

LEGALSFROM PAGE 12

Rick Braaten, Chairman, Board of County Commissioners
ATTEST: Mindy Schumacher, Bowman County Auditor

Published in the
Bowman County Pioneer
April 25, 2025

OFFICIAL MINUTES
BOWMAN COUNTY
SCHOOL DISTRICT #1

The regular meeting of the Bowman County School Board was held on Wednesday March 12th, 2025, at 5:00pm in the Rhame Multi Purpose Room. Members present: President Stacy McGee, Vice President Chad Njos & Board Member, Andy Mrnak, Kirsten Stotts, Laura Wallman. Others present: Superintendent Kirby Baier and Business Manager Lauren Sense, PreK-6th Principal Kelley Ouradnik, and 7-12 Principal Tyler Senn. Member not present, Amy Fischer, Camie Janikowski
Guests present: Others were invited to listen via remote access.

- 1. **Call to Order:** President Stacy McGee called meeting to order @ 5:05pm
- 2. **Pledge of Allegiance**
- 3. **Agenda:** Stotts moved, seconded by Njos to approve the agenda. No Discussion was held. All in favor, motion carried.
- 4. **Be Legendary School Board Leadership:**
 - a. Goal 2-Math. GPM 2.1, 2.2, 2.3, 2.4- Information given to board by Mrs. Ouradnik, and Mr. Senn
 - b. Board Guardrails 4 & 5
 - c. Superintendent Mid Year Eval Results- Mrnak moved, seconded by Wallman to approve the Superintendent Mid-Year Evaluation. No discussion was held, all in favor, motion is carried.
- 5. **Consent Agenda Items:** Stotts moved, seconded by Njos to approve the agenda. No Discussion was held. All in favor, motion carried. Those items include:
 - a. Approve Minutes: February 12 Regular Meeting, February 17th Special Meeting, February 26th Special Meeting
 - b. Approve Bills
 - c. Approve Financial Reports
 - d. Committee Reports
 - i. Negotiation Committee (Feb 24th)
- 6. Administrative Reports (Information Only/No Action):
 - i. Pre-K - 6 Principal
 - ii. 7-12 Principal
 - iii. Activities Directors
 - iv. Superintendent
- 7. **Public Comment:** No comments brought forth.
- 8. **Unfinished Business (Action and/or Discussion):**
 - a. Approve 2025-2026 School Calendar- Wallman approved Draft B Calendar, second by Mrnak, all in favor, motion carried.
- 9. **New Business: (Action and/or Discussion)**
 - a. Cognia Report Presentation- Report given by Mark Vollmer, Regional Accreditation person. Janikowski joined via Phone
 - b. Pride Instructional Waiver- Njos approved seconded by Wallman to approve a 2 year Pride Instructional Waiver, with the implementation to create consistency with the pride guidelines.
- 10. Meeting Adjourned at 6:42 pm

*Next Regular School Board Meeting will be April 9th, 2025 @ 5:00pm in Bowman
Stacy McGee, President
Lauren Sense, Business Manager

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OFFICIAL MINUTES
BOWMAN COUNTY SCHOOL
DISTRICT #1

The Special Meeting of the Bowman County School Board was held on Wednesday March 26, 2025, at 4:00pm in the Bowman County High School Conference Room. Members present: President Stacy McGee, Vice President Chad Njos & Board Members Amy Fischer, Camie Janikowski, Kirsten Stotts, Laura Wallman. Others present: Interim Superintendent Kirby Baier, Business Manager Lauren Sense. Members Absent: Andy Mrnak

