



ABSENT VOTERS' BALLOTS AVAILABLE

Applications forms and absent voters' ballots for the annual school election June 10th 2025 are available from Barb Reese, Business Manager of the Stanley Community Public School District No. 2. The District Office is open from 8:00 a.m. to 4:00 p.m. Monday through Friday. Application forms must be signed and filed before the ballots can be obtained. *Absentee ballots need to be postmarked by June 9, 2025 or dropped off at the district office located at 109 8th Ave SW, Stanley by 5:00 p.m. on June 9, 2025 in order to be counted.* Apr. 23, 30, May 7, 14, 21, 28, June 4, 2025

Probate No. IN THE DISTRICT COURT OF MOUNTRAIL COUNTY, STATE OF NORTH DAKOTA IN THE MATTER OF THE ESTATE OF ALICE TOMES, DECEASED.

NOTICE OF HEARING

PETITION FOR FORMAL PROBATE OF WILL AND APPOINTMENT OF A PERSONAL REPRESENTATIVE

NOTICE IS HEREBY GIVEN that Allen Lund has filed a Petition for Formal Probate of Will and Appointment of a Personal Representative.

Hearing has been set upon said Petition for Thursday, June 5, 2025, at 10:30 A.M., at the Courtroom of the above named Court in the City of Stanley, County of Mountrail, State of North Dakota.

Dated this 30th day of April, 2025.

/s/ Amber J. Fiesel
Amber J. Fiesel (ID #06411)
Fiesel Law, P.C.
Attorney at Law
P.O. Box 246
Powers Lake, ND 58773
Ph. 701-464-8321
amfiesel@nd.gov

Attorney for Personal Representative
Publication on May 7, 14, 21, 2025.
May 7, 14, 21, 2025

Probate No. 31-2025-PR-00057 IN THE DISTRICT COURT OF MOUNTRAIL COUNTY, STATE OF NORTH DAKOTA In the Matter of the Estate of REED J. NESET-GREINER, Deceased.

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to JAMES ENGE, Personal Representative of the estate, at 2525 Elk Drive, P.O. Box 1000, Minot, ND 58702-1000, or filed with the Court.

Dated this 8th day of May, 2025.

/s/ James Enge
James Enge

Brent M. Olson - #05593
PRINGLE & HERIGSTAD, P.C.
2525 Elk Drive
P.O. Box 1000
Minot, ND 58702-1000
bolson@pringlend.com
Attorneys for: Personal Representative
First publication on the 14th day of May, 2025
May 14, 21, 28, 2025

ADVERTISEMENT FOR BIDS
MHA Nation - Four Bears Segment
Bakersfield Residential Development
Phase 2 Re-Bid
New Town, ND

Sealed Lump Sum Bids will be received for the **Bakersfield Residential Development Phase 2 Re-Bid** until **2:00 p.m. local time, May 28, 2025**. Bids shall be prepared in compliance with the Instruction to Bidders and shall be bid as Single Prime Contract (all trades including general, civil mechanical, and electrical Work).

Bids shall be addressed to:
Kelly Baker, Project Specialist
MHA Nation - Four Bears Segment
and delivered to:
Ackerman-Estvold
1907 17th St. SE
Minot, ND 58701

Bids will be thereafter publicly opened and read aloud.

Bid security shall be submitted and attached in a separate Bid Bond Envelope with each bid in the amount of 5 percent of the bid amount. Enclosed within the Bid Bond Envelope shall be a copy of the Bidder's North Dakota Contractor's License or a copy of their latest Renewal Certificate issued by the Secretary of State. No bids may be withdrawn for a period of 60 days after opening of bids. Owner reserves the right to reject any and all bids and to waive informalities and irregularities.

Project is a new residential development that consists of 19 single-family houses, foundations for 6 tiny homes and site improvements including utilities and grading. Location: Four Bears Village, New Town, ND.

Online Procurement and Contracting Documents: Obtain access through Quest CDN (www.questcdn.com). You may download the digital plan documents by inputting **Quest project #9672543** on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information.

Obtain access by contacting any of the following exchanges: Bismarck-Mandan, Bismarck Builders Exchange, Dickinson, Fargo, Grand Forks, Minot, Williston, North Dakota; Minnesota Builders Exchange; Construction Industry Center, and Sioux Falls Builders Exchange, South Dakota; ConstructConnect.

All Prime contractors must contact Ackerman-Estvold through Sonya Boykin (sonya.boykin@ackerman-estvold.com) to be added to the Plan Holders.

Successful bidder shall begin the Work on receipt of the Notice to Proceed and shall complete the Work within the Contract Time. Contract Time will be the bid number of calendar days Bidder indicates on the Bid Form. Work is subject to liquidated damages.

Bidders must be properly licensed under the laws governing their respective trades and be able to obtain insurance and bonds required for the Work. A Performance Bond, separate Labor and Material Payment Bond, and Insurance in a form acceptable to Owner will be required of the successful Bidder.

