PROPOSALS MUST BE DELIV-**ERED TO** WAYNE CROW, P.E. WILLIAMS COUNTY HIGHWAY DEPARTMENT **Until 5:00 PM CENTRAL TIME ON** MAY 1, 2025 5246 141 st Ave NW PO BOX 1305 Williston, ND 58802-1305

Williams County will engage the services of a prequalified engineering firm to perform Construction Engineering on the following bridge replacement in Williams County. The bid opening will be on May 9, 2025 and completed October 3, 2026:

**Bridge and Structure Number:** Bridge Structure No. 53-137-37.0, Long Creek, County Road 15, 5-mi South of State Highway 1804, .3 mile North of 119 th RD NW, NE 1/4 Section 3, T 153 N, R 98 W

The project consists of the following approximate principal quantities: 1 EA Removal of Structure; Removal of Bituminous Surface; 1045 CY Common Excavation-Type B; 1518 CY Common Excavation-Waste; 1 EA Foundation Preparation; 878 TON Foundation Fill; 329 CY Foundation Fill-Type 1; 260 CY Riprap Grade II; 254 TON Aggregate Surface Course CL 5;

382 Ton Commercial Grade Hot Mix Asphalt; 52 LF Precast DBL 16'x10' RCBC; 2 EA DBL 16'x10' Precast RCB End Section; Construction Signing; Erosion Control; Seeding; and all miscellaneous work to complete the project.

Work to be performed by the Consultant includes: Construction Engineering Ser-

vices: Perform Project Management, Project Administration, Construction Observation, Surveying, Material Testing and record keeping using the NDDOT CARS system. All work shall be performed to ND-DOT standards and procedures. SUBMITTAL

Please provide the following information:

A. Firm Capability

1. Resumes of key personnel with reference to similar projects. Indicate the role and involvement that would be anticipated for each personnel during this project. 2. Firms previous experience with

North Dakota Department of Transportation and Federal Highway Administration Projects and Guidelines.

3. Survey expertise, both Data Collection and Construction Staking, 4. Willingness and ability to meet time schedules and budget requirements.

5. Current and projected workload. 6. Recent and current work for Williams County.

B. Record & Performance

1. Submit a list of five (5) projects of similar work completed that demonstrates experience with these types of projects. (List owner, type of work, and that construction costs). 2. Submit references of four (4) clients and/ or individuals. C. General Information

1. Ownership of firm verify if minority owned.

2. Proximity to project, identifying location of firm's headquarters and location of office where work would be performed and from which expenses and mileage would be charged. 3. Name and phone number of consultant's contact person.

The proposal pages shall be numbered and must be limited to 8 pages in length. Proposals that exceed the 8-page length requirement will not be considered. Each proposal shall contain a cover letter signed by authorized officer of the firm. The pages of the cover letter will not be counted as part of the 8 pages.

The consultant's proposal may include an appendix. Resumes, references, statement of qualifications and other materials outlining experience may be included in an appendix. The appendix will not be considered as part of the 8-page proposal. Each proposal will be evaluated by selection committee.

Each firm will be evaluated based on the information. Upon completion of the evaluated

process, the firms will be ranked in order of qualifications. Williams County reserves the right to limit the interviews to a minimum of three firms whose proposals most clearly meet the RFP requirements. It is anticipated that one firm will be selected to perform the Construction Engineering for the above listed project. Fees shall be negotiated with successful firm. It the fee cannot be agreed upon, the county reserves the right to terminate negotiations, and then negotiate with the second and third ranked firms in order, if necessary, until a satisfactory contract has been negotiated.

