

TORNADO.....contined from page 1

tornados touching down during the storm.

Cass County, which is east of Mercer and Oliver counties, near Fargo, was hit especially hard, with three people reportedly have died in the town of Enderlin during a tornado that touched down during the storm.

“Our hearts and sympathies go out to the family and friends of the three North Dakotans who tragically lost their lives in Friday’s tornado, and to the close-knit community in Enderlin, which suffered widespread damage,” Armstrong said in

a statement released on his state website. “We thank our dedicated first responders and community leaders, including our many volunteer first responders, for their swift action to keep residents safe and help them recover.”

The State Emergency Operations Plan directs all state agencies to utilize their response and recovery resources accordingly, as well as coordinate with the appropriate federal agencies to help local and tribal officials restore services and infrastructure.

Approximately 25,000

people remained without power Saturday morning, down from nearly 37,000 overnight. Utility providers were working to restore power to affected areas.

North Dakota Highway Patrol reported several semi-trucks had been tipped over along North Dakota Interstate 94 in Stutsman, Barnes and Cass counties, though all drivers involved were unharmed.

For Hilliard, the storm was perhaps one of the worst in many years.

“I don’t remember having anything like that being that

close to us,” he said. “Of all the years I’ve been here, I’ve maybe sounded the (severe storm warning) siren two or three times, this weekend being one of them.”

Mercer County saw high winds but, according to Mercer County Sheriff Chief Deputy Mark Schmitt, no damage was reported in the area.

“We got lucky. Nothing was reported to us over the weekend,” Schmitt said. “I think we had some wind damage by the lake, some siding fell off, but that’s about it.”

Beulah City Police Chief Frank Senn reported mini-

mal damage in the Beulah community, although he said, “we did move into our storm protocols with shelters open.”

Beulah hosted the annual Mercer County Fair, one of the biggest events of the year for the community, this past week. Senn said when there is severe weather, the Beulah Police Department advises the public to go to storm shelters, which are open in time of inclement weather, one being at Beulah Civic Center and the other at Sun Valley Trailer Park.

CENTER REPUBLICAN PUBLIC NOTICES

IN THE STATE OF NORTH DAKOTA, COUNTY OF OLIVER IN THE DISTRICT COURT, SOUTH CENTRAL JUDICIAL DISTRICT

PennyMac Loan Services, LLC, Plaintiff,
v.
Annola Duke a/k/a Annola L. Duke and Midland Credit Management, Inc. and Credit Corp Solutions Inc. and Portfolio Recovery Associates, L.L.C. and United States of America, acting by and through the Secretary of Housing and Urban Development, and any person in possession, Defendants.
NOTICE OF REAL ESTATE SALE
CIVIL NUMBER: 33-2024-CV-00043
1. Judgment in the amount of \$112,232.09, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Oliver County, North Dakota, on February 2, 2025, for the foreclosure of a real estate mortgage.
2. Notice is hereby given pursuant to said Judgment that the real property described as:
Lot 12, Block 3, Berger’s 3rd Addition to the City of Center, Oliver County, North Dakota. Real Property address: 226 Klein Avenue N, Center, ND 58530
The above real property is the subject of the Mortgage dated May 19, 2014, which

Mortgagors, Annola Duke, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Franklin American Mortgage Company, a Tennessee Corporation, its successors and assigns and recorded in the office of the Clerk and Recorder of Oliver County, North Dakota, on May 21, 2014, Instrument Number 89010, in Book 70, at Page 593, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded March 5, 2019, Instrument Number 94587, in Book QQ, at Page 172.
3. In order to realize the amount of \$112,232.09, as of February 2, 2025, plus interest accruing thereafter on said amount as awarded by the court, together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Oliver County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Oliver County,

North Dakota, at the main entrance of the Oliver County Courthouse located at 115 West Main Street, Center, North Dakota 58530, on July 22, 2025 (“Sale Date”), at 01:00 PM.
4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee’s attorney.
DATED this 30 day of May, 2025.
SHERIFF OF OLIVER COUNTY
By: David Hilliard
Sheriff / Deputy Sheriff of Oliver Halliday, Watkins & Mann, P.C.
By /s/ Tyler S. Wirick
Tyler S. Wirick
Attorneys for Plaintiff
376 East 400 South, Suite 300
Salt Lake City, UT 84111
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Bar: 10014

(06-12-2025) (06-19-2025)(06-26-2025)

CALL FOR BIDS

Notice is hereby given that the Board of County Commissioners of Oliver County, North Dakota, will receive sealed bids for the Courthouse Sprinkler System. Bids for the Sprinkler system will be opened at the County Commissioners meeting on July 8th, 2025, which begins at 1:00 pm. Bids will be addressed to the County

Auditor, PO Box 188, Center, ND 58530 and plainly marked on the outside of the envelope “Bids for Sprinkler System”. The Board reserves the right to accept or reject any or all bids and to act in the best interest of Oliver County.

(06-19-2025)(06-26-2025)

BOARD OPENING

The Oliver County Commission is seeking a board member for the Planning & Zoning Commission. Please contact the County Auditor’s office at 701-794-8721 for an application of

interest. Applications must be received by the July 8 Commission meeting.
(06-26-2025)(07-03-2025)

NOTICE OF PUBLIC ORGANIZATIONAL MEETING AND ELECTION GLEN ULLIN RURAL AMBULANCE DISTRICT

As required by N.D.C.C. 23-27-07, the territory described below must organize into a Rural Ambulance Service District. Therefore, notice is hereby given to all qualified electors living within the boundaries of the territory described below, Wednesday July 9th – 6 pm at Glen Ullin Fire Hall located at 206 South 2nd Street, Glen Ullin, ND 58631 an organizational meeting will be held to form the Glen Ullin Rural Ambulance District and elect a Board of Directors.