Robert White, Councilman
MHA Nation - Four Bears Segment
May 7, 14, 21, 2025

NOTICE OF ANNUAL SCHOOL ELECTION
STANLEY COMMUNITY PUBLIC SCHOOL DISTRICT NO. 2

Notice is hereby given that on Tuesday, the 10th day of June 2025, annual election will be held for the purpose of electing members of school boards. (NDCC 15-28-11).

The question of whether or not the school district should publish the minutes of school board proceedings will also be voted upon by the district electors at this time. (NDCC 15-28-11).

Polls will be open at eight o'clock a.m. CDT (8:00 a.m.) and will close at seven o'clock p.m. CDT (7:00 p.m.) of that day. (15-28-06, 07, 09 NDCC). The polls will be held at the **Stanley High School-commons area. Go to west side of high school located at 109 8th Ave SW and use door 1.**

Apr. 23, 30, May 7, 14, 21, 28, June 4, 2025

Probate No. IN THE DISTRICT COURT OF MOUNTRAIL COUNTY, STATE OF NORTH DAKOTA IN THE MATTER OF THE ESTATE OF LOUIS FREDERICK PETERS A/K/A LOUIS F. PETERS, DECEASED.

NOTICE OF HEARING

PETITION FOR FORMAL PROBATE OF WILL AND APPOINTMENT OF A PERSONAL REPRESENTATIVE

NOTICE IS HEREBY GIVEN that Julie N. Peters Memken has filed a Petition for Formal Probate of Will and Appointment of a Personal Representative.

Hearing has been set upon said Petition for Thursday, June 5, 2025, at 10:30 A.M., at the Courtroom of the above named Court in the City of Stanley, County of Mountrail, State of North Dakota.

Dated this 30th day of April, 2025.

/s/ Amber J. Fiesel
Amber J. Fiesel (ID #06411)
Fiesel Law, P.C.
Attorney at Law
P.O. Box 246
Powers Lake, ND 58773
Ph. 701-464-8321
amfiesel@nd.gov

Attorney for Personal Representative
Publication on May 7, 14, 21, 2025.
May 7, 14, 21, 2025

Probate No. 31-2025-PR-00052 IN THE DISTRICT COURT OF MOUNTRAIL COUNTY, STATE OF NORTH DAKOTA IN THE MATTER OF THE ESTATE OF KATHLEEN FLADELAND, DECEASED

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented via return receipt requested to Mary E. Fladeland-White, Personal Representative of the Estate, c/o Crowley Fleck PLLP, P.O. Box 1206, Williston, ND 58802-1206, or filed with the District Court.

Dated this 24th day of April, 2025.

/s/ Mary E. Fladeland-White
Mary E. Fladeland-White,
Personal Representative of Estate
of Kathleen Fladeland, deceased

Jennifer M. Nasner
ND Bar ID #06205
CROWLEY FLECK PLLP
1331 9th Avenue NW - 2nd Floor
PO Box 1206
Williston, ND 58802-1206
Telephone: (701) 572-2200
Facsimile: (701) 572-7072
jnasner@crowleyfleck.com
Attorneys for Personal Representative
May 7, 14, 21, 2025

Probate No. 31-2025-PR-00065 IN THE DISTRICT COURT OF MOUNTRAIL COUNTY, STATE OF NORTH DAKOTA In the Matter of the Estate of CHESTER H. JOHNSON a/k/a CHESTER JOHNSON, Deceased.

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned have been appointed co-personal representatives of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to JOANN OSTDAHL and CHESTER A. JOHNSON, Co-Personal Representatives of the estate, at 2525 Elk Drive, P.O. Box 1000, Minot, ND 58702-1000, or filed with the Court.

Dated this 9th day of May, 2025.

/s/ Joann Ostdahl
Joann Ostdahl
/s/ Chester A. Johnson
Chester A. Johnson

Brent M. Olson - #05593
PRINGLE & HERIGSTAD, P.C.
2525 Elk Drive
P.O. Box 1000
Minot, ND 58702-1000
bolson@pringlend.com
Attorneys for: Co-Personal Representatives
First publication on the 14th day of May, 2025
May 14, 21, 28, 2025

PUBLIC NOTICE
Accessibility of SARA Title III Hazardous Substance Information

Section 324 of the Emergency Planning and Community Right to Know Act, also known as the SARA Title III (Superfund Amendments and Reauthorization Act of 1986, PL99-499) requires public notice of at least once annually informing the public of means to access information about extremely hazardous substances that are manufactured, stored and used within their community. Follow up emergency notices may subsequently be issued.

Accordingly, information concerning Local Emergency Planning Committee (LEPC) meeting, SARA Title III hazardous materials planning which includes the Mountrail County LEPC Hazardous Materials Emergency Response Plans, materials safety data sheets (MSDS), hazardous chemical inventory forms, listing extreme hazardous substances manufactured, stored or used with Mountrail County can be obtained during normal business hours of Mountrail County by contacting the Mountrail County Sheriff's Office Division of Emergency Services Offices at 701-628-2975 or at 101 North Main Street, Stanley, ND.