All cost associated with the proposal preparation shall be borne by the proposer. The County reserves the right to reject any and/ or all proposals and to not award contracts for any and/ or all projects. Three (3) hard copies of the propos-

al and electronic pdf file need to be submitted to

## WAYNE CROW, PE WILLIAMS COUNTY HIGHWAY DEPARTMENT 5246 141 st Ave NW PO BOX 1305

Williston, ND 58802-1305 until 5:00 PM (Central Time) on May 1, 2025. Questions that are pertinent to the Request for Proposal (RFP) and are not answered in the information above will be responded to by submitting them via email to Wayne Crow at waynec@ co.williams.nd.us or (701) 577-

4521. Title VI assures that no person or group of persons may, on the grounds of race, color, national origin, sex, age or handicap or disability, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any and all programs or activities administered by the Department. For information regarding the Title VI Programs see the NDDOT website at:

https://www.transit.dot.gov/regulations-and-guidance/fta-circulars/

title-vi-requirements-and-quidelines-federal-transit Date: April 12, 19, 26, 2025 WHM002378

Ordinance 1161 Amendment to **Animal Penalties** 

In accordance with Section 40-11-06, N.D.C.C., which provides the title and penalty clause of every ordinance imposing any penalty shall be published in one issue of the official newspaper, the City of Williston hereby provides the Public with the following notice:

Ordinance No. 1161 AN ORDINANCE OF THE CITY OF WILLISTON AMENDING CHAP-TER 4 SECTIONS 4-10 AND 4-12 OF THE WILLISTON CODE OF ORDINANCES REGARDING VAR-IOUS PENALTIES FOR ANIMAL OFFENSES.

carries the following penalty: Section 4-10 Vicious Animal.

(b) Every person who shall knowingly keep, harbor, or shelter a vicious animal within the City limits shall be guilty of an infraction and subject to the penalties provided for in this Code

Section 4-12 Classification and Penalties. Violation of §§ 4-5 and 4-89 shall be Class B misdemeanors. All other violations shall be classified as infractions as defined by 1-11(b). publish: April 19, 2025 Date: April 19, 2025 WHM002398

**Notice to Creditors** Taylor D. Olson

Furuseth Olson & Evert, PC PO Box 417 - 107 Main Street Williston ND 58802-0417 (701) 774-0005 ID No. 06963 taylor@furusethlaw.com

Attorney for the Personal Represen-

Probate No. 53-2025-PR-00020

IN THE DISTRICT COURT OF WILLIAMS COUNTY, STATE OF **NORTH DAKOTA** 

In the Matter of the Estate of Carl Paul Wold, Deceased

NOTICE TO CREDITORS

¶1. NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this Notice or said claims will be forever barred. Claims must either be presented to Gisela Wold, Personal Representative of the Estate, at c/o Furuseth Olson & Evert, PC, PO Box 417, Williston, North Dakota 58802-0417, or filed with the Court.

Dated this 15 day of March, 2025.

/s/ Gisela Wold

Gisela Wold c/o Furuseth Olson & Evert. PC PO Box 417 Williston ND 58802-0417 WHM002404

Ordinance 1164 48 Hour Parking

In accordance with Section 40-11-06, N.D.C.C., which provides the title and penalty clause of every ordinance imposing any penalty shall be published in one issue of the official newspaper, the City of Williston hereby provides the Public with the following notice:

Ordinance No. 1164

AN ORDINANCE OF THE CITY OF WILLISTON AMENDING CHAP-TFR 10 SECTION 10-264 OF THE WILLISTON CODE OF ORDI-NANCES REGARDING 48 HOUR PARKING.

carries the following penalty:

Section 10-264 (a) It shall be unlawful for any person to park or leave standing on any public street or highway in the City, any vehicle for a period longer than 48 hours consecutively, provided, however, that this section shall not include any area where a shorter time is provided for parking, nor shall this section be construed to permit parking for a longer time than is provided in such areas. When said forty-eight (48) hours shall have elapsed and said vehicle shall not have been moved for a distance of more than one (1) block or six hundred (600) feet, whichever is less, then said vehicle shall be construed to have remained stationary. publish: April 19, 2025 Date: April 19, 2025 WHM002400

Mower Bids

REQUEST FOR BIDS - MOWERS Tioga Parks is seeking Bids for:

