FIRST INTERNATIONAL BANK & TRUST, Plaintiff, VS.

DANIEL W. TUPA, Defendant.

Case No. 53-2025-CV-00359 SUMMONS

[1] THE STATE OF NORTH DAKO-TA TO THE ABOVE-NAMED DE-FENDANT:

[2] You are hereby summoned and required to appear and defend against the Complaint in this action, which is served on you, by serving on the attorney for the Plaintiff an answer or other proper response within twenty-one (21) days after the service of this summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint. [3] DATED this 11th day of February, 2025.

CROWLEY FLECK PLLP Attorneys for Plaintiff 1331 9th Avenue NW - Second Floor

P.O. Box 1206 Williston, North Dakota 58802-1206 Telephone No.: 701-572-2200

//s// TREVOR A. HUNTER (ND Bar ID #07959) thunter@crowleyfleck.

Date: April 12, 19, 26, 2025 WHM002366

ND21282 Summons IN THE STATE OF NORTH DAKO-TA, COUNTY OF WILLIAMS IN THE DISTRICT COURT, NORTHWEST JUDICIAL DIS-TRICT

Guild Mortgage Company LLC,

Plaintiff. ٧.

Joseph P. Jones a/k/a Joseph Jones and Prairie View Homeowners Association, Inc. f/k/a Lukenbill Estates Homeowners Association, Inc. and PCA Acquisitions V, LLC, and any person in possession,

Defendants.

SUMMONS

CIVIL NUMBER: 53-2025-CV-00309

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFEN-

1. To the above-mentioned Defendants including all persons unknown, claiming any estate or

interest in, or lien or encumbrance

upon, the real estate described in the complaint. 2. You are hereby summoned and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned a copy of an Answer or other proper response within twenty-one (21) days after the service of this Sum-

of service. 3. If you fail to do so, Judgment by default will be taken against you for the relief demanded in the Complaint.

mons upon you, exclusive of the day

4. This Summons and Complaint will be filed with the Clerk of this Court. 5. This action relates to the foreclosure of a mortgage upon the following described real property in the County of Williams, State of North Dakota:

Lot 9, Block 1, Lukenbill Subdivision, located in the W 1/2 SE 1/4, Section 221, Township 155 North, Range 101, West of the 5th P.M., Williams County, North Dakota

MORE CORRECTLY DESCRIBED AS FOLLOWS:

Lot 9, Block 1, Lukenbill Subdivision, located in the W1/2SE1/4, Section 21, Township 155 North, Range 101 West of the 5th P.M., Williams County, North Dakota.

Property Address: 5615 Border Avenue, Williston, ND 58801 6. The Plaintiff is not seeking a personal judgment against the abovenamed Defendants. Dated: January 13, 2025

/s/ Tyler S. Wirick Tyler S. Wirick 376 East 400 South, Suite 300 Salt Lake City, UT 84111 Tel: 801-355-2886 Email: tylerw@hwmlawfirm.com Bar Number: 10014 HWM: ND21282 Date: April 12, 19, 26, 2025 WHM002368

Public Notice STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF WILLIAMS NORTHWEST JUDICIAL DISTRICT

Williams County, North Dakota, Plaintiff.

VS. A 1997 6-axle International Semi-Truck.

VIN # 2HSFHAER2VC032083, owned by Duane Francis Steen, and driven by Ian Charles Kebbel, Defendants.

SUMMONS

Civil No.: 53-2025-CV-00566 Williams County to the abovenamed Defendant Ian Charles Kebbel: You are hereby summoned and

required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned an answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint. Dated this 2nd day of April, 2025.

/s/Karen S. Prout

Karen S. Prout, ID # 05087 Assistant State's Attorney Williams County P.O. Box 2047 205 E. Broadway Williston, ND 58802-2047 (701) 577-4579 kprout@co.williams.nd.us Date: April 5, 12, 19, 2025 WHM002362

Pherrin Township

Pherrin Township 2025 Tax Equalization meeting will be held on Tuesday, April 22,2025 at 5:30pm at the rural fire dept. station located at 1200 11th Ave West, Wil-

Date: April 5, 12, 19, 2025 WHM002363

Legal Ad

WHM002248

Judson Township **Tax Equalization Meeting** April 24 @ 7:00 pm **Ernie French Center** Date: March 8, 15, 22, 29, April 5, 12. 19. 2025

