



**PUBLIC NOTICES**  
"BECAUSE THE PEOPLE MUST KNOW"

Probate No. 31-2025-PR-00107

In the matter of the estate of Colleen Susan Southern, deceased.

**NOTICE OF HEARING FOR FORMAL PROBATE IN INTESTACY IN THE DISTRICT COURT FOR MOUNTRAIL COUNTY, STATE OF NORTH DAKOTA**

NOTICE IS HEREBY GIVEN, that Milburn Lynn Southern has filed herein an Application for Formal Appointment of Personal Representative in Intestacy.

Hearing has been set upon said Petition on the 9th day of October, 2025, at 10:30 a.m. at the Courtroom of above-named Court in the city of Stanley, County of Mountrail, State of North Dakota.

Dated this 19th day of August, 2025.

LARSON LATHAM HUETTLL LLP  
Attorneys for Applicant  
1100 College Dr  
Bismarck ND 58501  
Phone: 701-223-5300  
Fax: 701-223-5366  
wbblack@bismarcklaw.com  
/s/ William C. Black  
By: William C. Black (ID 07284)  
Aug. 27, Sept. 3, 10, 2025

Court File No. 31-2025-PR-00108

IN THE DISTRICT COURT OF MOUNTRAIL COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Richard Leroy Fladeland, Deceased.

**NOTICE TO CREDITORS**

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above Estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this Notice or said claims will be forever barred. Claims must either be presented to ROBERTA RAMIREZ, Personal Representative of the ESTATE OF RICHARD LEROY FLADELAND, c/o DeMakis Law, PLLC, P.O. Box 1748, Minot, ND 58702-1748, or filed with the Court.

Dated this 26th day of August, 2025.

/s/ Roberta Ramirez  
ROBERTA RAMIREZ,  
Personal Representative of the Estate of Richard Leroy Fladeland

Keaton D. Zabaack (ID #09630)  
DeMakis Law, PLLC  
P.O. Box 1748  
Minot, ND 58702  
(701) 838-2080  
keaton@demakislawpllc.com  
Attorney for Personal Representative  
Sept. 3, 10, 17, 2025

**NOTICE OF LEASING STATE SCHOOL LANDS**

The Board of University and School Lands will Conduct Surface Lease Auctions in the following Counties:

Adams	Hettinger	Pierce
Benson	Kidder	Rolette
Billings	Logan	Sheridan
Bowman	McHenry	Sioux
Burke	McIntosh	Slope
Burleigh	McKenzie	Stark
Divide	McLean	Stutsman
Dunn	Mercer	Towner
Eddy	Morton	Ward
Emmons	Mountrail	Wells
Golden Valley	Oliver	Williams

Auctions will be held in person at location in the County Seat. Refer to the advertisement in the official county newspaper or the public lease auctions schedule posted on the Department of Trust Lands' website for auction dates, times, locations, & list of tracts offered. Auctioneer will read specific requirements at the auction. The information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. The Board reserves the right to reject any and all bids. For more information, visit <https://land.nd.gov> or call (701) 328-2800.

Joseph A. Heringer  
COMMISSIONER  
1707 N 9th St, Bismarck ND 58506  
PHONE: 701-328-2800  
FAX: 701-328-3650  
WEB: <https://land.nd.gov>  
Sept. 3, 10, 17, 24, Oct. 1, 8, 15, 22, 2025

**NORTH DAKOTA STOCKMEN'S ASSOCIATION**

**NOTICE OF BRAND RENEWAL**

North Dakota livestock brands will expire on Jan. 1, 2026, in accordance with North Dakota Century Code 4.1-73-12. Present brand owners have the right to rerecord their brands. If a brand is allowed to expire, ownership interest of the brand will be lost and the brand may no longer be used.

In August, a renewal notice for each recording was mailed to the address on file in the brand recording office. If you have not received your notice or have questions about renewing a brand, contact the North Dakota Stockmen's Association at (701) 223-2522 or visit [www.ndstockmen.org](http://www.ndstockmen.org).

**ABBREVIATED NOTICE OF INTENT TO AMEND, ADOPT, AND REPEAL ADMINISTRATIVE RULES RELATING TO THE PRACTICE OF VETERINARY MEDICINE AND VETERINARY TECHNOLOGY**

TAKE NOTICE that the North Dakota Board of Veterinary Medical Examiners will hold a public hearing to address proposed changes to the ND Admin. Code at 5:30pm on October 6, 2025, at the DoubleTree by Hilton, 825 E. Beaton Drive, West Fargo, ND 58078.