2019 John Deere Z 950M 60" with 388 hours -Regular oil changes every 50

hours. -Mowers has advance chutes. -Starting bid must be at least \$8500.00

Bidders should place their bids in a sealed envelope with the bid amount, name and phone number. Bids can either be mailed or dropped off at the Park Shop. Ad-

dresses are below. **Mailing Address** Tioga Parks PO Box 834 Tioga, ND 58852

Physical Address

Tioga Parks 520 4 th St NE

Tioga, ND 58852

Bids should be turned in by May 20 th at 5:00 p.m. Bids received after the stated time and date will not be considered. At the May 20 th monthly meeting bids will be publicly opened and read aloud. Tioga Park reserves the right to accept or reject and or all bids and to waive any technically.

Call (701)-641-1533 with any questions. Date: April 12, 19, 26, May 3, 10, 17, 2025

Sealed Bid Request

WHM002377

NOTICE IS HEREBY GIVEN that Missouri Ridge Township of Williams County is accepting sealed bids for blading, snow removal, gravel, dust control, weed control, mowing, and tree removal until Friday, May 2, 2025, via postal mail or bids can be hand delivered to the regular monthly meeting on Wednesday, May 7, 2025 at which time all bids will be publicly opened and read aloud. Missouri Ridge Township Sealed Bids PO BOX 8053 Williston, ND 58803 Meeting Time & Location: 6:30pm Williston Fire Dept. Station #2

Name Change IN DISTRICT COURT, WILLIAMS COUNTY, NORTH DAKOTA IN THE MATTER OF THE PETI-TION FOR NAME CHANGE OF Lisa Jean Olson

610 58th Street West - Williston

Jessica Hanson - Clerk

WHM002379

Missouri Ridge Township Date: April 12, 19, 26, May 3, 2025

NAME CHANGE 1. PLEASE TAKE NOTICE that a Petition will be filed with the above-entitled court requesting an Order changing the Petitioner's name of Lisa Jean Olson (current full, legal

NOTICE OF PETITION FOR

name) to Lisa Jean Granberg (requested

full, legal name) 2. NOTICE IS FURTHER GIVEN that thirty days after publication, the Petitioner intends to file a petition requesting entry of the Court's Order changing the Petitioner's name. Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing.

Dated April 06 2025 Lisa Jean Olson 323 Main St. Ray, ND 58849 Date: April 12, 19, 26, May 3, 2025 WHM002375

**Public Notice** 

SUMMONS Civil No. 53-2025-CV-00853 STATE OF NORTH DAKOTA COUNTY OF WILLIAMS IN DISTRICT COURT NORTHWEST JUDICIAL DIS-TRICT

ProCollect Services, LLC, Plaintiff, VS.

Katie Broe-Monson,

Defendant. THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFEN-DANT: YOU ARE HEREBY SUM-MONED and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving on the undersigned an Answer or other proper response within twenty-one days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by de-

relief demanded in the complaint. Dated April 9, 2025. /s/ Christopher A. Carlson Christopher A. Carlson (id #03378) PO Box 1097 Bismarck ND 58502-1097 701-258-4800 carlsonlaw@qwestoffice.net Attorney for the Plaintiff

Date: April 19, 26, May 3, 2025

WHM002385

fault will be taken against you for the

**Public Notice of Objection Period** for 40S 30163921 Hydra MT, LLC **PUBLIC NOTICE OBJECTION PERIOD** 

Notice to Water Users (Pursuant to Section 85-2-308, MCA) The following application has been submitted to appropriate water in

