



RICHLAND & WILLIAMS COUNTY

PUBLIC NOTICES

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For assistance, email: legals@wickpublicnotice.com



Devin FIU 2-13H
BEFORE THE BOARD OF OIL AND GAS CONSERVATION OF THE STATE OF MONTANA

In the Matter of the Application of CONTINENTAL RESOURCES, INC. for a Permit to Drill a horizontal oil and gas well.

NOTICE OF INTENTION TO APPLY FOR PERMIT TO DRILL AN OIL AND GAS WELL

1. Name and Address of Applicant: Continental Resources, Inc.
P.O. Box 269000
Oklahoma City, Oklahoma 73126
(405) 234-9000 phone

2. Well Name and Legal Description: Devin FIU 2-13H
Surface Hole Location: 490' FSL & 382' FWL, SWSW Sec 12-26N-53E
Horizontal Intercept: 200' FNL & 400' FWL, NWNW Sec 13-26N-53E
Horizontal Terminus: 200' FSL & 400' FWL, SWSW Sec 25-26N-53E
County: Richland

3. Proposed Total Depth: (1) 25035' MD; 9261' TVD
Notice is hereby given that an application for permit to drill an oil and gas well at the surface location set forth above to the depth as stated will be filed with the Montana Board of Oil and Gas Conservation. Pursuant to Rules 36.22.601 and 36.22.604, Administrative Rules of Montana, an interested party may demand an opportunity to be heard by the Montana Board of Oil and Gas Conservation concerning the application. SUCH DEMAND FOR HEARING MUST BE RECEIVED BY THE MONTANA BOARD OF OIL AND GAS CONSERVATION AT THE ADDRESS SET FORTH NO LATER THAN TEN (10) DAYS AFTER THE DATE OF PUBLICATION OF THIS NOTICE, OR THE APPLICATION WILL BE ACTED UPON BY THE BOARD'S PETROLEUM ENGINEER WITHOUT HEARING. A DEMAND MUST: (1) SET FORTH THE NAME, ADDRESS AND TELEPHONE NUMBER OF EACH INTERESTED PARTY, THEIR OWNERSHIP INTEREST IN THE LANDS SURROUNDING THE PROPOSED WELL, AND THE REASONS WHY THE HEARING IS SOUGHT; (2) BE SERVED UPON THE APPLICANT BY COPY MAILED OR FAX TRANSMITTED TO THE ADDRESS SET FORTH ABOVE.

Montana Board of Oil and Gas Conservation
2535 St. John's Avenue
Billings, Montana 59102
FAX Number: (406) 652-5305
Date: April 19, 2025
SHM000434

Kim 3-8H
BEFORE THE BOARD OF OIL AND GAS CONSERVATION OF THE STATE OF MONTANA

In the Matter of the Application of CONTINENTAL RESOURCES, INC. for a Permit to Drill a horizontal oil and gas well.

NOTICE OF INTENTION TO APPLY FOR PERMIT TO DRILL AN OIL AND GAS WELL

1. Name and Address of Applicant: Continental Resources, Inc.
P.O. Box 269000
Oklahoma City, Oklahoma 73126
(405) 234-9000 phone

2. Well Name and Legal Description : Kim 3-8H
Surface Hole Location: 1426' FSL & 150' FEL, NESE Sec 8-24N-54E
Horizontal Intercept: 1678' FNL & 200' FEL, SENE Sec 8-24N-54E
Horizontal Terminus: 1678' FNL & 200' FWL, SWNW Sec 12-24N-54E
County: Richland

3. Proposed Total Depth: (1) 25465' MD; 9506' TVD
Notice is hereby given that an application for permit to drill an oil and gas well at the surface location set forth above to the depth as stated will be filed with the Montana Board of Oil and Gas Conservation. Pursuant to Rules 36.22.601 and 36.22.604, Administrative Rules of Montana, an interested party may demand an opportunity to be heard by the Montana Board of Oil and Gas Conservation concerning the application. SUCH DEMAND FOR HEARING MUST BE RECEIVED BY THE MONTANA BOARD OF OIL AND GAS CONSERVATION AT THE ADDRESS SET FORTH NO LATER THAN TEN (10) DAYS AFTER THE DATE OF PUBLICATION OF THIS NOTICE, OR THE APPLICATION WILL BE ACTED UPON BY THE BOARD'S PETROLEUM ENGINEER WITHOUT HEARING. A DEMAND MUST: (1) SET FORTH THE NAME, ADDRESS AND TELEPHONE NUMBER OF EACH INTERESTED PARTY, THEIR OWNERSHIP INTEREST IN THE LANDS SURROUNDING THE PROPOSED WELL, AND THE REASONS WHY THE HEARING IS SOUGHT; (2) BE SERVED UPON THE APPLICANT BY COPY MAILED OR FAX TRANSMITTED TO THE ADDRESS SET FORTH ABOVE.

Montana Board of Oil and Gas Conservation
2535 St. John's Avenue
Billings, Montana 59102
FAX Number: (406) 652-5305
Date: April 19, 2025
SHM000431

Kim 2-8H
BEFORE THE BOARD OF OIL AND GAS CONSERVATION OF THE STATE OF MONTANA

In the Matter of the Application of CONTINENTAL RESOURCES, INC. for a Permit to Drill a horizontal oil and gas well.

