

**ADVERTISEMENT FOR SEALED BIDS FOR WILLIAMS COUNTY HIGHWAY DEPARTMENT EQUIPMENT**  
The Williams County Board of County Commissioners shall accept sealed bids for the purchase of the following:

**ONE (1) NEW MECHANIC TRUCK WITH UTILITY BOX, CRANE, AND AIR COMPRESSOR**

All sealed bids must be submitted in person or mailed to the Williams County Auditor's Office. If submitted in person, the sealed bid must be delivered by 10:00am (CT), Wednesday, July 2nd, 2025, to: Beth M. Innis, Williams County Auditor, Williams County Administration Building, 206 E. Broadway, 1st Floor, Williston, North Dakota. If mailed, the sealed bid must be mailed so that it is addressed to and received in the Williams County Auditor's Office by 10:00am (CT), Wednesday, July 2nd, 2025, to: Beth M. Innis, Williams County Auditor, P.O. Box 2047, Williston, ND 58802-2047.

Specifications may be obtained from the Williams County Highway Department, 5246 141st Ave NW, Williston, North Dakota.

All bids must be placed in a sealed envelope. The sealed bid envelope must include inside a complete copy of the bid and the specifications. The outside of the sealed bid envelope must be marked **"One (1) new mechanic truck with utility box, crane, and air compressor"** along with the bidder's name, street address, email address, phone number, and date of submission of the bid.

Any sealed bids received by the Williams County Auditor after **10:00am (CT), Wednesday, July 2nd, 2025**, shall be disqualified and shall not be opened or considered. Any sealed bid without the required written information on the outside of the sealed bid envelope may be disqualified and shall not be opened or considered. Any bids submitted by fax or email, or by unsealed envelopes, shall be disqualified and shall not be opened or considered.

All responsible sealed bids received by the Williams County Auditor, unless disqualified, shall be opened publicly, and read aloud at **10:00am (CT), Wednesday, July 2nd, 2025**, at the Williams County Auditor's Office located in the Williams County Administration Building, 206 E. Broadway, 1st Floor, Williston.

The bid shall be awarded to the lowest responsible bidder. Bids will remain open and shall be considered a continuing offer and subject to acceptance by the Williams County Board of County Commissioners.

The Williams County Board of County Commissioners reserves the right to waive informalities or irregularities in any bid as determined by the Board. The Board reserves the right to accept or reject any and all bids and to readvertise for bids if no bid is satisfactory in the Board's discretion.  
Date: June 7, 14, 21, 2025  
WHM002516

**Permit to Drill BEFORE THE BOARD OF OIL AND GAS CONSERVATION OF THE STATE OF MONTANA**  
In the Matter of the application of **Hekkel 13-12-1-36CH Heritage Energy Operating, LLC** for a Permit to Drill an oil and gas well.  
NOTICE OF INTENTION TO APPLY FOR PERMIT TO DRILL OIL AND GAS WELL  
1. Name and address of Applicant: **Heritage Energy Operating, LLC 2448 E. 81st Street, Suite 3600 Tulsa, OK 74137**  
2. Legal Description including County and Approximate Footages of Surface Location of Proposed Oil and Gas Well: (and projected bottom-hole location, if a directional or horizontal well)  
**Richland County, MT SHL: 440' FNL, 1,202' FEL, Sec. 24, T26N-R55E NWNE BHL: 200' FNL, 1,980' FEL, Sec. 36, T27N-R55E SWSE**  
3. Total Depth Proposed to be Drilled: **31,108' MD, 9,937' TVD**  
Notice is hereby given that an application for permit to drill an oil and gas well at the surface location set forth above to the depth as stated will be filed with the Montana Board of Oil and Gas Conservation. Pursuant to Rules 36.22.601 and 36.22.604, Administrative Rules of Montana, an interested party may demand an opportunity to be heard by the Montana Board of Oil and Gas Conservation concerning the application. SUCH DEMAND FOR HEARING MUST BE RECEIVED BY THE MONTANA BOARD OF OIL AND GAS CONSERVATION AT THE ADDRESS SET FORTH BELOW NO LATER THAN TEN (10) DAYS AFTER THE DATE OF PUBLICATION OF THIS NOTICE, OR THE APPLICATION WILL BE ACTED UPON BY THE BOARD'S PETROLEUM ENGINEER WITHOUT HEARING. A DEMAND MUST: (1) SET FORTH THE NAME, ADDRESS AND TELEPHONE NUMBER OF EACH INTERESTED PARTY, THEIR OWNERSHIP INTEREST IN THE LANDS SURROUNDING THE PROPOSED WELL, AND THE REASONS WHY A HEARING IS SOUGHT; (2) BE SERVED UPON THE APPLICANT BY COPY MAILED OR FAX TRANSMITTED TO THE ADDRESS SET FORTH ABOVE.  
Montana Board of Oil and Gas Conservation  
2535 St. Johns Avenue  
Billings MT 59102  
Office: (406) 656-0040  
Fax: (406) 655-6015  
Date: June 7, 2025  
SHM000456