A copy of the proposed rules and/or a regulatory analysis may be requested by writing the NDBVME, PO Box 328, Lisbon, ND 58054 or calling 701-683-4705. Also, written comments may be submitted to the above address until October 16, 2025. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota Board of Veterinary Medical Examiners at the above telephone number or address at least one week prior to the public hearing.

Dated this 2nd day of September, 2025.

Sara Lyons, DVM  
NDBVME Executive Director

IN THE DISTRICT COURT OF MOUNTRAIL COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Mildred Eleanor Dunlap, a/k/a Mildred E. Dunlap, deceased

**NOTICE TO CREDITORS**

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estates. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Neil Dunlap, as Personal Representative of the estate, at Krassin Law Office, 120 South First Street, Wahpeton, ND 58075, or filed with the Court.

Dated this 30 day of January, 2025.

/s/ Neil Dunlap  
Neil Dunlap, Personal Representative  
/s/ Don R. Krassin  
Don R. Krassin  
Attorney for Personal Representative  
120 South First Street  
Wahpeton, ND 58075  
701-642-4747  
North Dakota License No. 03276  
Email: don@donlaw.us  
Sept. 10, 17, 24, 2025

**NOTICE OF LEASING STATE SCHOOL LANDS**

The Board of University and School Lands will offer the following lands for lease in Mountrail County.

Unorganized (150-092)			
	AC	Term	Rent
15 W2SW4	80	1	\$547
Brookbank (154-092)			
	AC	Term	Rent
36 NE4	160	5	\$1081
36 NW4	160	5	\$1317
36 SE4	160	5	\$1611
36 SW4	160	5	\$1437
Rat Lake (154-093)			
	AC	Term	Rent
36 NE4	160	5	\$1247
36 NW4	160	5	\$1679
36 SE4	156	5	\$1332
36 SW4	160	5	\$1643
Burke (155-090)			
	AC	Term	Rent
16 NE4	160	5	\$1950
16 SE4	160	5	\$1675
16 SW4	160	5	\$1884
Purcell (155-091)			
	AC	Term	Rent
12 NE4	160	5	\$1617
Debing (155-093)			
	AC	Term	Rent
16 NE4	160	5	\$1771
16 NW4	160	5	\$1540
16 SE4	160	5	\$1748
16 SW4	160	5	\$1788
Unorganized (155-094)			
	AC	Term	Rent
10 NE4	160	5	\$1681
10 NE4NW4	40	5	\$328
Myrtle (156-094)			
	AC	Term	Rent
16 SW4	156	5	\$1169
Redmond (157-089)			
	AC	Term	Rent
36 NE4	160	5	\$1768
36 NW4	160	5	\$1296
36 SE4	160	5	\$1548
36 SW4	160	5	\$1610
Clearwater (157-090)			
	AC	Term	Rent
16 NE4	160	5	\$1570
16 NW4	160	5	\$1933
16 SE4	160	5	\$1797
16 SW4	160	5	\$1943
36 NW4	160	5	\$1910
36 SW4	160	5	\$1790
Cottonwood (157-092)			
	AC	Term	Rent
10 SE4SW4	40	5	\$437
15 N2NW4, SE4NW4	120	5	\$1172
Sorkness (157-093)			
	AC	Term	Rent
16 NE4	160	5	\$1799
16 NW4	160	5	\$1718
16 SE4	160	5	\$1735
16 SW4	160	5	\$1870
36 NE4	160	5	\$1695
36 NW4	156	5	\$1759
36 SE4	160	5	\$1628
36 SW4	160	5	\$1541
Sidonia (158-090)			
	AC	Term	Rent
16 NE4	160	5	\$1577
16 NW4	160	5	\$1879
16 SE4	160	5	\$2018
16 SW4	160	5	\$1544
36 E2	320	5	\$1932
36 NW4	160	5	\$1660
36 SW4	160	5	\$1694
Lostwood (158-091)			
	AC	Term	Rent
36 NW4	160	5	\$1954

Auctioneer will read specific requirements at the auction. The public lease auction will be held in Mountrail County South Complex at 9/23/2025 12:00 PM CT. Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids. For more information, visit <https://land.nd.gov> or call (701) 328-2800. For auxiliary aids and services, please call by 9/10.

