



**RICHLAND & WILLIAMS COUNTY**

**PUBLIC NOTICES**

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**ABBREVIATED NOTICE OF INTENT TO CREATE ADMINISTRATIVE RULES RELATING TO N.D. ADMIN. CODE CHAPTER 33-03-38 COMMUNITY HEALTH WORKERS**

TAKE NOTICE that the **North Dakota Department of Health and Human Services** will hold a public hearing to address proposed creation of N.D. Admin. Code chapter 33-03-38 relating to the scope of practice, competencies, certification and recertification requirements, qualifications, reciprocity, denials, and discipline of community health workers at **9:30 a.m. on Tuesday, June 17, 2025, in Bismarck, N.D. in AV Room 210, located on the second floor of the Judicial Wing of the State Capitol.**

Copies of the proposed rules are available for review at human service zones offices and at human service centers. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Thursday, June 27, 2025. **ATTENTION PERSONS WITH DISABILITIES:** If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing. Dated this 6th day of May, 2025.

**ABBREVIATED NOTICE OF INTENT TO ADOPT NORTH DAKOTA ETHICS COMMISSION RULES RELATING TO TRAVEL DISCLOSURE**

TAKE NOTICE that the **North Dakota Ethics Commission** will hold a public hearing to address proposed travel disclosure rules at **9:30 am on July 14, 2025, at 600 E Boulevard Ave, Sakakawea Room, Bismarck, ND and on Microsoft Teams.** These are not emergency rules. A copy of the proposed rules and a link for the hearing may be found at [www.ethicscommission.nd.gov](http://www.ethicscommission.nd.gov) or obtained by calling (701) 328-5325. Written comments may be submitted on the Ethics Commission's website or to 600 E Boulevard Ave, Dept 195, Bismarck, ND 58505 until July 28, 2025. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Ethics Commission at the above telephone number at least 14 days prior to the public hearing. Dated this 8th day of May, 2025. Rebecca Binstock, Executive Director, North Dakota Ethics Commission

**MT22764 NOS**  
NOTICE OF TRUSTEE'S SALE  
To be sold for cash at a Trustee's Sale on September 18, 2025, at 11:00 AM Main lobby of the Richland County Courthouse, 201 West Main Street, Sidney, the following described real property situated in Richland County, State of Montana: Lot 5L1 of Amended Subdivision Plat No. 6, being an Amended Plat of Lot 5L of Amended Plat of Lot 5 of Block 2 of Final Plat of Phase 1 of Sunrise Village Subdivision, filed for record in the Clerk and Recorder's Office on August 7, 2017 at 3:39 p.m., Document Number 597192 and being a tract of land located in the SW1/4SE1/4 of Section 28, Township 23 North, Range 59 East, Richland County, Montana Principle Meridian.  
More commonly known as 409 Sunrise Ct, Sidney, MT 59270.  
Mason McEwen and Deann McEwen, as Grantors, conveyed said real property to Mackoff Kellogg Law Firm, as Trustee, to secure an obligation owed to Mortgage Electronic Registration Systems, Inc. as designated nominee for PennyMac Loan Services, LLC, beneficiary of the security instrument, its successors and assigns, by Deed of Trust on March 29, 2021, and filed for record in the records of the County Clerk and Recorder in Richland County, State of Montana, on April 5, 2021 as Instrument No. 610314, in Book B310, at Page 741, of Official Records.  
The Deed of Trust was assigned for value as follows:

Assignee: PennyMac Loan Services, LLC  
Assignment Dated: December 22, 2023  
Assignment Recorded: January 8, 2024  
Assignment Recording Information: as Instrument No. 620130, in Book D19, at Page 466,

All in the records of the County Clerk and Recorder for Richland County, Montana.  
Jason J. Henderson is the Successor Trustee pursuant to a Sub-

stitution of Trustee recorded in the office of the Clerk and Recorder of Richland County, State of Montana, on April 10, 2025 as Instrument No. 625575, in Book B337, at Page 465, of Official Records.  
The Beneficiary has declared a default in the terms of said Deed of Trust due to the Grantor(s) failure to make monthly payments beginning April 1, 2024, and each month subsequent, which monthly installments would have been applied on the principal and interest due on said obligation and other charges against the property or loan. By reason of said default, the Beneficiary has declared all sums owing on the obligation secured by said Trust Deed immediately due and payable. The total amount due on this obligation is the principal sum of \$216,914.26, interest in the sum of \$5,707.31, escrow advances of \$2,196.28, and other amounts due and payable in the amount of \$2,097.27 for a total amount owing of \$226,915.12, plus accruing interest, late charges, and other fees and costs that may be incurred or advanced.  
The Beneficiary anticipates, and may disburse, such amounts as may be required to preserve and protect the property and for real property taxes that may become due or delinquent, unless such amounts of taxes are paid by the Grantor. If such amounts are paid by the Beneficiary, the amounts or taxes will be added to the obligations secured by the Deed of Trust. Other expenses to be charged against the proceeds of this sale include the Trustee's fees and attorney's fees, costs and expenses of the sale, and late charges, if any.  
The Beneficiary has elected, and has directed, the Trustee to sell the above described property to satisfy the obligation.