HEARING MUST BE RECEIVED BY THE MONTANA BOARD OF OIL AND GAS CONSERVATION AT THE ADDRESS SET FORTH BELOW NO LATER THAN TEN (10) DAYS AFTER THE DATE OF PUBLICATION OF THIS NOTICE, OR THE APPLICATION WILL BE ACTED UPON BY THE BOARD'S PETROLEUM ENGINEER WITHOUT HEARING. A DEMAND MUST: (1) SET FORTH THE NAME, ADDRESS AND TELEPHONE NUMBER OF EACH INTERESTED PARTY, THEIR OWNERSHIP INTEREST IN THE LANDS SURROUNDING THE PROPOSED WELL, AND THE REASONS WHY A HEARING IS SOUGHT; (2) BE SERVED UPON THE APPLICANT BY COPY MAILED OR FAX TRANSMITTED TO THE ADDRESS SET FORTH ABOVE; AND (3) A CERTIFICATE OF SERVICE MUST ACCOMPANY THE DEMAND AS FILED WITH THE BOARD.  
Montana Board of Oil and Gas Conservation  
2535 St. Johns Avenue  
Billings MT 59102  
Office: (406) 656-0040  
Fax: (406) 652-5305  
Date: June 7, 2025  
SHM000462

**BEFORE THE BOARD OF OIL AND GAS CONSERVATION OF THE STATE OF MONTANA**  
In the Matter of the application of White Rock Oil & Gas, LLC for a Permit to Drill an oil and gas well.  
**NOTICE OF INTENTION TO APPLY FOR PERMIT TO DRILL OIL AND GAS WELL**  
1. Name and address of Applicant: **White Rock Oil & Gas, LLC 5810 Tennyson Parkway Plano, TX 75024**  
2. Legal Description including County and Approximate Footages of Surface location of Proposed Oil and Gas Well: (and projected bottom-hole location, if a directional or horizontal well)  
**Surface Loc: SWSE, Section 14, T23N, R57E, Richland County, MT. Footages: 1210' FSL, 2238' FEL. EL: 2325.1'**  
**Bottom Hole Loc : SESE, Section 35, T23N, R57E, Richland County, MT. Footages: 200' FSL, 0' FEL**  
3. Total Depth Proposed to be Drilled: **26,591' Measured Depth, 10,357' TVD**  
Notice is hereby given that an application for permit to drill an oil and gas well at the surface location set forth above to the depth as stated will be filed with the Montana Board of Oil and Gas Conservation. Pursuant to Rules 36.22.601 and 36.22.604, Administrative Rules of Montana, an interested party may demand an opportunity to be heard by the Montana Board of Oil and Gas Conservation concerning the application. SUCH DEMAND FOR HEARING MUST BE RECEIVED BY THE MONTANA BOARD OF OIL AND GAS CONSERVATION AT THE ADDRESS SET FORTH BELOW NO LATER THAN TEN (10) DAYS AFTER THE DATE OF PUBLICATION OF THIS NOTICE, OR THE APPLICATION WILL BE ACTED UPON BY THE BOARD'S PETROLEUM ENGINEER WITHOUT HEARING. A DEMAND MUST: (1) SET FORTH THE NAME, ADDRESS AND TELEPHONE NUMBER OF EACH INTERESTED PARTY, THEIR OWNERSHIP INTEREST IN THE LANDS SURROUNDING THE PROPOSED WELL, AND THE REASONS WHY A HEARING IS SOUGHT; (2) BE SERVED UPON THE APPLICANT BY COPY MAILED OR FAX TRANSMITTED TO THE ADDRESS SET FORTH ABOVE.  
Montana Board of Oil and Gas Conservation  
2535 St. Johns Avenue  
Billings MT 59102  
Office: (406) 656-0040  
Fax: (406) 655-6015  
Date: June 7, 2025  
SHM000456

