# Community/Public Notices

# **Bowbells**

General Aid meeting was held at Bethlehem Lutheran Church on Wednesday. Attending were Ardelle McIntyre, Joanne Sorum, Ollie Pfeifer, Clara Olson, Peggy Anderson, Allie Sagness and Marsha Seime.

Monday, Hazel Herman and Gen Aufforth went to the speech performances at the school.

Lyann and Darris Olson learned Sunday afternoon that son, Geran was promoted to Sargeant First Class Rick. He is with the National Guard. His wife, Whitney and boys attended the ceremony in Bismarck.

Tuesday, after the Stepping On class Hazel Herman and Gen Aufforth went to Cenex for lunch.

Visitors this week at Janette Peterson's were Shelley, Craig

**Senior Citizens** 

Menus

**POWERS LAKE** 

Call 464-5630 by 8:00 a.m.

the day of the meal

Wednesday, April 23: Beef

LIGNITE/COLUMBUS

Call day before to reserve

or cancel a meal, 596-3563

ham, augratin potatoes, peas &

Card of Thanks

We wish to thank the Powers

Lake community and our St.

James Church for the many

kindnesses shown to us at the

sudden passing of our beloved

Larry Tinjum. Assistance to us

The family of Larry Tinjum

Jill Tinjum

Richard Tinjum

John, Tally, Karys

and Kolie Tinjum

Sonja Tinjum

Steph, Carter, Sydney,

Parker and Peyton Fong

at home and the funeral were

appreciated so very much.

God Bless You.

Friday, April 18: Baked

onions, peach crisp.

Friday, April 18: No meal.

Monday, April 21: No

enchiladas.

and Jaxx Ellsworth, John Peterson, Pauline Jacobson, Wayne and Diana Jacobson, and Pastor Michon Weingart-

Jack and Gen Aufforth went to the baseball game Tuesday in Kenmare to watch grandsons, Gavin and Wyatt play. Gavin got "Player of the Game."

Dan and Bernnie Linster and Lyann Olson attended a track meet in Minot to watch grandson/nephew, Brayden Linster compete. After the meet they headed to the Maysa Arena for the NAHL Minot versus Bismarck game. They met Bernnie's sister, Lorie and Travis, as well as Lauren Roth, Jaxon and Leigha at the rink. The Bobcats won 4-1.

Saturday, Hazel Herman and Michael went to Bismarck to help Tillie Jo Herman celebrate her sixth birthday.

Monday, April 21: Turkey

with dressing, mashed pota-

toes, gravy, seasoned green

Wednesday, April 23:

Hamburger (lettuce, tomato,

onion) on a bun, potato wedg-

**BOWBELLS** 

Anyone over 60 who

would like a meal delivered

please call 377-2376

meals subject to change

Friday, April 18: No meal.

Wednesday, April 23:

Chicken enchiladas, salad,

Monday, April 21: No meal.

**Coming Events** 

**MEETINGS** 

**Sons of Norway Lodge** 

4-618: Monday, April 28 at

2:00 p.m. for the monthly

Social at the Tioga Senior

Center. Guests are always

**Powers Lake Food** 

**Pantry:** open third Tues-

day of the month, 1:00 to

Legion Hall, 201 1st Ave. W.

3:00 p.m., basement of

**SERVICES** 

welcome.

beans, cranberries.

es, fruit.

orange.

that may affect the citizens' everyday lives Public notices have been printed in local newspapers, the trusted sources for community information for more than 200 years.

**PUBLIC** 

**NOTICES** 

North Dakota newspapers also post public notices that are printed in newspapers on www.ndpublicnotices.com at no additional charge

to units of governmen

#### Notice of **Real Estate Sale**

IN THE STATE OF NORTH DAKOTA, **COUNTY OF BURKE** IN THE DISTRICT COURT, NORTH CENTRAL

JUDICIAL DISTRICT Lakeview Loan Servicing, LLC Plaintiff,

Charity Hanson, and any person in

NOTICE OF REAL ESTATE SALE

CIVIL NUMBER: 07-2024-CV-00045 1. Judgment in the amount of \$197,532.56, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Burke County, North Dakota, on January 27, 2025, for the foreclosure of a real estate mortgage.