Warren Bogert, Jr.
Emergency Management Specialist
Mountrail County Sheriff's Office
Division of Emergency Services
701-628-2975 - Office
701-628-3975 - Fax
101 North Main Street
PO Box 309
Stanley, ND 58784-0309
May 14, 21, 2025

Court File No. 31-2025-PR-00073
NOTICE OF HEARING
IN THE DISTRICT COURT OF MOUNTRAIL COUNTY, NORTH DAKOTA

In the Matter of the Estate of John Troen a/k/a John Darwin Troen, deceased

NOTICE IS GIVEN, that Karen Kublick has filed a Petition for Formal Appointment of a Personal Representative in Instancy with the Court.

A hearing has been set on the Petition for July 3, 2025, at 10:30 o'clock a.m., at the Courtroom of the District Court of Mountrail County, Mountrail County Courthouse, 101 North Main Street, Stanley, North Dakota 58784.

Dated May 15, 2025.

/s/ Thaddeus E. Swanson
Thaddeus E. Swanson (ND ID #08189)
NILES LAW FIRM
1800 Radisson Tower
201 5th Street North
PO Box 2626
Fargo, ND 58108
701-237-5544
tswanson@milleslaw.com
Attorneys For The Personal Representative
May 21, 28, June 4, 2025

IMPORTANT NOTICE TO NEW TOWN PUBLIC SCHOOL DISTRICT #1 TAXPAYERS
JUNE 4, 2025 AT 6 P.M.
NEW TOWN HIGH SCHOOL CAFETERIA

The New Town Public School District is planning to hold a public hearing to consider increasing the property tax levy by 3%. This would increase the current mill levy from 46.03 to 47.41. The building levy mills would increase from 10.57 to 10.89. This will be an opportunity for citizens to present oral or written comments regarding the proposed increase. If the school district does not increase the mill levy (all schools need to be at the minimum of 60 mills), the state will continue to penalize the school district by reducing foundation aid funding. The school district is scheduled to lose \$6,267,897.84 dollars of state foundation aid for the 2025-2026 school year due to the district not being at 60 mills already. The meeting will be held on Wednesday, June 4, 2025, at 6 p.m. in the high school cafeteria.

May 21, 28, June 4, 2025

Williston Area Water Tour: Up For The Challenge

The North Dakota Water Education Foundation invites the public to participate in its annual water tours this summer across North Dakota. These tours offer a firsthand look at North Dakota's critical water issues and initiatives.

On Wednesday, June 4, the public is invited to join the "Up for the Challenge" tour beginning and ending in Williston. In the last 15 years, the population in northwest North Dakota has increased by more than 57 percent, and meeting the needs of a growing population is paramount. The tour will highlight how the Western Area Water Supply Authority (WAWS) is tapped to meet critical municipal, rural, and industrial water needs. Additionally, tour

participants will learn how Mountrail-Williams Electric Cooperative seeks to improve the quality of life in its service area. The Links of North Dakota and Little Egypt park are tasked with meeting recreational needs. Tour participants will also learn how irrigation impacts agriculture in the region at the Nesson Valley Irrigation Project.

Registration is for a fee per person and includes tour transportation, lunch, informational materials, and a one-year digital subscription to the North Dakota Water magazine.

For more information and to register, visit <https://ndwater.org/events> or contact the North Dakota Water Education Foundation at 701-223-8332 or jellingson@ndwater.net.

Business Cards

Services Medical Services

REYNOLDS REALTY
Angela R. Olson, Broker
Stanley, ND
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STANLEY ACE HARDWARE
702 Westview Lane
Stanley, ND 58784
701-628-2252

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Nola S. Williams,
TLC Provider
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Gregory L. Mortensen, DC
108 Main Street, Stanley, ND
Call 628-7246

Mountrail County Medical Center
Rural Health Clinic
8:00 AM - 5:00 PM
Mark Longmuir, MD
Abbey Ruland, PA
Tara Nardacci, DNP
Jessica Charon, DNP
Carol Hynek, DNP, FNP-C
Tammie Braaflat, FNP
Brittany Haugtvedt, FNP
Call to schedule an appointment with one of our providers 701-628-2505

Happy Birthday from the Mountrail County Medical Center!
* Traditional \$35 Birthday Blood Draw includes the Lipid Screen and Chemistry Profile.
* Additional \$20 - TSH (Thyroid Stimulating Hormone)
* Additional \$20 - PSA (Prostate Specific Antigen) (Cash and Checks only please)
Stop in during regular clinic hours at the T.H. Reiarson Rural Health Clinic to claim your BBD AND REMEMBER TO FAST!!!

Services

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1370 20th Ave SW, Minot, North Dakota 58701

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Insurance

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Michael Lucy, Agent
605 31st Ave Sw Ste 2
Minot, ND 58701
701-628-3909

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701-629-9670

Insurance

Brandi Larson Agency LLC
Brandi Larson Agent
8098 Country Estates Rd.
P.O. Box 910
Stanley, ND 58784
Office (701) 628-1414
Toll Free (888) 508-1414
Fax (701) 628-1415
Email: Brandi.Larson@fumic.com
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