Estate of Fred M. Griswold Probate No. 53-2025-PR-00127

IN THE DISTRICT COURT OF WILLIAMS COUNTY. STATE OF NORTH DAKOTA

In the Matter of the Estate of Fred Griswold, a/k/a Fred M. Griswold, Deceased

NOTICE OF HEARING ON PETI-TION FOR FORMAL APPOINTMENT OF PERSONAL REPRESENTATIVE IN INTESTACY AND TO ESTAB-LISH SUCCESSION **OF PROPERTY**

NOTICE IS HEREBY GIVEN that Clifford B. Branan, III has filed herein a Petition for Formal Appointment of a Personal Representative in Intestacy and to Establish Succession of Property.

Hearing has been set upon said Petition on the 2nd day of June, 2025, at 8:00 o'clock a.m. at the Courtroom of the above named Court in the City of Williston, County of Williams, State of North Dakota, and any person interested may appear and contest the said Petition, and may object to the appointment of Petitioner as personal representative.

Dated this 12th day of April, 2025. Gary C. Dahle, Attorney at Law 2704 Highway 10, Mounds View, MN 55112

(763) 780-8390 gary@dahlelaw. com

North Dakota ID # 07768 torney for: Petitioner Date: April 19, 26, May 3, 2025 WHM002393

Notice of Hearing Taylor D. Olson

Furuseth Olson & Evert, PC PO Box 417 107 Main Street Williston ND 58802-0417 (701) 774-0005 ID No. 06963 taylor@furusethlaw.com

Attorney for the Personal Represen-

Probate No. 53-2025-PR-00109

IN THE DISTRICT COURT OF WILLIAMS COUNTY, STATE OF **NORTH DAKOTA**

In the Matter of the Estate of James H. Nokleberg Deceased.

NOTICE OF HEARING

1. NOTICE IS HEREBY GIVEN that Jane Nobkleberg has filed herein an Application for Formal Probate of Will and Appointment of Personal Representative, a copy of which is on file in the office of the Clerk of Williams County District Court, PO Box 2047, Williston, North Dakota 58802-2047.

2. Hearing has been set upon said Application on 19th day of May, 2025, at 8:00 a.m., at the Courtroom of the above-named Court in the city of Williston, in the County of Williams, State of North Dakota, with the Honorable Judge Johnson presiding

Dated this 1 day of April, 2025. Furuseth Olson & Evert, PC

/s/ Taylor D. Olson Taylor D. Olson (#6963) PO Box 417 107 Main Street Williston ND 58802-0417 (701) 774-0005 taylor@furusethlaw.com Date: April 12, 19, 26, 2025 WHM002367

Notice to Creditors Thomas E. Kalil

Kalil Law Firm, PLLC P.O. Box 2355 1802 13th Ave W Williston ND 58802-2355 (701) 572-0395 ID No. 06918 Attorney for the Personal Represen-

Probate No. 53-2025-PR-00131

IN THE DISTRICT COURT OF WILLIAMS COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Karin A. Petre, Deceased

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims

within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Bryan Petre, Personal Representative of the estate, at c/o Kalil Law Firm, PLLC, P.O. Box 2355, Williston, North Dakota 58802-2355, or filed with the Court.

Dated this 10th day of April, 2025.

/s/ Bryan Petre

Bryan Petre, Personal Representative c/o Kalil Law Firm, PLLC Date: April 12, 19, 26, 2025 WHM002388

Williams County Board of County **Commissioners Meeting Minutes** 8:00 AM - Tuesday, March 18, 2025 Commission Room - Williams

County Administration Building 206 E Broadway, Williston, ND 58801

A. CALL TO ORDER/ROLL CALL Chairman Hanson called the March 18, 2025 Williams County Board of Commissioners to order. Innis took roll call of: Ramberg- here, Kempremote, Anderson- here, and Walstad- here.