2. Notice is hereby given pursuant to said Judgment that the real property

described as: A tract of land lying in the SE1/4 of

Section 21, described as follows: Beginning at a point 760 feet North of the Southeast corner, thence 685 feet West, thence 450 feet North, thence 685 feet East, thence 450 feet South to the point of beginning Section 21, Township 163 North, Range 90 West of the 5th

P.M., Burke County, North Dakota. Real Property address: 10419 75th

Avenue NW, Flaxton, ND 58737 The above real property is the subject of the Mortgage dated June 18, 2018, which Mortgagors, Charity E. Hanson, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for AmCap Mortgage, Ltd. DBA Major Mortgage, its successors and assigns, and recorded in the office of the Clerk and Recorder of Burke County, North Dakota, on June 20, 2018, Instrument Number 266584, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded February 16, 2023, Instrument Number

3. In order to realize the amount of \$197,532.56, as of January 27, 2025, plus interest accruing thereafter on said amount as awarded by the court, together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Burke County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Burke County, North Dakota, at the main entrance of the Burke County Courthouse located at 103 Main Street, Bowbells, North Dakota 58721, on May 23, 2025 ("Sale Date"), at 10:30 AM.

4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse . against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

DATED this 27th day of March, 2025. SHERIFF OF BURKE COUNTY Nick Throntveit By: Nick Throntveit

Sheriff / Deputy Sheriff of Burke Halliday, Watkins & Mann, P.C. By: /s/ Tyler S. Wirick Tyler S. Wirick Attorneys for Plaintiff 376 East 400 South, Suite 300 Salt Lake City, UT 84111 Tel: 801-355-2886 Email: tylerw@hwmlawfirm.com

April 9, 16 & 23, 2025

### Notice of Hearing

FIESEL LAW, P.C. Attorney at Law Powers Lake, ND 58773 Ph. 701-464-8321 amfiesel@nd.gov

Amber J. Fiesel (ID# 06411)

Attorney for Personal Representative Probate No.: 07-2025-PR-00024 IN THE DISTRICT COURT OF BURKE COUNTY, STATE OF NORTH DAKOTA IN THE MATTER OF THE ESTATE OF HOLGER SCHULTZ A/K/A

HOLGER A. SCHULTZ, DECEASED. NOTICE OF HEARING PETITION FOR FORMAL PROBATE OF WILL AND APPOINTMENT OF

A PERSONAL REPRESENTATIVE ¶1 NOTICE IS HEREBY GIVEN that Myril A. Schultz has filed a Petition for Formal Probate of Will and Appointment of a Personal Representative.

¶2 Hearing has been set upon said Petition for Tuesday, May 13, 2025, at10:30 A.M., at the Courtroom of the above named Court in the City of Bowbells, County of Burke, State of North Dakota.

¶3 Dated this 4 day of April, 2025. Amber J. Fiesel (ID# 06411) Fiesel Law, P.C. Attorney at Law P.O. Box 246

Powers Lake, ND 58773 ¶5 Publication on April 9, 16, and 23,

### **City of Powers Lake Council Proceedings**

Regular Meeting

**Unapproved Proceedings** The Powers Lake City Council met at 5:00 pm for discussion on cameras placed at the entrances to town. Council members present were: Griesbach, Moen, Parslow, Holmen and Mayor Enget. Also present were Kenny MacDonald, Patrick Leighton, Joe Řivers, Lindsey Jensen, Řenae Evensvold, Betty VanBerkom, Kristen Anderson, Jarret VanBerkom, Carey Kilpatrick, Morgan Hengel, and Ryan Olson with NCC. Holmen gave an update. Discussion was held on different cameras and locations with comments being positive toward the project. Public meeting adjourned at 5:50 pm.

The Powers Lake City Council met in regular session on April 7, 2025 at 6:00 pm. Council members present were: Griesbach, Moen, Parslow and Holmen. Also present were Kenny MacDonald, Sheriff Throntveit, Chris Hageman with Ackerman-Estvold Engineering, Dustin Olson, Patrick Leighton, Joe Rivers, and Brandy Zepp-Burke County Tax Director. Pledge of Allegiance was recited at

Mayor Enget called the tax equalization meeting to order. Zepp presented the following changes: parcel 08723 increase of \$56,100; parcel 08728 increase of \$10,300; and parcel 08491 increase of \$196,500. Motion by Holmen, seconded by Griesbach to approve the changes as presented. Motion carried. Tax equalization meeting adjourned. Zepp left the meeting.

Ackerman-Estvold gave the engineering report.