**BEFORE THE BOARD OF OIL AND GAS CONSERVATION OF THE STATE OF MONTANA**

In the Matter of the application of White Rock Oil & Gas, LLC for a Permit to Drill an oil and gas well.  
**NOTICE OF INTENTION TO APPLY FOR PERMIT TO DRILL OIL AND GAS WELL**  
1. Name and address of Applicant: **White Rock Oil & Gas, LLC 5810 Tennyson Parkway Plano, TX 75024**  
2. Legal Description including County and Approximate Footages of Surface location of Proposed Oil and Gas Well: (and projected bottom-hole location, if a directional or horizontal well)  
**Surface Loc: SWSE, Section 14, T23N, R57E, Richland County, MT. Footages: 1210' FSL, 2273' FEL. EL: 2326.5'**  
**Bottom Hole Loc : SESW, Section 35, T23N, R57E, Richland County,**

**MT. Footages: 200' FSL, 2350' FWL**  
3. Total Depth Proposed to be Drilled: **26,406' Measured Depth, 10,357' TVD**  
Notice is hereby given that an application for permit to drill an oil and gas well at the surface location set forth above to the depth as stated will be filed with the Montana Board of Oil and Gas Conservation. Pursuant to Rules 36.22.601 and 36.22.604, Administrative Rules of Montana, an interested party may demand an opportunity to be heard by the Montana Board of Oil and Gas Conservation concerning the application. SUCH DEMAND FOR HEARING MUST BE RECEIVED BY THE MONTANA BOARD OF OIL AND GAS CONSERVATION AT THE ADDRESS SET FORTH BELOW NO LATER THAN TEN (10) DAYS AFTER THE DATE OF PUBLICATION OF THIS NOTICE, OR THE APPLICATION WILL BE ACTED UPON BY THE BOARD'S PETROLEUM ENGINEER WITHOUT HEARING. A DEMAND MUST: (1) SET FORTH THE NAME, ADDRESS AND TELEPHONE NUMBER OF EACH INTERESTED PARTY, THEIR OWNERSHIP INTEREST IN THE LANDS SURROUNDING THE PROPOSED WELL, AND THE REASONS WHY A HEARING IS SOUGHT; (2) BE SERVED UPON THE APPLICANT BY COPY MAILED OR FAX TRANSMITTED TO THE ADDRESS SET FORTH ABOVE.  
Montana Board of Oil and Gas Conservation  
2535 St. Johns Avenue  
Billings MT 59102  
Office: (406) 656-0040  
Fax: (406) 655-6015  
Date: June 7, 2025  
SHM000455

**Zone Change: M-1: Light Industrial to C-2: General Commercial PUBLIC HEARING NOTICE**

NOTICE IS HEREBY GIVEN that the Planning & Zoning Commission of the City of Williston, North Dakota, schedules a public hearing on Monday, June 16th, 2025 at 5:30 PM C.T. in the Commission room of City Hall located at 22 E Broadway, Williston, to consider a zone change from M-1: Light Industrial to C-2: General Commercial for the south 30' of Lot 17 that coincides with an administrative review for a rearrangement of Lots 16, 17 and 18R, Block 1, Monroe Subdivision, located west of 1st Ave W and north of 27th St W.