Chairman Hanson stated that we have a quorum and will proceed. **B. PLEDGE OF ALLEGIANCE** Chairman Hanson requested that we stand for the Pledge of Alle-

giance. C. CONSENT AGENDA

1. Abatements 2. Bills

3. Financials

February Financials 4. Sheriff Fees

February 2025 5. Vector

2025 DOD IRT- Maintenance Agreement

2026-2027 DOD IRT- Maintenance Agreement 6. County Federal Aid Contract Signature

Gladen Construction- Bridge Project- BRJ-0053(079) 7. Dispatch

Travel Request

8. County Highway

· Easements- Section Line Road o NE4 Section 36 T154 R99 (Twelve Mile Township) o SE4 Section 36 T154 R99 (Twelve

Mile Township) 9. Cancellation of Mobile Home Taxes 10. Vision West ND

Behavioral Health Summit Contribution Agreement 11. 2025 Williams County Burn Re-

strictions Declaration Moved by Anderson, seconded by Walstad approval of the consent

agenda as presented. Ayes: Anderson, Hanson, Walstad, Ramberg, and Kemp

Carried 5-0 on a recorded vote D. PUBLIC COMMENTS No public comments.

E. BID OPENINGS/PROPOSALS

1. Yearly Bids

Hauling Culverts

Crushing Pulverizing/Grading/Packing Township Blading

Contract Equipment Road Projects

County Roads #11A & #42 Reconstruction (Project No. 21-2-20A/24-

2-20) County Road #17A Paving (Project

No.24-2-18)

· County Road #11 Reconstruction (Project No. 24-2-19)

· 2025 County Wide Chip Seal (Project No. 24-2-13A)

2025 County wide Pavement Marking (Project No. 24-2-15A)

Dennis, Nelson, County Highway Superintendent, presented the 2025 Annual Bids.

Nelson presented bids for County Road #11A & #42 Reconstruction-Project 21--2-20A/24-2-20. Engineer estimate was \$24,741,781.40. Bids were received as follows: Baranko Bros, Inc- \$21,388,292.29; Central Specialties, Inc-\$23,194,347.59; Jensen Brothers Construction, Inc- \$21,471,474.14 (total with calculation correction): Knife River Materials/Northern MN Div- \$23.869.912.46: and Martin Construction, Inc- \$29,242,146.09. Nelson recommended Baranko Bros Inc.

Nelson presented bids for County Road #11 Reconstruction- Project No. 24-2-19. Engineer estimate was \$10,532,661.43. Bids were received as follows: Mayo Construction Company, Inc- \$6,620,433.13; Gratech Company LLC- \$6,670,870.90 (total with calculation correction); Central Specialties Inc- \$7,118,834.55 (total with calculation correction); Martin Construction Inc- \$7,282,201.53; and Knife River Corporation/North Central- \$8,289,790.26 (total with calculation correction). Nelson recommended Mayo Construction Company, Inc.

Nelson presented bids for County Road #17A Paving Project- Project No. 24-2-18. Engineers estimate \$2,817,407.28. Bids were received as follows: Mayo Construction Company Inc- \$2,369,861.98; Knife River Corporation/North Central-\$2,428,482.49; Central Specialties Incorporated- \$2,557,556.98; and Northern Improvement Company-\$2,768,806.90. Nelson recommended Mayo Construction Company

Nelson presented the bids for the 2025 County-Wide Chip Seal- Project No.24-2-13A. Engineer estimate was \$3,198,350.84. Bids were received as follows: Morris Sealcoat & Trucking- \$3,466,527.099 (total with calculation correction) and Asphalt Surface Technologies Corp-\$3,513,597.14.

Nelson presented bids for the 2025

County-Wide Pavement Marking-Ramberg, and Kemp project No. 24-2-15A. Engineer estimate was \$419,465.84. Bids were received as follows: West River Striping Co- addendum not 1% Public Safety Committee for

acknowledged and Traffic Safety Services Inc- \$286,813.07 (total

with calculation correction). Moved by Ramberg, seconded by Walstad approval of Sundre, Sand, 3. Facilities/IT & Gravel for gravel crushing for

County owned pits. Ayes: Anderson, Hanson, Walstad, Ramberg, and Kemp

Carried 5-0 on a recorded vote Moved by Anderson, seconded by Ramberg approval of Getzlaff Trucking; Horab Transport; Sundre, Sand, & Gravel; and Storbakken & Sons (all bidders) for the 2025 Gravel Hauling season when or if needed.

Ayes: Anderson, Hanson, Walstad, Ramberg, and Kemp

Carried 5-0 on a recorded vote Moved by Anderson, seconded by Walstad approval of both Dust Pods, LLC and Storbakken & Sons for the 2025 Pulverizing/Grading/ Packing season with County supplied product, if needed.