Motion by Griesbach, seconded by Holmen approve the March 6 meeting minutes. Motion carried.

Auditor: Motion by Parslow, seconded by Holmen to approve the March fund balance statement as presented. Motion

Landfill & Building Permits: Cleanup week is May 12-17. Parslow is proposing having the landfill open two weekday evenings instead of Saturday mornings.

Streets & Legion Hall: There is a graduation being held in the Legion Hall May 25th and the Memorial Day program is May 26th.

Police: Motion by Moen, seconded by Griesbach to approve the Burke County Sheriff contract for training Leighton until he receives his full NDPOST license. Roll call vote resulted in ayes unanimous. VanBerkom stated the commissioners meet April 15 to finalize. Motion by Holmen, seconded by Parslow to approve the policy of limiting access of Powers Lake Police

Department office/vehicles/evidence room/computers/files to agencies that have jurisdiction. Roll call votes resulted in ayes unanimous.

Mayor: Motion by Holmen, seconded by Parslow to approve the spraying of city lots by J & A Lawn Spraying Services. Roll call vote resulted in ayes unanimous

Old business: Discussion was held on 8 MP surveillance cameras. Holmen will get quotes on getting fiber optics/ electrical to the camera locations for the next meeting. Motion by Holmen, seconded Griesbach to allow Loc-Ales to portion off a section in the bar for a family restaurant in the evenings. Motion carried. The cabinet bid of the police house is \$11,500 from Jorgenson Lumber. Motion by Holmen, seconded by Parslow to approve the cabinet bid. Roll call vote resulted in ayes unanimous. Advertise for installation

New Business: Fire Chief Mark Douts is requesting a weekly test of the emergency siren. Douts will contact Burke County Emergency Manager to schedule the setup. Motion by Griesbach, seconded by Parslow to approve the city having wifi at the Legion Hall. Roll call vote resulted in ayes unanimous. Holmen will be holding Hunter Safety in city hall May 5, 7-9 from 4:00-8:00 pm.

Motion by Moen, seconded by Holmen to pay the following bills: Adobe \$20.99, Black Mtn Software 7464.60, Brosz Engineering 247.50, Burke County Treasurer 1500.00, Burke County Sheriff 400.00, Burke County Tribune 150.88, Circle Sanitation 7900.50, Core & Main 223.22, Country Store 214.50, Edwards Service 547.85, Ellvanger Plumbing 1022.50, Kari Enget 44.89, EverSpring Inn 198.00, First District Health 30.00, ITD 63.65, John's Sand & Gravel 1827.50, MDU 3115.40, NCC 394.07, Powers Lake Park Board 1310.42, Souris Basin Planning Council 150.00, Staples 52.99, TapeFinder 2934.00, Jennifer Titus 291.90, Valli 75.00, Verizon 256.75, Liz Beavers 479.40, Patrick Leighton 4430.43, Kenny MacDonald 3101.55, Jennifer Titus 2674.65, NDPERS (retirement) 1418.87, NDPERS (Def Comp) 750.00, IRS payroll taxes 2939.67, Office of the State Tax Commissioner 14.42. Roll call vote resulted in ayes unanimous.

Next meeting is Friday, May 2nd at Motion by Griesbach, seconded by

Holmen to adjourn at 6:42 pm. Motion

Kari Enget, Mayor Jennifer Titus, City Auditor April 16, 2025

#### City of Lignite **Council Proceedings Tax Equalization Meeting**

April 7, 2025 Unofficial MInutes

Meeting called to order by Mayor L. Granrud at 7:00 p.m. Mayor Granrud turned the meeting over to DTE Brandy Zepp who informed the Council that there were two increases in Lignite both for CHS. Joe Ruby asked if Parcel #07949001 had been decreased, Brandy will check on it.

 Motion to approve 2025 Tax Assessment by K. Termine, second by N. Sandberg. W. Rick aye, J. Ruby aye.

Motion carried. • Motion to adjourn by W. Rick, second

by J. Ruby. All in favor, motion carried. **Regular Meeting** April 7, 2025

**Unofficial Minutes** Meeting called to order by Mayor L. Granrud. Present CP W. Rick, CVP J.

Ruby, Council members K. Termine, N. Sandberg, Maintenance Superintendent MK MacDonald, and Auditor Knutson. Members of the public Herminia Ewalt, Jason Hysjulien and Susan

Dixon. • Motion to approve previous months minutes by J. Ruby, second by N.