The sale is a public sale and any person, including the Beneficiary, excepting only the Trustee, may bid at the sale. The bid price must be paid immediately upon the close of bidding in cash or cash equivalents (valid money orders, certified checks or cashier's checks). The conveyance will be made by Trustee's Deed, without any representation or warranty, including warranty of title, express or implied, as the sale is made strictly on an as-is, where-is basis, without limitation, the sale is being made subject to all existing conditions, if any, of lead paint, mold or other environmental or health hazards. The sale purchaser shall be entitled to possession of the property on the 10th day following the sale.

The Grantor, successor in interest to the Grantor, or any other person having an interest in the property, has the right, at any time prior to the Trustee's Sale, to pay to the Beneficiary, or the successor in interest to the Beneficiary, the entire amount then due under the Deed of Trust and the obligation secured thereby (including costs and expenses actually incurred and attorney's fees) other than such portion of the principal as would not then be due had no default occurred and by curing any other default complained of herein that is capable of being cured by tendering the performance required under the obligation or to cure the default, by paying all costs and expenses actually incurred in enforcing the obligation and Deed of Trust with Successor Trustee's and attorney's fees. In the event that all defaults are cured, the foreclosure will be dismissed and the foreclosure sale will be canceled.  
The scheduled Trustee's Sale may be postponed by public proclamation for up to 15 days for any reason. In the event of a bankruptcy filing, the sale may be postponed by the Trustee for up to 120 days by public proclamation at least every 30 days. If the Trustee is unable to convey title for any reason, the successful bidder's sole and exclusive remedy shall be the return of monies paid to the Successor Trustee and the successful bidder shall have no further recourse.  
This is an attempt to collect a debt and any information obtained will be used for that purpose.  
Dated this 17th day of April, 2025.  
Jason J. Henderson, Substitute Trustee  
38 2nd Avenue East, Dickinson, ND 58601  
Telephone: 801-355-2886  
Office Hours: Mon.-Fri., 8AM-5PM (MST)  
File No. MT22764  
Date: May 10, 17, 24, 2025  
SHM000447

**ADVERTISEMENT FOR BIDS**  
**MHA Nation-Four Bears Segment Bakersfield Residential Development**  
**Phase 2 Re-Bid**  
**New Town, ND**  
Sealed Lump Sum Bids will be received for the **Bakersfield Residential Development Phase 2 Re-Bid** until **2:00 p.m. local time, May 28, 2025**. Bids shall be prepared in compliance with the Instruction to Bidders and shall be bid as Single Prime Contract (all trades including general, civil mechanical, and electrical Work).  
Bids shall be addressed to:  
**Kelly Baker, Project Specialist**  
**MHA Nation – Four Bears Seg-**

**ment** and delivered to:  
**Ackerman-Estvold**  
**1907 17 th St. SE**  
**Minot, ND 58701**  
Bids will be thereafter publicly opened and read aloud.  
Bid security shall be submitted and attached in a separate Bid Bond Envelope with each bid in the amount of 5 percent of the bid amount. Enclosed within the Bid Bond Envelope shall be a copy of the Bidder's North Dakota Contractor's License or a copy of their latest Renewal Certificate issued by the Secretary of State. No bids may be withdrawn for a period of 60 days after opening of bids. Owner reserves the right to reject any and all bids and to waive informalities and irregularities.  
Project is a new residential development that consists of 19 single-family houses, foundations for 6 tiny homes and site improvements including utilities and grading. Location: Four Bears Village, New Town, ND.  
Online Procurement and Contracting Documents: Obtain access through Quest CDN ([www.quest-cdn.com](http://www.quest-cdn.com)). You may download the digital plan documents by inputting **Quest project #9672543** on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or [info@questcdn.com](mailto:info@questcdn.com) for assistance in free membership registration, downloading, and working with this digital project information.