- 1. **Call to Order:** President Stacy McGee called meeting to order @ 4:08pm
 - 2. **Superintendent Contract:** Fischer moved to accept Signed Contract from Anne Calson, Second by Njos, No discussion, all in favor, Motion carried.
 - 3. Fischer Moved, Second by Janikowski to approve Chad Getz as the Bus Maintenance person to do upkeep on all school fleet. All in Favor, Motion is Carried.
 - 4. **Negotiation Strategy: Executive Session possible for negotiation strategy pursuant to N.D.C. 44-04-19.1(9) & N.D.C.C. 15.1-16-22. Janikowski Moves, Wallman Second, to adjourn the open meeting @ 4:40pm and break into executive session under NDCC 44-04-19.1(9) the law provides for executive session for the purpose of negotiations strategy. Role Call Vote was given, Kirsten; yes, Amy; Yes, Camie; Yes, Laura; Yes, Chad; Yes. Others Present were Interim Superintendent Business Manager Lauren Sense. Board Goes into Executive session at 4:41pm.**
 - 5. Board ends executive session and reconvenes in an open meeting at 5:33pm.
 - 6. K-6 Special Education Teacher- Wallman moves, second by Fischer to hire an additional K-6 Special Education Teacher. Discussion was held. All in Favor, Motion is carried.
 - 7. **Adjournment:** With no further business, the meeting was adjourned at 6:30pm.
- Stacy McGee, President
Lauren Sense, Business Manager

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Bowman County School
March 25, 2025
Bills and Checks

22 GFX DESIGN 68.47; ACT EDUCATION CORP. 121.50; ADVANCED BUSINESS METHODS, INC 3,610.79; AMAZON MARKETPLACE 1,635.85; ARCO HWY EXPRESS GAS STATION 90.95; AT&T MOBILITY 171.94; BADLANDS PATRIOT, LLC 245.88; BAILEY, LOHMEYER 1,000.00; BAKKEN AREA SKILLS CENTER 600.00; BB OF FARGO 83.40; BLACK HILLS STATE UNIVERSITY 350.00; BLAZE PIZZA 25.80; BLICK ART MATERIALS 22.26; BOWMAN AUTO PARTS CO INC 802.49; BRONSON'S MARKETPLACE 937.96; BURGER KING 9.10; BURKE, AMY L. 15.58; CASHWAY BUILDING CENTER 32,559.00; CDW GOVERNMENT, INC. 34.46; CENEX FLEET FUELING 257.08; CENEX 134.38; CITY OF BOWMAN 1,384.43; CITY OF RHAME 248.00; CONSOLIDATED FOOD SERVICE 825.65; COOPERATIVE LEGAL SERVICES PLLC 4,125.00; DAKOTA DUST-TEX, INC 694.10; DOLLAR GENERAL 109.21; ECKROTH MUSIC CO 47.50; EDMONDS, HEIDI 1,000.00; ETSY.COM 27.27; FARGO FREIGHTLINER 1,723.37; FARGODOME FARGO, ND 27.00; FIRST INTERNATIONAL BANK & TRUST 121.26; FORUM COMMUNICATIONS COMPANY 57.99; FRONTIER TRAVEL CENTER 423.67; HARLOW'S BUS SALES, IN 860.21; HENRY, LABORE 400.00; HILTON HOTELS 27.50; HOBBY LOBBY 35.96; HOLIDAY INN EXPRESS-WILLISTON 273.34; HOME 2 SUITES

