

Classifieds

Find what you're looking for!

Advertising deadline is 4 p.m. on Friday.
Call us today (701) 523-5623.

HELP WANTED

Marmarth School District 12 Open until filled K-8 Counselor

Part-Time Hybrid Position, \$47,700 base in accordance to negotiated hours and experience. Flexible housing is available. Please submit resume, unofficial transcripts and three references to anni.carlson@k12.nd.us

FOR SALE

FOR SALE: Registered Black Angus Yearling & 2 year old Bulls. For Sale Private Treaty. Performance & Fertility tested. Delivery Available. Replacement Heifers Available. Trangmoe Angus Ranch, Glendive, MT, 406-687-3315, 406-989-3315, 907-232-6093.

17-26c

HELP WANTED

CITY OF LISBON is hiring Public Works General Laborer. Complete job description call 701-683-4140. Email cover letter & resume to kristina@cityoflisbon.net.

BUILD YOUR CAREER with McLean County – we are hiring one or more Jailer/E-911 Dispatchers. Competitive pay and benefits. Visit <https://www.mcleancountynd.gov/employment/>. EOE.

YOU CAN PLACE a 25-word classified ad—like this one—in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details.

SERVICES FOR HIRE

PEST CONTROL: PROTECT YOUR HOME from pests safely and affordably. Roaches, Bed Bugs, Rodent, Termite, Spiders and other pests. Locally owned and affordable. Call for service or an inspection today! 833-406-0253 Have zip code of property ready when calling!

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-877-548-8176

REAL ESTATE FOR SALE

ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701.238.5810. Free valuation.

MISCELLANEOUS FOR SALE

LARGER INVENTORY OF PALLET RACKING.42"48"uprights and wire decking .8,9,11 and 12ft beams. Large part cabinets various sizes. Located in Bismarck for more info call 701-202-9831.

NEED NEW FLOORING? Call today to schedule a FREE in-home estimate on Carpeting & Flooring. Call Today! 1-833-641-6785

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LOOKING FOR THE most complete listing of ND Media? ND Media Guide. Only \$30! Call 701-223-6397, ND Newspaper Association.

PET SUPPLIES

IF VETERINARY CARE is unavailable or unaffordable, ask for Happy Jack® animal healthcare products for cats,

dogs, & horses. At Tractor Supply®.

AUTOS

DONATE YOUR VEHICLE to fund the SEARCH FOR MISSING CHILDREN. FAST FREE PICKUP. 24 hour response. Running or not. Maximum Tax Deduction and No Emission Test Required! Call 24/7: 1-833-545-0694

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STOP OVERPAYING FOR HEALTH INSURANCE! A recent study shows that a majority of people struggle to pay for health coverage. Let us show you how much you can save. Call Now for a no-obligation quote: 877-727-7420. You will need to have your zip code to connect to the right provider!

VIAGRA and CIALIS USERS! 50 Pills SPECIAL \$99.00! 100% guaranteed. CALL NOW! 1-833-641-3417

INJURED IN AN ACCIDENT? Don't Accept the insurance company's first offer. Many injured parties are entitled to cash settlements in the \$1000's. Get a free evaluation to see what your case is really worth. 100% Free Evaluation. Call Now: 701-505-8373

HAVE A NEWS RELEASE or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.

LEGALS

Published in the
Bowman County Pioneer
April 25, 2025

Request For Qualifications For Planning Consultant Services

The City of Marmarth ND is seeking qualifications for Preliminary Architect Report for the restoration of the Marmarth Depot. The City of Marmarth is soliciting this Request for Qualifications for planning consultant services to assist develop Growth Policies consistent with all requirements of North Dakota Century Code. These efforts and activities are viewed as key tools to implement the City of Marmarth long range planning goals. Payment terms will be negotiated with the selected offeror, in accordance with NDCC administrative guidelines. Total PAR cost is budgeted at \$40,000. The work activities include holding and facilitating several public hearings and additional meetings as necessary in Marmarth and include providing the final product both in one (1) printed and one (1) electronic form. Minority and women's business enterprises and labor surplus are firms (as determined by the U.S. Dept of Labor) are encouraged to apply. Responses should include:

1. The firm's legal name, address, and telephone number;
2. The principal(s) of the firm and their experience and qualifications;
3. The experience and qualifications of the staff to be assigned to the project;
4. A description of the firm's prior experience;
5. A description of the firm's current work activities and how these would coordinate with the project; and
6. The proposed work plan and schedule for activities to be performed.