Obtain access by contacting any of the following exchanges: Bismarck-Mandan, Bismarck Builders Exchange, Dickinson, Fargo, Grand Forks, Minot, Williston, North Dakota; Minnesota Builders Exchange; Construction Industry Center, and Sioux Falls Builders Exchange, South Dakota; ConstructConnect. All Prime contractors must contact Ackerman-Estvold through Sonya Boykin ([sonya.boykin@ackerman-estvold.com](mailto:sonya.boykin@ackerman-estvold.com)) to be added to the Plan Holders.  
Successful bidder shall begin the Work on receipt of the Notice to Proceed and shall complete the Work within the Contract Time. Contract Time will be the bid number of calendar days Bidder indicates on the Bid Form. Work is subject to liquidated damages.  
Bidders must be properly licensed under the laws governing their respective trades and be able to obtain insurance and bonds required for the Work. A Performance Bond, separate Labor and Material Payment Bond, and Insurance in a form acceptable to Owner will be required of the successful Bidder.  
Robert White, Councilman  
MHA Nation - Four Bears Segment  
Date: May 10, 17, 24, 2025  
WHM002445

**Fort Buford Fire Suppression Williston, North Dakota**  
Notice is hereby given to bid on a General Contract and Mechanical Contract for construction of the fire suppression at Fort Buford in Williston, North Dakota as described in the Contract Documents as prepared by Prairie Engineering, P.C., Minot, North Dakota, Engineer.

General work will consist of excavating for removal and replacement of the fire suppression storage tank.

Mechanical work will consist of replacing the fire suppression storage tank and fire pumps.

Electrical work will consist of incidental work related to mechanical construction.

There will be no pre-bid walk-through meeting. If interested, please contact Yvette Bachmeir at (701) 572-9034 to schedule a site visit.

The Owner will receive sealed Bids, in duplicate, until Tuesday, May 20th, 2025, at 2:00 PM (CDT) in the conference room at Prairie Engineering in Minot, North Dakota. Proposals received after that time will not be accepted. Proposals will be opened and publicly read aloud over Teams. Virtual invites are available per request.

The Contract Documents may be examined at the Office of the Engineer, 1905 17th Street Southeast, Minot, North Dakota and the following Builders Exchanges: Minot, Bismarck-Mandan, Bismarck Builders Exchange, Inc., Dickinson, Williston, and the Owner.

Copies may be obtained at the Office of Prairie Engineering, P.C., at a cost of \$50.00 per set. Electronic copies are available at no cost and can be downloaded from the Plan Room section of <http://www.PrairieEngineeringPC.com>.

The Owner reserves the right to waive any informalities and to accept or reject any or all Bids.

Each Bid must be accompanied by a separate envelope containing a Bidder's Bond in a sum equal to five percent of the full amount of the Bid, executed by the Bidder as Principal and by a Surety Company authorized to do business in

this State, conditioned that if the Principal's Bid be accepted and the Contract awarded to the Principal, the Principal, within ten days after notice of award, will execute and effect a Contract in accordance with the terms of the Principal's Bid and a Contractor's Bond as required by law and the regulations and determinations of the governing board.

All Bidders must be licensed for the highest amount of their Bids, as provided by Section 43-07-12 of the ND Century Code.

No Bid will be read or considered which does not fully comply with the above provisions as to Bond and Licenses, and any deficient Bid submitted will be resealed and returned to the Bidder immediately.

No Bidder may withdraw his Bid within 30 days after the actual opening of Bids.

State Historical Society of ND  
612 East Boulevard Ave  
Bismarck, ND 58505-0612  
Date: May 3, 10, 17, 2025  
WHM002430

**Notice of Real Estate Sale**  
**IN THE STATE OF NORTH DAKOTA, COUNTY OF WILLIAMS**  
**IN THE DISTRICT COURT,**  
**NORTHWEST JUDICIAL DISTRICT**  
Freedom Mortgage Corporation,

**Plaintiff,**  
**v.**

Philip R. Moon a/k/a Philip Moon and Kathy Moon a/k/a Kathleen G. Moon a/k/a Kathleen G. Jaramillo and Cavalry SPV I LLC (assignee of Synchrony Bank (Care Bank) and Credit Bureau of Bismarck Inc. and DCI Credit Services, Inc. and LNVN Funding, LLC and North Dakota State Tax Commissioner and ProCollect Services, L.L.C. and United States of America, acting by and through the Internal Revenue Service and all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint, and any person in possession,

**Defendants.**

**NOTICE OF REAL ESTATE SALE**

CIVIL NUMBER: 53-2019-CV-01065

1. Judgment in the amount of \$372,923.18, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Williams County, North Dakota, on November 5, 2019, for the foreclosure of a real estate mortgage.