Immediately following the organizational meeting, the District Board of Director’s will hold a public meeting with the following agenda.
1 Call the Meeting to Order
2 Nomination and Election of officers
3 Current ambulance service overview to District Board
4 Discuss Next Steps
5 Set next meeting date
6 Adjourn

TERRITORY OF THE GLEN ULLIN RURAL AMBULANCE DISTRICT

Township	County	Range
Woodward	Mercer	141-88
Birtsell	Oliver	141-87
		140-88
Estabrook	Morton	140-87
Nordmore	Morton	140-86
		139-90
Larrabee	Morton	139-89
Florance	Morton	139-88
Sykeston	Morton	139-87
Bilodeau	Morton	138-90
Wyard	Morton	138-89
Carrington	Morton	138-88
Rose Hill	Morton	138-87
Haven	Grant	137-90
Rolling Prairie	Grant	137-89
Johnson	Grant	137-88
Hawksnest	Morton	137-87
South		
Longview	Grant	136-90
Melville	Grant	136-89
of		
Bordulac	Grant	136-88
Bucephalia	Grant	136-87
City of Glen Ullin	Morton	All of City

Sections
Sections 20-29,32-36
Sections 19-22,26-35
All of 1-36
Sections 1-23, West ½ of 24, 25, 26 excluding SE ¼, 27-28, 29 excluding SE ¼, 30-32
Sections 6, West ½ of 7
Section 36
Sections 1-3,10-15,22-27,31-36
All of 1-36
Sections 2-11,14-23,26-35
Sections 1,12,13-14,23-26,35-36
All of 1-36
All of 1-36
Sections 5-8,17-18, East ½ of 20, West ½ of 21, NE ¼ of 28,31-33
Sections 1-2,11-14,23-26, All of 35 North of River, 36
All of 1-36
All of 1-36
Sections 4-9,16 excluding SE ¼,17-21, ½ of 22, 27-33
Sections 1-4 N of River, 10-12 N of River
Sections 1-6, 7-11 N of River, 12, 13-14 N River
Sections 1-10,12,16-18
N ½ of 6

NOTICE OF FINDING

U.S. DEPARTMENT OF AGRICULTURE Rural Development
Project Tundra – CarbonSAFE: Notice of Finding of No Significant Impact
AGENCY: Rural Utilities Service, USDA
ACTION: Notice of Finding of No Significant Impact.
SUMMARY: The Rural Utilities Service (RUS) has made a Finding of No Significant Impact (FONSI) with respect to a request for partially funding a proposed project to design, construct, and operate an amine-based post-combustion carbon dioxide (CO2) capture technology at the existing Milton R. Young coal-fired power plant in Oliver County, North Dakota. The Department of Energy (DOE) has prepared an Environmental Assessment (EA) for this Proposed Action. In accordance with 40 CFR § 15603, RUS adopted USACE’s EA as the Agency’s EA for the proposed Project. RUS finds that the EA is consistent with federal regulations and meets the standards for an adequate assessment.
FURTHER INFORMATION: To obtain copies of the FONSI, or for further information, contact:
Environmental and Historic Preservation Division, USDA Rural Development, Rural Utilities Service, 1400 Independence Ave. SW, Washington, DC 20250-1570. The FONSI is also available for public review at <https://www.rd.usda.gov/resources/environmental-studies/assessment>.
SUPPLEMENTARY INFORMATION: This phase of the Project would include only

the construction of the CO2 storage facility and its infrastructure; however, because the project cannot proceed without the capture facility, and operation of the storage facility can reasonably be expected to occur after the construction is completed, the impacts of these connected actions are included in the analysis. The project consists of the carbon capture facility, a 0.5-mile-long CO2 flowline; Class VI injection wells (up to three); Class I disposal wells (up to two); one underground source of drinking water (USDW) monitoring well; and deep subsurface monitoring wells (up to two). The project surface facilities are located on Minnkota-owned property. One of the deep subsurface monitoring wells is proposed to be installed approximately two miles northeast of the injection site. The Class I injection wells are proposed for disposal of non-hazardous process wastewater generated by the carbon capture process. This Project was proposed because a fully characterized storage complex: (1) is able to receive and safely store CO2 in sufficient quantities to meet the Department of Energy (DOE) goals of 50 million metric tons over a 30-year period; (2) is located in proximity to one or more CO2 sources that can supply those quantities; and (3) can be connected to the sources by a transport system that can be built and operated economically.

The alternatives are discussed in the EA written by the DOE and adopted by the RUS. The RUS has reviewed and approved the EA for the proposed project. The proposed project will result in ‘no historic properties affected’ regarding resources listed or eligible for listing on the National Register of Historic Places. The Agency has also concluded that the proposed project will have ‘no effect’ on federally listed threatened and endangered species or designated critical habitat thereof. No other potential significant impacts resulting from the proposed project have been identified. Therefore, RUS has determined that this FONSI fulfills its obligations under the National Environmental Policy Act, as amended (42 U.S.C. §§ 4321–4347), the Council on Environmental Quality Regulations (40 CFR §§ 1500-1508), and USDA Rural Development’s Environmental Policies and Procedures (7 CFR Part 1970) for its action related to the project. RUS is satisfied that the environmental impacts of the proposed project have been adequately addressed. RUS’s potential federal action will not result in significant impacts to the quality of the human environment, and as such it will not prepare an Environmental Impact Statement for its action related to the proposed project. Dated: June 9, 2025

(06-19-2025)(06-26-2025)