the State of Montana. THE DEPARTMENT OF NATU-RAL RESOURCES AND CON-**SERVATION** PROPOSES TO GRANT AN APPLICATION FOR BENEFICIAL WATER USE PER-MIT. DESCRIBED BELOW ARE THE PERTINENT FACTS WHICH SUMMARIZE THE APPLICATION. THE PRELIMINARY DETERMINA-TION (PD) DOCUMENTING THE FINDINGS OF FACT AND CON-CLUSIONS OF LAW AND ANY CONDITIONS ATTACHED TO THE WATER RIGHT ARE AVAILABLE ON THE INTERNET AT https:// dnrc.mt.gov/Water-Resources/Water-Rights/application-status-envi-

ronmental-assessments/. **OBJECTION DEADLINE: MAY 19,** 2025. THE DEPARTMENT CAN ACCEPT OBJECTIONS FILED ON AN OBJECTION TO AP-PLICATION, FORM 611. MAIL THE COMPLETED FORM AND THE \$50.00 FILING FEE TO THE DNRC, PO BOX 201601, HELENA, MT 59620-1601 BY THE DEADLINE SPECIFIED. THE FORM IS AVAIL-ABLE ON THE DEPARTMENT'S WEBSITE. PER 85-2-308(1)(B), MCA, A PERSON MAY OBJECT ONLY TO ISSUES ALREADY IDENTIFIED IN A PUBLIC COM-MENT OR RAISED IN A HEARING. REFER TO THE PD FOR INFOR-

HAVE BEEN IDENTIFIED IN A PUBLIC COMMENT OR RAISED IN A HEARING.

DIRECT ANY QUESTIONS PER-TAINING TO THE APPLICATION, OR REQUESTS TO OBTAIN THE PD OR OBJECTION FORM TO THE WATER RESOURCES OFFICE AT 222 SIXTH STREET SOUTH, PO BOX 1269, GLASGOW, MT 59230-1269, PHONE: 406-228-2561. IF ISSUED, THE RIGHT WILL BE SUBJECT TO PRIOR EXISTING WATER RIGHTS.

Number: Application 30163921

Owners: HYDRA MT LLC 945 BUNKER HILL RD STE 1200 HOUSTON, TX 77024-1593 Priority Date: OCTOBER 9, 2024 at 07:47 A.M.

Purpose (Use): INDUSTRIAL Maximum Flow Rate: 8.90 CFS Maximum Volume: 500.00 AC-FT Source Name: MISSOURI Source Type: SURFACE WATER Point of Diversion and Means of Diversion:

ID 1; Qtr Sec: NWNENE; Sec 26; Twp 27N; Rge 58E; County ROO-SEVELT Period of Diversion: JANUARY

1 TO DECEMBER 31 Flow Rate:

8.90 CFS **Diversion Means: PUMP** Purpose (Use): INDUSTRIAL Purpose Clarification: OIL FIELD DE-

VELOPMENT Volume: 500.00 AC-FT Period of Use: JANUARY 1 to DE-CEMBER 31

Place of Use: Twp 28N; Rge 58E; County ROO-**SEVELT** 

ID 1; Qtr Sec: SWSE; Sec 12 ID 2; Qtr Sec: NWNW; Sec 13 ID 3; Qtr Sec: NENW; Sec 27 ID 4; Qtr Sec: NENE; Sec 28 Twp 28N; Rge 59E; County ROO-**SEVELT** 

ID 5; Govt Lot: 8; Qtr Sec: NWNW; Sec 4 ID 6; Qtr Sec: NENE; Sec 20

IMPORTANT INFORMATION

THE APPROPRIATOR SHALL INSTALL A DEPARTMENT AP-PROVED IN-LINE FLOW METER AT A POINT IN THE DELIVERY LINE APPROVED BY THE DE-PARTMENT. WATER MUST NOT BE DIVERTED UNTIL THE RE-QUIRED MEASURING DEVICE IS IN PLACE AND OPERATING. ON A FORM PROVIDED BY THE DE-PARTMENT, THE APPROPRIATOR SHALL KEEP A WRITTEN MONTH-LY RECORD OF THE FLOW RATE AND VOLUME OF ALL WATER DIVERTED, INCLUDING THE PE-RIOD OF TIME. RECORDS SHALL BE SUBMITTED BY JANUARY 31ST OF EACH YEAR AND UPON REQUEST AT OTHER TIMES DURING THE YEAR. FAILURE TO SUBMIT REPORTS MAY BE CAUSE FOR REVOCATION OF A PERMIT OR CHANGE. THE RE-CORDS MUST BE SENT TO THE WATER RESOURCES REGIONAL OFFICE. THE APPROPRIATOR MAINTAIN THE MEA-SHALL SURING DEVICE SO IT ALWAYS OPERATES PROPERLY AND MEASURES FLOW RATE AND VOLUME ACCURATELY. PUBLISHED IN: SIDNEY HERALD

