,628.00

39844 Robb Pierce \$1,852.50  
39845 Robert Osendorf \$5,406.00  
39846 Robert Susa \$364.50  
39847 Shane Freitag \$5,803.50  
39848 Shawn Pierce \$1,852.50  
39849 Slope Electric \$560.87  
39850 Southwest Ag \$3,009.78  
39851 Steven Boehler \$385.50  
39852 SWMCCC \$6,100.00  
39853 The Badlands Patriot \$100.00  
39854 Troy Pierce \$12,166.50  
39855 Verizon \$727.39  
39856 West Plains \$488.00  
39857 West River Vet \$27.50  
39858 Western Emulsions\$14,158.80  
39859 Wild & Weiss \$1,250.00  
Miller moved to approve the May 6, 2025 minutes, with Buchmann seconding the motion, and upon a vote, the motion was carried unanimously. Buchmann moved to approve Application for Abatement #2025-06. Janikowski seconded the motion. A roll call vote was taken with all members voting yes. Motion carried. Miller moved to approve the gaming site authorizations from BCDC to conduct electronic pull tabs at the Sweetwater Golf Course. Janikowski seconded the motion, and upon a vote, the motion was carried unanimously. Andrea Bowman and Shannon Ellig from Roosevelt Custer Regional Council met to give an update from their office and submit their budget request. Colin Dunn and Danyel Titus from Bowman County Sheriff's Office met to give an update from their office. Penny Nester, NDSU Extension Agent,

See LEGALS page 12

ADVERTISEMENT FOR BIDS City of Bowman Land

The City of Bowman is accepting bids for the sale of City property located in the Bowman 2nd Addition, Block 1, West 95 feet of Lot 2. This land is zoned Industrial (I-1) and is located on the south side of 4th Street NE and East of 310 3rd Ave NE. Please submit sealed written bids to Bowman City Hall, PO Box 12, Bowman ND 58623. (Physical Address for sending bids by UPS/FED EX: 101 1st Street NE.) Please include your name, address, phone number and your bid. Clearly mark on the envelope "SEALED BID FOR CITY LAND." Bid must be in the City Hall Auditor's Office by 4:00 pm on July 1, 2025. Bids will be opened at 4:45 pm at the City Commission meeting on Tuesday July 1, 2025. The City reserves the right to reject any and all bids. Bidders will have the option of verbally raising their bid after the bids are opened, if bidders are not present at the bid opening, they must be available by phone to raise their bid. The winning bidder, upon acceptance by the City Commission, will be required to pay no less than 10% of the approved highest bid amount immediately and then shall have 30 days thereafter to pay the remaining balance in full. Dated at Bowman this 3rd Day of June, 2025. Peggy Allen, City Financial Auditor.