BY HILTON 401.00; HONEYWELL INTERNATIONAL INC 10,778.43; HOTEL DAKOTA 199.09; HUHOT MONGOLIAN GRILL RESTAURANT 76.68; INFORMATION TECHNOLOGY DEPT 236.43; J & H AEROSPACE 62.00; J.P. MORGAN CHASE 320.46; J.W.PEPPER & SON, INC 288.17; JAMES CABINET AND REMODELING 2,812.08; JIMMY JOHNS 84.22; JOHN DEERE FINANCIAL 213.53; JOSTENS, INC 1,063.47; K2AWARDS 299.80; LINDE GAS & EQUIPMENT INC.1,556.10; LOVES 269.77; MARATHON PETROLIEM 8.54; MCDONALDS37.45; MENARDS 17.30; MGM WELDING SERVICE, DAVID 34.00; MIDCONTINENT COMMUNICATION 10.50; MONTANA-DAKOTA UTILITIES 15,602.02; MOUNTAIN VIEW HOTEL 716.00; ND COUNCIL OF EDUCATIONAL LEADERS 150.00; NETWORK SERVICES CO. 1,002.72; NEWBY'S ACE HARDWARE 561.15; NORTH DAKOTA EDUCATORS SERVICE 1,525.20; NORTHWEST TIRE 3,947.12; OAKLAND, KIMBERLY 132.46; OLIVE GARDEN 49.22; PAN-DA EXPRESS BUFFET 23.65; PAYPAL 179.00; PERKINS RESTAURANT AND BAKERY108.02; PETRO FARGO 122.58; PITSCO, INC 120.73; PROPOINT COOPERATIVE/FARMERS UNION 7,676.53; RADISSON HOTEL BISMARCK 198.00; RICHARDS, ELLA 123.07; SCHOOL SPECIALTY 436.62; SHAPE AMERICA.COM 530.00; SHELL OIL 61.80; SOUTHWEST HEALTH CARE 317.00; STARBUCKS 14.54; STEIN'S, INC 822.10; STEVE WEISS MUSIC INC. 129.85; TARGET OF BISMARCK 88.11; TEACHERS PAY TEACHERS 2.50; THRIFT-BOOKS GLOBAL LLC 58.99; TICKET MASTER 20.00; TRACKWRESTLING 95.00; UNITED 420.22; VAN DAELE BUS SERVICE 26,410.80; WALMART 18.87; WEST RIVER HEALTH CLINICS 110.00; WESTERN EDUCATION REGIONAL COOP 25.00; WINDY'S PIZZA 87.48; WOODLEY CONSTRUCTION SUPPLY 7.48; BIMBO BAKERIES 522.54; BRONSON'S MARKETPLACE 78.16; CASHWA DISTRIBUTING 2,240.01; CHILD NUTRITION AND FOOD 2,065.65; NETWORK SERVICES CO 157.03; NORTHERN BOTTLING CO 3,476.65; SCHOOL NUTRITION ASSOCIATION 55.25; STEIN'S, INC 247.89; SYSCO NORTH DAKOTA INC. 5,844.73; US FOODSERVICE, INC 5,380.07.

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UNOFFICIAL MINUTES OF THE
RHAME CITY COUNCIL MEETING
Tuesday, April 15th, 2025
@ 6:30 PM
Location: City Hall

- I. Rocky called the meeting to order @ 6:31pm
- II. Roll Call: Henry Waller, Rocky Wallman, Dave Erickson, Doyle Kruger, Jeremiah Erickson & Staff
- III. Guests: Jodi Frier
- IV. Minutes: Doyle made a motion to accept March Meeting Minutes, Dave 2nd. Motion Carried.
- V. Financial Report:
 - a) Bank Rec & Cash Report: Motion to approve made by Doyle 2nd by Henry, motion carried.
 - b) A/R Aging Report #12, #22, #29, #32 & #59 Reviewed. Motion To Approve by Henry 1st, Jay 2nd. Motion Carried.
 - c) A/P Report: Motion to approve pay-

- ables by Henry. 2nd by Dave. Motion Carried.
 - VI. :
 - a) Streets: No Report
 - b) Water:
 - 1. 31 Day Average – 9,358.6
 - 2. 290,118 tower total gallons
 - 3. 50,418 gallons tower to town
 - c) Sewer: No Report
 - VII. Old Business:
 - a) Moore Engineering – Discussion Held, No action Needed, Table to May
 - b) Zoning – Table to May
 - New Business:
 - c) Tax Equalization – Doyle made a motion to leave values the same as Bowman County Tax Director, Jodi Frier, recommended. Jay 2nd. Motion Carried.
 - VIII. Comments:
 - IX. Next Official meeting date Monday, May 12th, 2025. 6:30pm. At City Hall.
 - X. Adjournment: Jay made the motion to adjourn the meeting at 7:44pm. Henry 2nd. Motion carried.
- Note: The City of Rhame per ND Century Code 40-01-09.1 is publishing these unofficial minutes subject to the

governing body's review and revision at the official May 12th, 2025 Meeting. Respectfully submitted,
Jamie Binstock, Auditor
Rocky Wallman, Mayor
Accounts Payable: March
Southwest Water 1509.76
Montana Dakota Utilities 1571.01
Propoint 307.05
City Of Bowman 2348.00
Aflac 380.64
Jeremy Stotts 252.85
Doyle Kruger 266.59
Newbys Ace Hardware 235.12
Payroll 10,052.00
ND PERS 1634.45
EFTPS 2239.96
BCBS 1603.36
Dakota Western Insurance 2854.00
Consolidated 145.06
The Badlands Patriot 61.32
Southwestern District Health Unit 25.00
Workforce Safety & Insurance 340.98
Mackoff Kellog 195.00
Motor Vehicle 20.00
Pye Barker Fire & Safety 504.40