Respondents will be evaluated according to the following factors:

1. the qualifications of the professional personnel to be assigned to the project 25%
2. the consultant's capability to meet time and project budget requirements 25%
3. present and projected workloads 25%
4. related experience on similar projects 25%

The selection of finalists will be based on an evaluation of the written responses. Interviews will be held with the top-

ranked firms. The award will be made to the most qualified offeror whose proposal is deemed most advantageous to The City of Marmarth Board all factors considered. Unsuccessful offerors will be notified as soon as possible. Questions and responses should be directed to The City of Marmarth PO Box 79 Marmarth ND 58643, and cityofmarmarth@gmail.com responses must be received no later than May 2, 2025. One printed copy should be submitted to the City of Marmarth and one sent to the city via email cityofmarmarth@gmail.com and one copy sent to deniskrice@yahoo.com Photos available upon request

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Bowman County Pioneer
April 25, 2025

Andrew J. Q. Weiss, #07205
WILD & WEISS LAW OFFICE, P.C.
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PO Box 260
Bowman, North Dakota 58623
office@wildandweisslaw.com
701.523.3112
Attorney for: Personal Representative
Case No.44-2025-PR-00002
IN THE DISTRICT COURT
OF SLOPE COUNTY,
STATE OF NORTH DAKOTA
**IN THE MATTER OF THE ESTATE
OF FRANCES A. KATHREIN, AKA
FRANCES KATHREIN, Deceased.**

NOTICE OF HEARING

TO: All heirs, devisees or other interested persons of the Estate of Frances A. Kathrein, aka Frances Kathrein, Deceased.
NOTICE is hereby given that a hearing on a PETITION FOR FORMAL PROBATE OF WILL OR ADJUDICATION OF INTESTACY AND APPOINTMENT OF PERSONAL REPRESENTATIVE in the above-entitled case will be held before the presiding Southwest District Court Judge, at the Stark County Courthouse, Dickinson North Dakota, at 8:30 A.M. on June 11, 2025. Dated this 9th day of April, 2025.
WILD & WEISS LAW OFFICE, PC
ss//Andrew J. Q. Weiss
Andrew J. Q. Weiss, #07205
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Bowman, ND 58623
701.523.3112
office@wildandweisslaw.com
Attorney for Personal Representative
E15909-019.2

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Bowman County Pioneer
April 25, 2025

OFFICIAL PROCEEDINGS OF THE BOARD OF

Job Opening - Slope County Superintendent of Schools

The Slope County Commissioners are seeking candidates for the position of Slope County Superintendent of Schools. Applicants must hold a baccalaureate degree for teacher education, must hold a valid North Dakota professional teaching license, and must have experience teaching at an approved elementary, middle, or secondary school. To apply, please submit a resume to the Slope County Auditor, 206 Main St, Amidon ND 58620. A more detailed job description can be obtained by contacting the Slope County Auditor at 701-879-6276.

COUNTY COMMISSIONERS BOWMAN COUNTY, BOWMAN, NORTH DAKOTA

The Board of County Commissioners met in regular session on April 1, 2025, with the following present: Pine Abrahamson, Rick Braaten, Josh Buchmann, Jerid Janikowski and Nathan Miller. Chairman Braaten called the meeting to order at 9:00 AM. The Pledge of Allegiance was recited. Pastor Ron Wright shared a prayer. Guests present: Wayne Kromarek, Brad Mosher. Braaten asked for corrections or additions to the agenda. Abrahamson moved to approve the agenda. Buchmann seconded the motion, and upon a vote, the motion was carried unanimously.

The following April 1, 2025, vouchers were approved by a motion made by Janikowski, with Miller seconding the motion, and upon a vote, the motion was carried unanimously.

March Payroll	\$181,667.39
39620 First International Bank & Trust	\$2,867.46
39621 John Deere Financial	\$130.67
39622 MCI	\$54.31
39623 A2Z Printing	\$848.43
39624 Advanced Business Methods	\$468.66
39625 Alacia Coates	\$105.00
39626 Andrew Weiss	\$105.00
39627 Bowman Fire Dept	\$1,100.50
39628 Brosz Engineering	\$77,290.00
39629 Consolidated	\$194.00
39630 Dakota DustTex	\$213.30
39631 Dean Pearson	\$105.00
39632 Dorene Lorge	\$27.30
39633 Double EE Services	\$55.70
39634 Frank Eberle	\$45.00
39635 Guardian	\$26,602.42
39636 Jodi Freier	\$105.00
39637 Josh Hetland	\$105.00
39638 Karla Germann	\$105.00
39639 Melissa Soreide	\$105.00
39640 MidCo	\$110.92
39641 Mindy Schumacher	\$139.84
39642 Montana Dakota Utilities	\$2,749.63