Joseph A. Heringer COMMISSIONER  
1707 N 9th St | Bismarck ND 58506-5523  
PHONE: 701-328-2800 | FAX: 701-328-3650 | WEB: <https://land.nd.gov>  
Aug. 20, 27, Sept. 3, 10, 17, 2025

**NOTICE OF PETITION FOR NAME CHANGE OF MINOR CHILD**

STATE OF NORTH DAKOTA  
COUNTY OF MOUNTRAIL  
IN DISTRICT COURT

In the Matter of the Petition for Name Change of **Teleforo Azael Guerrero**, a minor child

Notice is hereby given that the undersigned will petition the Court of Mountrail County, North Dakota, for an Order changing the name of the minor child from **Teleforo Azael Guerrero** to **Jhonian Teleforo Pimentel**.

Dated this 2 day of September, 2025.

Petitioner: Kevin Pimentel Marrero  
Address: 820 Knife River Dr.  
Stanley, ND 58784  
Signature: /s/ Kevin Pimentel Marrero  
Sept. 10, 2025

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**Oil Activity Report**

Permits:

Hunt Oil Company, Palermo 156-90-13-1H-1, SWSE 13-156N-90W, Mountrail Co., 785' FSL and 1667' FEL, Development, Ross, 2235' Ground, API #33-061-05571, Spacing unit: Sections 1, 12 and 13 and the E/2 of Section 2, T156N R90W, drill-back outside of spacing unit

Hunt Oil Company, Palermo 156-90-13-1H-2, SWSE 13-156N-90W, Mountrail Co., 785' FSL and 1637' FEL, Development, Ross, 2235' Ground, API #33-061-05572, Spacing unit: Sections 1, 12 and 13 and the E/2 of Section 2, T156N R90W, drill-back outside of spacing unit

Hunt Oil Company, Palermo 156-90-13-1H-3, SWSE 13-156N-90W, Mountrail Co., 785' FSL and 1607' FEL, Development, Ross, 2231' Ground, API #33-061-05573, Spacing unit: Sections 1, 12 and 13 and

the E/2 of Section 2, T156N R90W, drill-back outside of spacing unit

Hunt Oil Company, Palermo 156-90-24-25H-4, SWSE 13-156N-90W, Mountrail Co., 785' FSL and 1577' FEL, Development, Ross, 2229' Ground, API #33-061-05574, Spacing unit: Sections 24 and 25, T156N R90W, location outside of spacing unit

Additional Information:

Approved for Confidential Status:

Hess Bakken Investments II, LLC, EN-Hanson A-155-94-0607H-6, SESW 31-156N-94W, Mountrail Co.

Hess Bakken Investments II, LLC, EN-Hanson A-155-94-0618H-1, SESW 31-156N-94W, Mountrail Co.

Released from Confidential Status:

Hess Bakken Investments II, LLC, TI-H. Bakken-157-94-0712H-3, SWNW 8-157N-94W, Mountrail Co., Tioga

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# Business Cards

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Stanley, ND  
628-2775 701-898-0657  
Day Cell

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702 Westview Lane  
Stanley, ND 58784  
701-628-2252

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Danny Sauber, owner  
PO Box 596  
204 Main Street  
Stanley, ND 58784  
701-628- HEAT (4328)

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**Mortensen Chiropractic Clinic**  
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108 Main Street, Stanley, ND  
Call 628-7246

**Mountrail County Medical Center**  
Rural Health Clinic  
8:00 AM - 5:00 PM

Mark Longmuir, MD  
Abbey Ruland, PA  
Tara Nardacci, DNP  
Jessica Charon, DNP  
Carol Hynek, DNP, FNP-C  
Tammie Braaflat, FNP  
Brittany Haugtvedt, FNP  
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\* Additional \$20 - TSH (Thyroid Stimulating Hormone)  
\* Additional \$20 - PSA (Prostate Specific Antigen) (Cash and Checks only please)  
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Michael Lucy, Agent  
605 31st Ave Sw Ste 2  
Minot, ND 58701  
701-628-3909

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**Agents**

Raoul Brandt  
Kelly Jones  
Jackie Rudolph  
408 S. Main St.  
Stanley, ND 58784  
701-629-9670

Joseph A. Heringer COMMISSIONER  
1707 N 9th St | Bismarck ND 58506-5523  
PHONE: 701-328-2800 | FAX: 701-328-3650 | WEB: <https://land.nd.gov>  
Aug. 20, 27, Sept. 3, 10, 17, 2025

**Brandi Larson Agency LLC**  
Brandi Larson Agent  
8098 Country Estates Rd.  
P.O. Box 910  
Stanley, ND 58784  
Office (701) 628-1414  
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**Kyle W Hanson**  
FIC, CLTC®  
Financial Associate  
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