LEADER AND SIDNEY HERALD LEADER ON APRIL 19, 2025. Date: April 19, 2025 SHM000427

**Notice to Creditors** In the estate of Henry Stip/Stip Trust of Sidney MT deceased.

All claims against the above estate duly verified by statutory declaration and with particulars and valuation of security held, if any must be sent before the 12th day of July 2025

Rosanna Westfall 7923 Wellshite Ct. Niwot, CO 80503

Date: April 12, 19, 26, 2025 SHM000422

Notice of Hearing Kimberly A. Backman (ND ID # 06952) CROWLEY FLECK PLLP 100 W. Broadway, Suite 250 P.O. Box 2798 Bismarck, ND 58502-2798 (701) 223-6585 kbackman@crowlevfleck.com

Attorneys for Personal Representative Probate No: 53-2025-PR-00119 IN THE DISTRICT COURT OF WILLIAMS COUNTY, STATE OF

NORTH DAKOTA IN THE MATTER OF THE ESTATE

OF LELIA L. LASON, DECEASED

NOTICE OF HEARING

NOTICE IS HEREBY GIVEN that Mary P. Harbaugh, has filed herein an Application for Formal Probate

of Will and Formal Appointment of

Personal Representative. Hearing has been set upon said application before the Honorable Benjamen J. Johnson Judge of the Williams County District Court, Northwest Judicial District, on the 19th day of May 2025, at 8:00 a.m., at the Williams County Courthouse in the City of Williston, County of Williams, State of North Dakota.

Dated this 4th day of April, 2025.

/s/ Kimberly A. Backman KIMBERLY A. BACKMAN (ND ID # 06952) Date: April 12, 19, 26, 2025 WHM002369

Fire Truck Grass Apparatus Sealed Bid

The Williston Rural Fire Department is currently accepting bids for two (2) Fire Truck Grass Apparatus. Complete specifications may be obtained from Asst. Chief Bret Williams, by request via email to bretw@co.williams.nd.us. Sealed bids are due by May 10. 2025 at 5:00pm and will be publicly

MATION ABOUT ISSUES THAT opened at 7:30pm on May 12, 2025. Bids should be clearly marked as a "Sealed Bid" with the words "Fire Truck Grass Apparatus" and can be mailed to:

> Williston Rural Fire Dept. PO Box 42 Williston, ND 58802 Date: April 5, 12, 19, 26, 2025 WHM002356

**Public Notice** 

SUMMONS Civil No. 53-2025-CV-00745 STATE OF NORTH DAKOTA COUNTY OF WILLIAMS IN DISTRICT COURT NORTHWEST JUDICIAL DIS-TRICT ProCollect Services, LLC,

Plaintiff,

VS. Joseph Archuleta, Defendant. THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFEN-DANT: YOU ARE HEREBY SUM-MONED and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving on the undersigned an Answer or other proper response within twenty-one days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint. Dated March 25, 2025. /s/ Christopher A. Carlson Christopher A. Carlson (id #03378)

PO Box 1097 Bismarck ND 58502-1097 701-258-4800 carlsonlaw@qwestoffice.net Attorney for the Plaintiff Date: April 5, 12, 19, 2025 WHM002342

Est. of Lorraine Kosloske - Notice of Hearing

MONTANA SEVENTH JUDICIAL DISTRICT COURT, RICHLAND COUNTY IN RE THE ESTATE OF

Lorraine M. Kosloske, Deceased.