39643 Newby's Ace Hardware	\$238.71
39644 ND State Treasurer	\$1,009.80
39645 NDSU	\$17.00
39646 NW Tire	\$1,641.41
39647 Penny Nester	\$105.00
39648 Quadient Leasing	\$1,079.88
39649 Randy's Welding	\$15.86
39650 SWMCCC	\$10,486.00
39651 Trane	\$4,413.10

Abrahamson moved to approve the March 18, 2025, minutes with Janikowski seconding the motion, and upon a vote, the motion was carried unanimously.

Buchmann moved to approve the March 2025 Month-End Bureau of Land Management Report, with Abrahamson seconding the motion, and upon a vote, the motion was carried unanimously. Bowman County Treasurer, Sydnee Kidd, met to present the March 2025

Treasurer's Daily Cash Settlement/Bank Reconciliation Report. Abrahamson moved to approve the report, Janikowski seconded the motion. A roll call vote was taken with all members voting yes. Motion carried. Buchmann moved to approve the March 2025 Recorder and Sheriff Fee Collection Reports. Abrahamson seconded the motion, and upon a vote, the motion was carried unanimously. Abrahamson moved to approve Application for Abatement #2025-02. Janikowski seconded the motion. A roll call vote was taken with all members voting yes, except Buchmann who abstained from voting. Motion carried. SW Dakota HS Zone Director, Shonda Schwartz, met to request funds for the Family Fun Fair that will be held on May 1, 2025. Buchmann moved to approve \$750 to be donated towards the event with the funds coming from State Revenue Sharing. Janikowski seconded the motion. A roll call vote was taken with all members voting yes. Motion carried. David Horn, Bowman County Maintenance Manager and Andrew Vlasak, Trane met to discuss the courthouse heating and cooling system. Discussion was also held on the Trane Service Agreement. Buchmann moved to approve the Trane Service Agreement and Engineer Study. Janikowski seconded the motion. A roll call vote was taken with all members voting yes. Motion carried. Bob Morland and Rodney Schaaf, Bowman County Airport Authority, met to give an update on airport projects. Guest present: Gary Brennan. Lyn James, City of Bowman, met to discuss the potential expansion of Highway 85 to a four-lane highway. The City of Bowman and Bowman County have reached a consensus on a preferred route should the expansion move forward. Bowman County Highway Superintendent, Shane Biggs and Billy Doerr, Brosz Engineering, met to discuss road projects. Bowman County Department Heads met to discuss possible concerns regarding the courthouse building. Laci Coates, BCVSO, met to give an update on the Veteran's Wall project. At 2:33 PM Miller moved to adjourn the meeting, with Janikowski seconding the motion, and upon a vote, the motion was carried unanimously.

See LEGALS page 13

ABBREVIATED NOTICE OF INTENT TO REVISE ADMINISTRATIVE RULES RELATING TO ACCREDITATION: PROCEDURES, STANDARDS, AND CRITERIA; AND COMPREHENSIVE GENERAL PLAN REQUIREMENTS FOR SPECIAL EDUCATION PROGRAMS

TAKE NOTICE that the North Dakota Department of Public Instruction (NDDPI) will hold a public hearing to address proposed changes of N.D. Admin. Code 67-19, Accreditation: Procedures, Standards, and Criteria; and 67-23, Special Education; at 9:30 AM on Thursday, May 22, 2025, in the Peace Garden Room at the State Capitol, 600 E. Boulevard Ave., Bismarck, ND 58505.

The proposed rules may be reviewed at the NDDPI Office of School Approval and Opportunity, ND State Capitol, 600 E. Boulevard Avenue, Bismarck, ND 58505-0440. A copy of the proposed rules may be requested by writing to the above address, to the attention of Jim Uppgren, emailing jimuppgren@nd.gov, or calling 701-328-2244. Written and oral comments may be sent to the above address or telephone number until 5:00 p.m. on Monday, June 2, 2025. For individuals seeking to attend who will need special facilities or assistance relating to a disability, please contact the NDDPI at the above telephone number or address at least five days prior to the public hearing.

Dated this 10th day of April, 2025.
Jim Uppgren, Assistant Director
Office of School Approval and Opportunity
North Dakota Department of Public Instruction