Ayes: Anderson, Hanson, Walstad, Ramberg, and Kemp

Carried 5-0 on a recorded vote Moved by Ramberg, seconded by Anderson approval of Lighthouse Trades; MRR; Storbakken & Sons; and Benjamin White (all bidders) if and when needed for 2025 Unorganized Townships Blading.

Ayes: Anderson, Hanson, Walstad, Ramberg, and Kemp Carried 5-0 on a recorded vote

Moved by Walstad, seconded by

Anderson approval of the only cul-

vert bid from True North Steel.

Ayes: Anderson, Hanson, Walstad, Ramberg, and Kemp Carried 5-0 on a recorded vote Moved by Ramberg, seconded by Anderson approval of the Contracted Equipment hourly rates for Hanson's Excavating; Sundre, Sand

Storbakken & Sons in case of emergency or when needed. Ayes: Anderson, Hanson, Walstad, Ramberg, and Kemp

& Gravel; Lighthouse Trades; and

Carried 5-0 on a recorded vote Moved by Ramberg, seconded by Walstad approval of the bid from Baranko Bros, Inc in the amount of \$21,388,292.29 for County Road #11A & #42 Reconstruction; Williams County Project 21--2-20A/24-2-20.

Ayes: Anderson, Hanson, Walstad, Ramberg, and Kemp

Carried 5-0 on a recorded vote Moved by Walstad, seconded by Anderson approval of the bid from Mayo Construction Company, Inc in the amount of \$6,620,433.13 for County Road #11 Reconstruction-Project No. 24-2-19.

Ayes: Anderson, Hanson, Walstad, Ramberg, and Kemp

Carried 5-0 on a recorded vote Moved by Walstad, seconded by Ramberg approval of the bid from Mayo Constriction Company Inc in the amount of \$2,369,861.98 for County Road #17A Paving Project-Project No. 24-2-18. Aves: Anderson, Hanson, Walstad.

Ramberg, and Kemp

Carried 5-0 on a recorded vote Moved by Walstad, seconded by Anderson approval of the bid from Morris Sealcoat/Trucking in the amount of \$3,466,527.09 for the 2025 County-Wide Chip Seal- Project No. 24-2-13A.

Aves: Anderson, Hanson, Walstad, Ramberg, and Kemp

Carried 5-0 on a recorded vote Moved by Anderson, seconded by Walstad approval of the bid from Traffic Safety Services Inc in the amount of \$286,813.07 for the 2025 County-Wide Pavement Marking-Project No. 24-2-15A.

Aves: Anderson, Hanson, Walstad. Ramberg, and Kemp Carried 5-0 on a recorded vote

F. OLD BUSINESS 1. Bethel's Capital Campaign · Belinda Moen

G. REPORT OF DEPARTMENTS 1. Community Engagement NDDOT Letter of Support · 2025 Tourism Grant Program

Lindsey Harriman, Community Engagement Coordinator, presented the 2025 Tourism Grant Program details. This is going on our fifth award cycle. Harriman gave an overview of the program. Kelly Ellingson will be the new appointed community member. Commissioner Ramberg has historically been on

the review committee. Moved by Walstad, seconded by Kemp approval of the Letter of Support for AASHTO America's Transportation Award for the project located at the intersection of US Highway 2 and ND Highway 1804 (Trenton turn-off), which exemplifies improvement to traffic management and safety.

Aves: Hanson, Walstad, Ramberg,

and Kemp Nays: Anderson

Carried 4-1 on a recorded vote Moved by Walstad, seconded by Anderson approval of the 2025 Williams Coun-

ty Tourism Grant Program as rec-

ommended by Ms. Harriman, with

Commissioner Ramberg remaining on the committee. Aves: Anderson, Hanson, Walstad, Ramberg, and Kemp

Carried 5-0 on a recorded vote

2. Dispatch Rapid SOS Unite Michelle Romans, WCDC Director, reported on a new Communicator Module designed to optimize how

agencies can communicate with those in need, this module upgrades text, voice, and video-based capabilities. It streamlines workflows for text conversations that require language translation while saving time and amplifying the impact of texts, voice, and videos. The cost for a one-year subscription will be \$12,615.00, which will give them time to make sure it will benefit the dispatchers. Moved by Walstad, seconded by

Anderson approval of the one-year subscription as presented by Ms. Romans. Aves: Anderson, Hanson, Walstad,

Carried 5-0 on a recorded vote Moved by Ramberg, seconded by Kemp for Romans to apply to the

funding Ayes: Anderson, Hanson, Walstad, Ramberg, and Kemp

Carried 5-0 on a recorded vote

SO New Furniture Moved by Kemp, seconded by Walstad approval of the new furniture for the Sheriff's Department to come out of Fund #121.