This hearing will also be held via GoTo Meeting, <https://meet.goto.com/619731405>. You can also dial in using your phone +1 (646) 749-3122, Access Code: 619-731-405 the 16th of June 2025 at 5:30 p.m. Central Time, at which time any interested person or persons may appear and make protests or objections to the zone change of the lots described herein.

**LOCATION AREA**



Maps of said properties will be available to the public for inspection and copying from Monday through Friday, 8 AM to 5 PM, in the office of the Planning and Zoning Department located at 113 4th Street E (second floor).

If you plan to attend the hearing and will need special facilities or assistance relating to a disability, contact City Hall at 701-577-8104 or through the TDD State Relay at 711.

BY ORDER OF THE WILLISTON PLANNING & ZONING COMMISSION

Kent Jarcik

Planning & Zoning Director  
Date: June 7, 14, 2025  
WHM002523

**WBSD#7 Deferred Maintenance - Hagan Elementary Re-Roof**  
JE Dunn, as Preconstruction Manager, is taking bids until Tuesday, June 24th, 2025 at 3:00 PM CST for the Williston Basin School District #7 Deferred Maintenance - Hagan Re-Roof. The project consists of an approximately 41,000 SF re-roof of the existing facility. No bids will be accepted after 3:00 PM CST on the bid date. Public

bid opening will be held at the WBSD#7 District Office, 820 E Broadway, Williston, ND, on the bid date and time listed above. The scopes of work for which we are accepting bids are: roofing.

Plans are available online through BuildingConnected via JE Dunn Construction as well as regional builder exchanges/plan rooms. Contact Matt Lange at [matt.lange@jedunn.com](mailto:matt.lange@jedunn.com) to receive an electronic invite to the website.

**Bids must be submitted by one of the following methods:**

1. Emailed to Matt Lange with JE Dunn Construction at [lange@jedunn.com](mailto:lange@jedunn.com)
2. Hand delivered to the public bid opening.
3. All bidders must be licensed for the full amount of the bid per sections. If not, the bid will be rejected, and the contract awarded to the next lowest responsible bidder.

The Bid Proposal Form and Scope of Work included in JE Dunn Front End Specifications should be filled out correctly.

After all bids are opened and read out loud, JE Dunn shall then evaluate the bids, at a later date, and determine which is the most responsible.

The successful bidder will contract directly with Williston Basin School District #7 to execute the work. Bidders are responsible for reviewing the project's front-end documentation prior to bidding.

The Governing body reserves the right to reject any and all bids at their discretion and/or rebid the project until a satisfactory bid is received.

For bidding or contracting questions please contact Christian Ahern at [christian.ahern@jedunn.com](mailto:christian.ahern@jedunn.com)  
Date: May 31, June 7, 14, 21, 2025  
WHM002510

**NOTICE TO CREDITORS**  
Ashley E. Beall (06589)  
Beall Law Office PLLC  
320 16th St. NW  
Minot, ND 58703  
[ashley@bealllawoffice.com](mailto:ashley@bealllawoffice.com)  
Attorney for: Applicants Probate

No. 53-2025-PR-00164

IN THE DISTRICT COURT OF WILLIAMS COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Bernice M. Feiring, Deceased.

NOTICE IS HEREBY GIVEN that Douglas Feiring and Roberta Ramberg have been appointed Co-Personal Representatives of the estate of Bernice M. Feiring. All persons having claims against the decedent are required to present their claims within three months after the date of the first publication of this notice or their claims will be forever barred. Claims must either be presented to Douglas Feiring and Roberta Ramberg at 320 16th St. NW, Minot, ND 58703, Personal Representatives of the estate, or filed with the Court.