2. Notice is hereby given pursuant to said Judgment that the real property described as:

Real property in the City of Williston, County of Williams, State of North Dakota, described as follows:

Lot Five (5), in Block (6), of Sande Subdivision in the South Half of the Southwest Quarter (S1/2 SW1/4) of Section One (1), in Township 154 North, Range 101 West, 5th PM according to the recorded plat thereof.

Real Property address: 4321 Main Street, Williston, ND 58801

The above real property is the subject of the Mortgage dated February 23, 2016, which Mortgages, Kathy Moon, Philip R. Moon, executed and delivered to Mortgage Electronic Registration Systems, Inc. as nominee for Freedom Mortgage Corporation, its successors and assigns and recorded in the office of the Clerk and Recorder of Williams County, North Dakota, on July 26, 2016, Instrument Number 825085, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded May 9, 2018, Instrument Number 847694.

3. In order to realize the amount of \$372,923.18, as of November 5, 2019, plus interest accruing thereafter on said amount as awarded by the court, together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Williams County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Williams County, North Dakota, at the main entrance of the Williams County Courthouse located at 205 East Broadway, Williston, North Dakota 58801, on June 17, 2025 ("Sale Date"), at 10:00 AM.

4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

DATED this 2nd day of May, 2025.  
SHERIFF OF WILLIAMS COUNTY  
Berlan Kvande  
By: Sgt. Ben White  
Sheriff / Deputy Sheriff of Williams

Halliday, Watkins & Mann, P.C.  
By Tyler Wirick  
Tyler S. Wirick, Bar: 10014  
Attorneys for Plaintiff  
376 East 400 South, Suite 300  
Salt Lake City, UT 84111  
Tel: 801-355-2886  
Email: [tylerw@hwmlawfirm.com](mailto:tylerw@hwmlawfirm.com)  
Date: May 17, 24, 31, 2025  
WHM002462

**Ordinance No. 1085: Control of Grass and Noxious Weeds**

The City of Williston has determined that the control of tall grasses and noxious weeds is necessary for the health and safety of City residents. A program for the control of weeds and the mowing of grasses is hereby established within the City's jurisdictional limits. The control program, as established, may operate in conjunction with any other control authority or officer.

The City of Williston shall publish notice of the requirements of this article in the official newspaper of the City once per month during the growing season. These publications shall serve as notice to all landowners, occupants, or persons in charge of maintaining any parcel of land within the City limits to comply with the requirements of this article. These publications shall also serve as the official notice to property owners to cut weeds and tall grasses. Other methods of notification, such as the City's website, media, and social media, may also be used to notify landowners, occupants, or persons in charge to control tall grasses and weeds.

Noxious weeds and tall grasses exceeding eight (8) inches in height growing within the City's jurisdictional limits are hereby declared to be a public nuisance and it shall be the duty of every person in charge of or in possession of land in this City, whether as landowner, lessee, renter, or tenant, to eradicate or to control the spread of noxious weeds on those lands, including the adjacent rights-of-way, by mowing grasses in excess of eight (8) inches.

Whenever any person owning, occupying, or in charge of any premises, lot, or parcel of land within the jurisdiction of the City, shall fail, neglect, or refuse to mow the property in accordance with the provisions of this article, the City shall arrange for the nuisance to be abated.

When the City has affected the eradication, cutting, or control of noxious weeds or tall grasses, the actual cost thereof including \$250 administrative expenses and any penalties approved by the City Commission, if not paid by the owner, must be charged and assessed against the property upon which the noxious weeds or tall grasses were eradicated, cut, or controlled.

Except as noted below, it is the duty of every person owning, occupying, or in charge of any premises, lot, or parcel of land to cut, eradicate, or control any noxious weeds or tall grasses to prevent them from becoming a public nuisance, a fire hazard, and/or unsightly.

(1) Steep slopes exceeding thirty (30) degrees (two (2) horizontal feet to one (1) vertical foot) that are difficult or hazardous to mow, as an option, may be planted with selected grass varieties used by the North Dakota Department of Transportation to control erosion. The property owner must apply to the City for a waiver of the grass control requirements for each property where this alternative is to be used. Control of noxious weeds is mandated by North Dakota State law and no waiver for control of noxious weeds is allowed. A waiver request shall be submitted to the Control Officer or other designated official. The City official shall review the request, inspect the site, and either approve or deny the request.

(2) The City has no jurisdiction over the control of grass and weeds on property or easements owned or controlled by state and federal agencies.