Sandberg. All in favor, motion carried. Motion to approve financials as presented by W. Rick, second by N.

Sandberg. All in favor, motion carried. LVFD water report reviewed.

· Motion to approve gaming permit #2025-001 to the 109 Club for the

Suicide Awareness Run by J. Ruby, second by W. Rick. All in favor, motion carried

• Motion to approve BP # 001-2025 to Jamie Lautenschlager for a garage by W. Rick, second by N. Sandberg. All in favor, motion carried.

Motion to pay the following bills by W. Rick, second by J. Ruby. All in favor,

motion carried Maintenance report: The Christmas wreaths have been taken down. The roll-off dumpster is by the City shop and a sign showing what is NOT allowed has been installed. A second grant for tree removal/replacement has been applied for. The process of locating all the curb stops in town has started. ALL PROPERTY OWNERS PLEASE LOCATE AND MARK YOU CURB STOP, this will help alleviate the chance of us having to dig in your yard, in multiple spots, to locate it.

Auditor report: Two notices for water shut off due to non-payment three (3) months and a nuisance ordinance violation were mailed out. The Tim Schmelz Estate gifted the city park \$500. Monthly taxes, quarterly taxes and quarterly WSI have been completed along with the 2024 CCR

Old business: The draft will be sent to the city attorney when the Council has finished reviewing it.

New business: n/a

Correspondence: NDIRF invitation Motion to adjourn by J. Ruby, second by W. Rick. All in favor, motion carried. Next meeting May 5, 2025, 7:00 pm

Bills for March 2025: Burke County Sheriff \$400.00; Burke Divide Electric 23.00; Burke County Tribune 90.20; Circle Sanitation 3593.00; City Sales Tax 13.614.02: First District Health 30.00: Hawkins 296.39; Knutson, Lisa 50.00; Lignite Oil 259.56, 46.56; McGee Law 585.00; MDU 1770.22; MacDonald, Mary Kaye 50.00; NCC Ray 275.50; Payroll: 1654.00, 1369.11, 1654.00, 411.75, 1573.61, 386.75; Sewer Passbook 2420.00; The Computer Store 85.00; VISA 557.57; Wide Open Ventures 50.00; JP Cooke 92.95; RRI

Lisa Knutson, City Auditor April 16, 2025

#### **Notice of Hearing Cassie Tostenson**

**Nilson Brand Law** 36 Main St. W. Mayville, ND 58257 TEL (701) 786-6040 FAX (701) 997-8070 Attorney ID: 07915

EMAIL: cassie@nilsonbrandlaw.com Attorneys for Petitioner Probate No. 07-2024-PR-00047

**NORTH CENTRAL** DISTRICT COURT, **BURKE COUNTY, NORTH DAKOTA** In the Matter of the Estate of Denise Mildred Role, a/ka Denise Mildred Hauge, Deceased

NOTICE OF HEARING FOR **FORMAL ADJUDICATION OF** INTESTACY AND APPOINTMENT OF PERSONAL REPRESENTATIVE

[1.] NOTICE IS HEREBY GIVEN that Sandra D. Morgan has filed herein a Petition for Formal Appointment of Personal Representative in Intestacy.

[2.] Hearing has been set before the Honorable Gary Lee upon said Petition on the 16th day of June, 2025 at 9:00 a.m. via Zoom, ndcourts-gov.zoom.us, Meeting ID 443 717 6409, Participant ID 12345.

Dated: April 14, 2025.

Cassie J. Tostenson Nilson Brand Law 36 Main St. W. Mayville, ND 58257 (701) 786-6040 cassie@nilsonbrandlaw.com Attorney ID: 07915 Attorney for Petitioner April 16, 23 & 30, 2025

### Residents of the **City of Lignite**

The 2024 Consumer Confidence Report entitled, "Annual Drinking Water QualityReport" is available at the City office. This Report will be mailed by request only.

## **Self-Inking Stamps**

\$20.95

Great for address labels

Burke County Tribune 377-2626

The Burke County Highway Department is once again spraying dust control on roads in Burke County in 2025. If you are interested in dust control by your farmstead, and have not received a letter from the county, please call the office at 701-377-2312 or cell

The cost share for one spray this season is \$888.00 for one 800foot spray area, 400 feet each direction from the driveway.

## **Dust Control on Roads**

number 339-2455 to be put on the mailing list.

Please respond by April 28th if interested in dust control.