Dated this 20th day of May, 2025.

*/s/ Douglas Feiring,*  
Douglas Feiring, Personal Representative  
*/s/ Roberta Ramberg*  
Roberta Ramberg, Personal Representative  
Date: May 24, 31, June 7, 2025  
WHM002488

**Public Notice SUMMONS**  
Civil No. 53-2025-CV-01163  
STATE OF NORTH DAKOTA COUNTY OF WILLIAMS IN DISTRICT COURT NORTHWEST JUDICIAL DISTRICT  
ProCollect Services, LLC, Plaintiff, VS.  
Ron J. Feiring, Defendant.  
THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT: YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving on the undersigned an Answer or other proper response within twenty-one days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint.  
Dated May 21, 2025.  
*/s/ Christopher A. Carlson*  
Christopher A. Carlson (id #03378)  
PO Box 1097  
Bismarck ND 58502-1097

701-258-4800  
[carlsonlaw@qwestoffice.net](mailto:carlsonlaw@qwestoffice.net)  
Attorney for the Plaintiff  
Date: May 31, June 7, 14, 2025  
WHM002489

**Name Change IN DISTRICT COURT, WILLIAMS COUNTY, NORTH DAKOTA IN THE MATTER OF THE PETITION FOR NAME CHANGE OF**

**Brianna Zaborek NOTICE OF PETITION FOR NAME CHANGE**  
1. PLEASE TAKE NOTICE that a Petition will be filed with the above-entitled court requesting an Order changing the Petitioner's name of Brianna Zaborek (current full, legal name) to Brianna Vierk (requested full, legal name)  
2. NOTICE IS FURTHER GIVEN that thirty days after publication, the Petitioner intends to file a petition requesting entry of the Court's Order changing the Petitioner's name. Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing.  
Dated May 29 2025  
Brianna Zaborek  
2600 University Ave Lot 74  
Williston, ND 58801  
Date: June 7, 2025  
WHM002513

**Ellwood Olson Subdivision**

NOTICE OF PUBLIC HEARING CITY OF TIOGA  
ELLWOOD OLSON SUBDIVISION  
The Tioga Planning & Zoning Board will meet on June 9, 2025 at 5:30pm at Tioga City Hall. The item to be discussed on the agenda is a preliminary plat subdividing Lots 1, 2, 3, 4 Block 1 from WK Bail, LLC, situated in, SEC 27, T157N, 95W, 5th PM, City of Tioga, Williams County, North Dakota. All persons interested in the application for a preliminary Plat may review the same at the Tioga City Auditor's Office, Tioga City Hall, from 8:00 A.M. until 5:00 P.M. Monday through Friday of each week, excluding legal holidays.  
Date: May 31, June 7, 2025  
WHM002504

**Notice to Creditors - Leonard Porter**

Abby T. Siewert  
MACMASTER, GELTEL, & SIEWERT, LTD.  
PO Box 547  
Williston, ND 58802  
(701) 572-8121  
Attorney for the Personal Representative  
Probate No. 53-2025-PR-00161  
IN THE DISTRICT COURT OF WILLIAMS COUNTY, STATE OF NORTH DAKOTA  
In the Matter of the Estate of LEONARD P. PORTER, aka LEONARD PAUL PORTER, deceased  
NOTICE TO CREDITORS  
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must be presented to Eileen C. Porter, 11 21st St W, #116, Williston, ND 58801, personal representative of the estate, or filed with the Court.  
DATED this 20th day of May, 2025.  
*/s/ Eileen C. Porter*  
Personal Representative

Date: May 24, 31, June 7, 2025  
WHM002486

**Sierra Crowe**  
Notice is hereby given to Sierra D Crowe: Last known address of: PO Box 784, Sidney, MT 59270, that the contents of your storage unit 48 will be sold to satisfy past due rent owed to B&S Storage and to cover the cost of such sale  
Date: June 7, 14, 2025  
SHM000457