Probate No. DP-42-2025-32 Hon. Scott W. Herring

NOTICE OF HEARING OF PETI-TION FOR FORMAL PROBATE OF WILL, DETERMINATION OF **TESTACY AND HEIRS, AND** APPOINTMENT OF PERSONAL

REPRESENTATIVE NOTICE IS HEREBY GIVEN that Sandra M. Klocker and Thomas C. Kosloske have filed in the above Court and cause a Petition for the formal probate of the Will of Lorraine M. Kosloske, deceased, for determination of testacy and heirs, and for the appointment of Sandra M. Klocker and Thomas C. Kosloske as Personal Representative of said Will and estate. For further information, the Petition, as filed, may be examined in the office of the clerk of the above Court.

Hearing upon said Petition will be held in said Court at the courtroom in the courthouse at Sidney, Montana, on the 10th day of June, 2025, at the hour of 9 o'clock a.m., at which time all interested persons may appear and object. Dated this 10th day of April, 2025. KUBIK, BOGNER, RIDL & SE-

LINGER, PLLP 117 14th St. E P.O. Box 1173 Dickinson, ND 58602-1173 okrebs@kbrslawfirm.com 701.225.9155 BY: /s/ Olivia L. Krebs

Olivia L. Krebs, Attorney #54909661 Date: April 12, 19, 26, 2025 SHM000424

**Public Notice** BEFORE THE BOARD OF OIL AND GAS CONSERVATION OF THE STATE OF MONTANA

In the Matter of the application of White Rock Oil & Gas, LLC for a Permit to Drill an oil and gas well. NOTICE OF INTENTION TO AP-PLY FOR PERMIT TO DRILL OIL AND GAS WELL

1. Name and address of Applicant: White Rock Oil & Gas, LLC 5810 Tennyson Parkway Plano, TX 75024

2.Legal Description including County and Approximate Footages of Surface location of Proposed Oil and Gas Well: (and projected bottom-hole location, if a directional or horizontal well)

Surface Loc: NWNE, Section 34, T25N, R54E, Richland County, MT. Footages: 352' FNL, 1921' FEL. EL: 2369.5'

Bottom Hole Loc : SWSW Section 27, T25N, R54E, Richland County, MT. Footages: 200' FSL, 524' FWL 3.Total Depth Proposed to be

Drilled:

21,380' Measured Depth, 9,782' TVD Notice is hereby given that an ap-

plication for permit to drill an oil and

gas well at the surface location set forth above to the depth as stated will be filed with the Montana Board of Oil and Gas Conservation. Pursuant to Rules 36.22.601 and 36.22.604, Administrative Rules of Montana, an interested party may demand an opportunity to be heard by the Montana Board of Oil and Gas Conservation concerning the application. SUCH DEMAND FOR HEARING MUST BE RECEIVED BY THE MONTANA BOARD OF OIL AND GAS CONSERVATION AT THE ADDRESS SET FORTH BELOW NO LATER THAN TEN (10) DAYS AFTER THE DATE OF PUBLICATION OF THIS NOTICE, OR THE APPLICATION WILL BE ACTED UPON BY THE BOARD'S PETROLEUM ENGINEER WITH-OUT HEARING. A DEMAND MUST: (1) SET FORTH THE NAME, ADDRESS AND TELEPHONE NUMBER OF EACH INTEREST-ED PARTY, THEIR OWNERSHIP INTEREST IN THE LANDS SUR-ROUNDING THE PROPOSED WELL, AND THE REASONS WHY A HEARING IS SOUGHT; (2) BE SERVED UPON THE AP-

Date: April 19, 2025 SHM000428

DRESS SET FORTH ABOVE. Montana Board of Oil and Gas Conservation 2535 St. Johns Avenue Billings MT 59102 Office: (406) 656-0040 Fax: (406) 655-6015