Notice of Public Organizational Meeting and Election
Golden Valley County Ambulance District

Notice is hereby given to all qualified electors living within the boundaries of the territory described below, Tuesday May 13th - 6pm at Community Ambulance Service, INC located at 75 2nd Ave SE Beach, ND an organizational meeting will be held to form the Golden Valley County Ambulance District and elect a Board of Directors. The map of the proposed district is available at www.goldenvalleycounty.org or by contacting your County Auditor. Immediately following the organizational meeting, the District's Board of Directors will hold a public meeting with the following agenda.

- 1 Call the Meeting to Order
- 2 Nomination and Election of officers
- 3 Current ambulance service overview to District Board
- 4 Discuss Next Steps
- 5 Set next meeting date
- 6 Adjourn

TERRITORY OF THE GOLDEN VALLEY COUNTY AMBULANCE DISTRICT

Township	County	Range	Sections
Beach Civil Township	Golden Valley	140-106	All of 1-3, 10-12, 13-15, 22-24, 25-27, 34-36
		140-105	All of 1-36
		139-106	All of 1-3, 10-12, 13-15, 22-24, 25-27, 34-36
		139-105	All of 1-36
Bullion Township	Golden Valley	137-105	All of 1-36
Delhi Township	Golden Valley	141-104	All of 1-36
Elk Creek Township	Golden Valley	142-104	All of 1-36
Garner Township	Golden Valley	138-104	All of 1-36
Henry Township	Golden Valley	144-105	All of 1-36
		143-105	All of 1-36
		138-106	All of 1-3, 10-12, 13-15, 22-24, 25-27, 34-36
		138-105	All of 1-36
Lone Tree Township	Golden Valley	137-105	All of 1-3, 10-12, 13-15, 22-24, 25-27, 34-36
		144-104	All of 1-36
		143-104	All of 1-36
		141-105	All of 1-36
Pearl Township	Golden Valley	140-104	All of 1-36
		140-103	All of 19-21, 28-33
		139-104	All of 1-36
		139-103	All of 1-36
Saddle Butte Township	Golden Valley	144-103	All of 1-36
		143-103	All of 1-36
		142-105	All of 1-36
		142-103	All of 1-36
Sentinel Township	Golden Valley	141-103	All of 1-36
		138-103	All of 1-36
		137-103	All of 1-36
		136-106	All of 1-36
Unorganized	Golden Valley	136-105	All of 1-36
		145-104	½ of 1-3, All of 10-15, 19-36
		145-105	All of 25-27, 34-36
		145-103	½ of 5-6, All of 7-8, 16-36
Unorganized	Mckenzie	145-102	All of 27-34, West of the River 26 & 35
		144-102	All of 7, 17-20, 29-32, West of the River 5-6, 8, 16, 21, 28, 33
		143-102	All of 5-7, 18-21, 28-34, West of the River 4, 8, 16-17, 22, 27, 35-36, South of the River 26
		136-103	North of the River 1-6
Unorganized	Slope	136-104	North of the River 1, 16, 20, 29, West of the River 3, 9, 17, 19, 21, 30-31
		135-104	Northwest of River 6
		135-105	All of 2-9, 17-20, 30, West of the River 1, 10, 16, 21, 29,
		135-106	North of River 11-12, 28
Unorganized	Slope	136-1052	All of 1-30
		136-1052	All of 4, East of the river 6, 7, 8, West of the River 3, 9,
		136-1052	North of the River 5, 10, 18
		136-1052	North of the River 5, 10, 18
City of Beach	Golden Valley		
City of Golva	Golden Valley		
City of Sentinel Butte	Golden Valley		

Have a story to share?

Snap a picture.

Tell us Who, What, Where and When!!

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