(3) State law limits City action related to grass and weeds on agriculturally zoned land to the control of noxious weeds.

If you would like to contact Code Compliance, please visit us at

**113 4th St E, call 701.713.3838 or email [CodeCompliance@ci.williston.nd.us](mailto:CodeCompliance@ci.williston.nd.us).**

To view this ordinance in its entirety, visit [www.cityofwilliston.com](http://www.cityofwilliston.com).  
Date: May 17, June 14, July 12, August 16, September 13, October 11, 2025  
WHM002439

**13th Ave W Roadway Improvements Project**  
**ADVERTISEMENT FOR BIDS**

FOR

13th Ave W Roadway Improvements

– 26th Street W to 33rd Street W

Notice is hereby given that sealed bids for the 13th Ave W Roadway Improvements – 26th Street W to 33rd Street W project for the City of Williston, North Dakota will be received at the Office of the City Finance Director located in the Williston City Hall, 22 East Broadway, Williston, North Dakota until **3:00 P.M., Central Time, June 4, 2025**. At that time the bids will be opened and read aloud at the John Kautzman Chamber Room located at 22 East Broadway, Williston, North Dakota.

Description of Work:

The project involves the construction of 13th Ave W in Williston, North Dakota. This includes raising the existing utilities in the roadway, installing power infrastructure, and placing approximately 78,700 square feet of asphalt, 4,130 linear feet of curb and gutter, and 20,510 square feet of concrete flat work.

**A pre-bid meeting will be held May 28, 2025, at 10:00 AM** at the City of Williston Public Works Building located at 1121 5th Street E, Williston, North Dakota. An optional site visit will take place after the pre-bid for those interested. The project has a 120-calendar day construction schedule from the construction initiation date. The project must be substantially complete no later than October 15, 2025. **The final completion date is November 1, 2025.**

To order plans and specifications, or for further information, contact Alliance Consulting at (701) 572-8100 or at 621 26th Street West, Williston, ND 58801, after May 17, 2025. Copies of the bid forms, drawings, specifications, and contract documents are Digital Documents obtained for a fee of \$80.00 from [www.QuestCDN.com](http://www.QuestCDN.com) by navigating to the "Bid Documents tab and entering Quest Project Number 9683166. ALL BIDDERS are required to view the proposed project site area in order to familiarize themselves with the details of the area prior to submitting a bid.

Drawings and specifications are available for VIEWING PURPOSES ONLY at the office of the CITY ENGINEER in Williston, (701) 577-6368. BIDDERS must obtain the bid documents directly from either Alliance Consulting or QuestCDN to be a registered bidder and receive addenda. Bidders obtaining copies of the documents from other sources do so at their own risk.

Each bid is to be submitted on the basis of cash payment for the work and is to be enclosed in a sealed envelope addressed to the City auditor. Each bid shall be accompanied by a Bidder's Bond in a sum equal to 5% of the full amount of the bid, executed by the BIDDER as principal and by a surety company authorized to do business in the State of North Dakota, conditioned that if the principal's bid be accepted and the contract be awarded to him, he, within 10 days after Notice of Award, will execute and effect a contract in accordance with the terms of his bid and provide a Performance and Payment Bond in the amount of 100% of the Contract Price with a corporate surety approved by the Owner.

The Bid Bond and Contractor's License Renewal Certificate shall be submitted in a separate sealed envelope attached to the outside of the Bid Envelope. Bidders must be licensed for the highest amount of their bid.

For each Bid, the outside of the envelope shall be marked with the date of the proposal, the name of the Bidder, and acknowledgment of any Addendums that were received. The right is reserved to reject any or all bids, and to waive any informality in any bid and to hold bids for a period not to exceed 50 days from said date of opening of bids.

CITY OF WILLISTON, NORTH DAKOTA

By: Hercules Cummings, Finance Director

By Order of the Board of City Commissioners,

City of Williston, North Dakota  
Date: May 17, 24, 31, 2025  
WHM002467

**Towed Vehicle Notice**  
1972 Ford F350 vin # F35Y-CF95339. On 05-10-2025 this vehicle was towed from Engberg St and 146 M Lane, Williston ND to Alec Towing and Storage, Alexander ND. To claim this vehicle, proof of ownership must be provided and all towing and storage fees paid within 30 days of this notice. The 30 day claim period ends 06-18-2025. Failure to claim will be deemed a waiver of any right, title, interest and consent to the disposal of the vehicle pursuant to ndcc 23.1-15-07. To make a claim call 701 651-6875  
Date: May 17, 24, 31, June 7, 2025  
WHM002476