PLICANT BY COPY MAILED OR

FAX TRANSMITTED TO THE AD-

**Notice to Creditors** 

Andria L. Mueller (#48975581) andria@ldstrategies.com Legacy Design Strategies 7 3rd Street, Suite 202 Minot, ND 58701

(701) 838-1998 Attorney for Personal Representative IN THE DISTRICT COURT OF

RICHLAND COUNTY, STATE OF MONTANA In the Matter of the Estate of Trudi Lynn Cote, deceased Probate #DP-42-2025-0000020-DL

NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the deceased are required to present their claims within four (4) months after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must either be presented to Paul G. Cote, personal representative of the estate and his attorney, Andria L. Mueller, at #7 Third Street SE, Suite 202, Minot, ND 58701, or filed with the Court.

Paul G. Cote 4488 Silver Creek Road Buhl, ID 83316 I declare under penalty of perjury

Dated this 2nd day of April, 2025.

that the foregoing Notice to Creditors document is true and correct. Dated this 2nd day of April, 2025 Paul G. Cote

Date: April 12, 19, 26, 2025 SHM000420

1993 Western Star Tanker Sealed

The Williston Rural Fire Dept. is accepting sealed bids for the sale of a 1993 Western Star Fire Truck Tanker w/ 4500 gal tank. The unit is being sold in an AS-IS condition. Sealed bids are due by May 10, 2025 at 5:00pm and will be publicly opened at 7:30pm on May 12, 2025. Bids should be clearly marked as a "Sealed Bid" and can be mailed to: Williston Rural Fire Dept. PO Box 42

8849 for pictures and more infor-The Williston Rural Fire Dept. reserves the right to accept or reject any or all bids, to waive any informalities or irregularities on the bidding process. There is a \$10,000 minimum reserve price on the sale

of the unit. If the reserve bid is not

Contact Bret Williams @ 701-609-

met, the unit will be re-bid at a later date. Date: April 5, 12, 19, 26, 2025

Williston, ND 58802

**Notice to Creditors** 

Attorney for Petitioner

WHM002355

Ramona Heupel MONA HEUPEL LAW PLLC 2812 - 1st Avenue North, Suite 301 Billings, Montana 59101 (406-534-3652) mona@monaheupellaw.com

MONTANA SEVENTH JUDICIAL DISTRICT COURT, RICHLAND COUNTY

IN RE THE ESTATE OF ERWIN J. SCHMITZ. Deceased

Probate No. DP-42-2025-0000036-

Honorable Judge Scott W. Herring **NOTICE TO CREDITORS** 

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above-named estate. All persons having claims against the Decedent are required to present their claims within four (4) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be mailed to Ann Lins, the Personal Representatives, return receipt requested, at c/o Mona Heupel Law PLLC, 2812 - 1st Avenue North, Suite 301, Billings, MT 59101 or filed with the Clerk of the above Court. DATED: April 19, 2025.

Ann Lins Date: April 19, 26, May 3, 2025 SHM000425

Fire Engine Pumper 1250 Sealed Bid

The Williston Rural Fire Department is currently accepting bids for one (1) Fire Engine Pumper 1250 Complete specifications may be obtained from Asst. Chief Bret Williams, by request via email to bretw@co.williams.nd.us. Sealed bids are due by May 10, 2025 at 5:00pm and will be publicly

opened at 7:30pm on May 12, 2025.

Bids should be clearly marked as a

"Sealed Bid" with the words "Fire

Engine Pumper" and can be mailed Williston Rural Fire Dept. PO Box 42 Williston, ND 58802 Date: April 5, 12, 19, 26, 2025

WHM002354

Service by Publish-1st-Tupa, 034532-025

STATE OF NORTH DAKOTA IN THE DISTRICT COURT NORTHWEST JUDICIAL DIS-TRICT

COUNTY OF WILLIAMS