**Sidney, MT Elevated Water Tower Project Notice to Disadvantaged Businesses**

**CB&I Storage Solutions**, 14105 Route 59 Plainfield, IL 60544, 815-439-6155, is seeking disadvantaged businesses for the **City of Sidney, MT - New 750,000 Gallon Elevated Water Tower and Demolition of Existing 300,000 Gallon Elevated Water Tower** for

subcontracting opportunities in the following areas: **Civil, Electrical & Paint.** All disadvantaged businesses should contact, IN WRITING, **Tommy Stobart** at [thomas.stobart@cbi.com](mailto:thomas.stobart@cbi.com) to discuss the subcontracting opportunities. All negotiations must be completed prior to bid opening **June 17, 2025**.  
Date: June 7, 2025  
SHM000463

**City of Springbrook**  
Regular Meeting  
Tuesday, June 10, 2025  
7:00 PM City Hall  
Date: May 31, June 7, 2025  
WHM002475

**Towed Vehicle Notice**  
1972 Ford F350 vin # F35YCF95339. On 05-10-2025 this vehicle was towed from Engberg St and 146 M Lane, Williston ND to Alec Towing and Storage, Alexander ND. To claim this vehicle, proof of ownership must be provided and all towing and storage fees paid within 30 days of this notice. The 30 day claim period ends 06-18-2025. Failure to claim will be deemed a waiver of any right, title, interest and consent to the disposal of the vehicle pursuant to ndcc 23.1-15-07. To make a claim call 701 651-6875  
Date: May 17, 24, 31, June 7, 2025  
WHM002476

**June Board Meeting**  
Williams County Soil Conservation District has hereby scheduled a board meeting on Wednesday June 11, 2025, at 10:00 a.m. at the tree shed shop, 14120 Hwy 2 Williston, ND 58801  
Date: June 7, 2025  
WHM002519

**Notice to Creditors- Estate of Jerys G. Enget**

Brittany K. Foust, ID #07506 NEFF LAW, P.C.  
111 East Broadway Suite 1  
P. O. Box 1526  
Williston, North Dakota 58802-1526  
T: (701) 577-2000  
[bkf@nefflawnd.com](mailto:bkf@nefflawnd.com)  
Attorneys for the Estate  
Probate No. 53-2025-PR-00171  
IN THE DISTRICT COURT, NORTHWEST JUDICIAL DISTRICT COUNTY OF WILLIAMS, STATE OF NORTH DAKOTA

In the Matter of the Estate of Jerys G. Enget, Deceased.  
NOTICE TO CREDITORS  
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Tami J. Enget, 1541 Creekside Dr, Williston, ND 58801, Personal Representative of the Estate, or Neff Law, P.C., P.O. Box 1526, Williston, ND 58802-1526, or filed with the Court.  
DATED this 29 day of May 2025.  
ESTATE OF JERYS G. ENGET  
Tami J. Enget  
Personal Representative  
Date: June 7, 14, 21, 2025  
WHM002515

**NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO COMBATIVE SPORTS PROFESSIONAL BOXING AND MIXED FIGHTING STYLES**

TAKE NOTICE that the **North Dakota Office of the Secretary of State** will hold a public hearing to address proposed changes to the **N.D. Admin. Code at 10 am on Wednesday, July 9, 2025, in the Secretary of State's Main Conference Room at the North Dakota State Capitol, 600 East Boulevard Avenue, Bismarck ND 58505.**

A copy of the proposed rules may be obtained at SOS. ND.gov or by writing the Office of the Secretary of State at 600 East Boulevard Avenue, Dept. 108, Bismarck ND 58505.

Also, written comments may be submitted to 600 East Boulevard Avenue, Dept. 108, Bismarck ND 58505, until 12 noon on Friday, July 25, 2025. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please call the Secretary of State at (701) 328-2900 at least four days prior to the public hearing.

Dated this 27 of May, 2025.  
Michael Howe  
Secretary of State