Ayes: Anderson, Hanson, Walstad, Ramberg, and Kemp

Carried 5-0 on a recorded vote 4. Highway & Engineering Speed Zone- Basin Electric Power Plant- County Road #5

has been removed as Basin Electric called and stated they were completed the work, which required the slower speed limit.

Nelson reported that the speed limit

5. Williams County Adolescent Care Center

Year End Report Marsha Hughes- Office Update

Marsha Hughes, Williams County Adolescent Care Center Director, presented her 2024 Statistics/Financial Report and gave the Commission an overview of the Center. They are fully staffed and in the process of training. They are hoping to be 95% paper free by the end of the year with their new data base. The Commission expressed their gratitude for serving a vital role within our community.

H. REPORT OF COUNTY ADMIN-ISTRATOR

1. Open Positions Report

Wildfires/FEMA

There are no Open Positions. 2. Grant Approval

Helen Askim, County Administrator, presented the Public Assistance Subgrant Agreement for FEMA-4852-DR, pertaining the wildfires throughout Williams County this past fall. Finance is taking preparing the paperwork with the help of Dennis Nelson, County Highway Superintendent. The amount that the County may receive will be approximately \$15,000.00.

Moved by Ramberg, seconded by Walstad approval of the application for the FEMA funding and authorize the Chairman to sign the grant agreement. Ayes: Anderson, Hanson, Walstad,

Ramberg, and Kemp Carried 5-0 on a recorded vote

ADJOURNMENT Meeting was adjourned at 8:48 AM. Date: April 19, 2025 WHM002403

Public Notice

Notice is hereby given that the City of Williston of Williams County, ND has scheduled the annual Tax Equalization meeting on Thursday, May 8, 2025, at 6:00 PM in the John Kautzman Chamber Room, located at 22 E Broadway, Williston, ND You may also join virtually via GoToMeeting https://meet.goto.com/640497157

or you may dial in using your phone United States: +1 (224) 501-3412 Access Code: 640-497-157 Date: April 19, 2025 WHM002405

Notice of Real Estate Sale IN THE STATE OF NORTH DAKO-TA. COUNTY OF WILLIAMS IN THE DISTRICT COURT,

NORTHWEST JUDICIAL DIS-TRICT PennyMac Loan Services, LLC,

Plaintiff.

Christian Clark and Bailey Clark, and any person in possession, Defendants.

NOTICE OF REAL ESTATE SALE CIVIL NUMBER: 53-2024-CV-

Judgment in the amount of \$199,243.90, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Williams County, North Dakota, on August 28, 2024, for the foreclosure of a

2. Notice is hereby given pursuant to said Judgment that the real property described as:

real estate mortgage.

Lot 20 less the South 61/4 feet, all of Lot 21, and the South 1/2 of Lot 22, Block 4, Original Townsite to the City of Williston, Williams County, North Dakota.

Real Property address:418 Washington Avenue, Williston, ND 58801

The above real property is the subject of the Mortgage dated June 6, 2019, which Mortgagors, Bailey Clark, Christian Clark, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Mortgage Research Center, LLC dba Veterans United Home Loans, its successors and assign, and recorded in the office of the Clerk and Recorder of Williams County, North Dakota, on June 7, 2019, Instrument Number 861885, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded May 23, 2022, Instrument Number 895963.

3. In order to realize the amount of \$199,243.90, as of August 28, 2024, plus interest accruing thereafter on said amount as awarded by the court, together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Williams County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Williams County, North Dakota, at the main entrance of the Williams County Courthouse located at 205 East Broadway, Williston, North Dakota 58801, on May 20, 2025 ("Sale Date"), at 10:00 AM. 4. If the sale is set aside for rea-

son, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

DATED this 15th day of April, 2025. SHERIFF OF WILLIAMS COUNTY Verlan Kvande

By /s/ Tyler S. Wirick Tyler S. Wirick Attorneys for Plaintiff 376 East 400 South, Suite 300 Salt Lake City, UT 84111 Tel: 801-355-2886 Email: tylerw@hwmlawfirm.com Bar: 10014

Date: April 19, 26, May 3, 2025

WHM002401

NOTICE OF HEARING PETITION FOR ADJUDICATION INTESTACY AND **DETERMINATION OF HEIRS** Name, Address and Telephone No.

JOHNSON & SUNDEEN 109 Fifth Street SW PO Box 1260 Watford City, ND 58854 ari@dakotalawdogs.com (701) 444-2211 Attorney for: Petitioner

IN THE DISTRICT COURT OF WILLIAMS COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of John Quentin Mitten a/k/a John Q. Mitten

NOTICE OF HEARING ON PETITION FOR ADJUDICATION OF NTESTACY AND DETERMINA-TION OF HEIRS

of Intestacy and Determination of Heirs in the Matter of the Estate of John Quentin Mitten a/k/a John Q. Mitten a/k/a John Mitten, Deceased.

All of the decedent's right, title, and

interest in and to the oil, gas and

other Minerals in and under: Township 156 North, Range 96 West, of the 5th P.M., Williams

Hearing has been set upon said petition on the 5th day of May, 2025, at 8:00 o'clock a.m., CST, at the Courtroom of the above named Court in

Dated this 31st day of March, 2025.

Ariston F. Johnson #06366

PO Box 1260

(701) 444-2211

Date: April 5, 12, 19, 2025

Watford City, ND 58854

WHM002350

WHM002374

Public Notice Farmvale township equalization meeting April 24 2025 7pm at Pete Anderson residence 10565 56th St NW Tioga ND 58852. Date: April 12, 19, 2025

WHM002391 ABBREVIATED NOTICE OF INTENT TO REVISE **ADMINISTRATIVE RULES RELATING TO ACCREDITATION: PRO-**CEDURES, STANDARDS, AND CRITERIA; AND COMPREHENSIVE GEN-**ERAL PLAN REQUIRE-**

TAKE NOTICE that the North Dakota Department of Public Instruction (NDDPI) will hold a public hearing to address proposed changes of N.D. Admin. Code 67-19, Accreditation: Procedures, Standards, and Criteria; and 67-23, Special Education; at 9:30 AM on Thursday, May 22, 2025, in the Peace Garden Room at the State Capitol, 600 E. Boulevard Ave., Bismarck, ND 58505.

The proposed rules may be reviewed at the NDDPI Office of School Approval and Opportunity, ND State Capitol, 600 E. Boulevard Avenue, Bismarck, ND 58505-0440. Acopy of the proposed rules may be requested by writing to the above address, to the attention of Jim Up-gren, emailing jimupgren@nd.gov, or calling 701-328-2244. Written and oral comments may be sent to the above address or telephone

assistance relating to a disability, please contact the NDDPI at the above telephone number or address at least five days prior to the public hearing.

Jim Upgren, Assistant Director Office of School Approval and Opportunity North Dakota Department of

By: Sgt. Ben White Sheriff / Deputy Sheriff of Williams Halliday, Watkins & Mann, P.C.

of Attorney:

Ariston E. Johnson #06366

Probate No. 53-2025-PR-00108

a/k/a John Mitten, Deceased

NOTICE IS HEREBY GIVEN, that Eric J. Mitten, as Petitioner, has filed herein a Petition for Adjudication

THAT said petition is with reference to, and affects the title to the real property described as follows, to-

Cty, ND Section 18: Lot 4

the City of Williston, County of Williams, State of North Dakota.

/s/ Ariston E. Johnson

Attorney for Petitioner JOHNSON & SUNDEEN

Lindahl Township Tax **Equalization Meeting** Lindahl Tax Equalization Meeting will be held April 24, 2025 @ 1:00 pm at Brenda Kutter's home. Date: April 19, 2025

MENTS FOR SPECIAL **EDUCATION PROGRAMS**

number until 5:00 p.m. on Monday, June 2, 2025.

For individuals seeking to attend who will need special facilities or

Dated this 10th day of April, 2025.

Public Instruction