NOTICE OF INTENTION TO APPLY FOR PERMIT TO DRILL AN OIL AND GAS WELL

1. Name and Address of Applicant: Continental Resources, Inc.
P.O. Box 269000
Oklahoma City, Oklahoma 73126
(405) 234-9000 phone

2. Well Name and Legal Description: Kim 2-8H
Surface Hole Location: 1394' FSL & 150' FEL, NESE Sec 8-24N-54E
Horizontal Intercept: 600' FSL & 200' FEL, SESE Sec 8-24N-54E
Horizontal Terminus: 600' FSL & 200' FWL, SWSW Sec 12-24N-54E
County: Richland

3. Proposed Total Depth: (1) 25172' MD; 9506' TVD
Notice is hereby given that an application for permit to drill an oil and gas well at the surface location set forth above to the depth as stated will be filed with the Montana Board of Oil and Gas Conservation. Pursuant to Rules 36.22.601 and 36.22.604, Administrative Rules of Montana, an interested party may demand an opportunity to be heard by the Montana Board of Oil and Gas Conservation concerning the application. SUCH DEMAND FOR HEARING MUST BE RECEIVED BY THE MONTANA BOARD OF OIL AND GAS CONSERVATION AT THE ADDRESS SET FORTH NO LATER THAN TEN (10) DAYS AFTER THE DATE OF PUBLICATION OF THIS NOTICE, OR THE APPLICATION WILL BE ACTED UPON BY THE BOARD'S PETROLEUM ENGINEER WITHOUT HEARING. A DEMAND MUST: (1) SET FORTH THE NAME, ADDRESS AND TELEPHONE NUMBER OF EACH INTERESTED PARTY, THEIR OWNERSHIP INTEREST IN THE LANDS SURROUNDING THE PROPOSED WELL, AND THE REASONS WHY THE HEARING IS SOUGHT; (2) BE SERVED UPON THE APPLICANT BY COPY MAILED OR FAX TRANSMITTED TO THE ADDRESS SET FORTH ABOVE.

Montana Board of Oil and Gas Conservation
2535 St. John's Avenue
Billings, Montana 59102
FAX Number: (406) 652-5305
Date: April 19, 2025
SHM000430

Sidney Airport Advertisement for Bids - 2025 Pavement Maintenance
Sidney-Richland Regional Airport
Sidney , Montana
AIP NO. 3-30- 0070-XXX-2025

Notice is hereby given sealed bids for the construction of airport improvements for Sidney Richland Regional Airport, Sidney, Montana will be received by the Sidney-Richland Airport Authority, Sidney, Montana until **2:00 PM**, MT on April 30, 2025 . All bids will be publicly opened and read aloud at KLJ, 2611 Gabel Road, Billings, Montana.

The bid documents are to be mailed or delivered to **KLJ, 2611 Gabel Road, Billings, Montana 59102**, and shall be sealed and endorsed, "Airport Improvements, Sidney-Richland Regional Airport, AIP No. 3-3-0070-XXX-2025" and shall indicate the type and number of contractor's license. Any bids received after the designated time above will be returned to the bidder unopened.

The proposed work includes the following:

Pavement Maintenance (Crack Sealing, Bituminous Surface Treatment, and Pavement Markings)

Plans and specifications are on file and may be seen at the office of KLJ, 2611 Gabel Road, Billings, Montana.

Complete digital project bidding documents are available at www.kljeng.com "Projects for Bid" or www.questcdn.com . You may download the digital plan documents for **\$31.00** by inputting Quest project **#9633352** on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading and working with this digital project information. An option paper set of project documents is also available for a non-refundable price of **\$102.00** per set at KLJ, 2611 Gabel Road, Billings, Montana 59102 for each set obtained. Contact KLJ at 406-245-5499 if you have any questions.

Bidders must obtain Bidding Documents from the Engineer or through QuestCDN and must be shown on the plan holders list to be considered a responsive Bidder.

Each bid shall be accompanied by a separate envelope containing a bid security made payable the Sidney-Richland Airport Authority in the amount of ten (10) percent of the total bid price, executed by the Bidder as principal and by a surety company authorized to do business in the State of Montana. The security may consist of cash, a cashier's check, a certified check, a bank money order, a certificate of deposit, a money market certificate, or a bank draft. The security must be drawn and issued by a federally chartered or state-chartered bank or savings and loan association that is insured by or for which insurance is administered by the Federal Deposit Insurance Corporation; drawn and issued by a credit union insured by the National Credit Union Share Insurance Fund; or a bid bond or bonds executed by a surety company authorized to do business in the State of Montana.

The Contractor shall also enclose within the Bid Bond envelope a copy of the bidder's Montana Contractor's License as defined under Title 39, ch.9 of the Montana Codes Annotated 2023. Any bid not containing this document shall not be acceptable and shall be returned to the Bidder. Subcontractors for work over \$5,000 shall also be the holder of a Montana Public Contractor's Registration of the proper classification.

The successful Bidder will be required to furnish a Contract Performance Bond and Payment Bond in the full amount of the Contract.

The successful Bidder will have to obtain a statement from the Office of the State Tax Commissioner showing that all taxes due and owing to the State of Montana have paid before the contract can be executed. Award of contract or contracts will be contingent upon securing funding from the Federal Aviation Administration. The Sidney- Richland Airport Authority , Sidney, Montana, reserves the right to hold all bids for a period of 90 days after the date fixed for the opening thereof to reject any and all bids and waive defects and to accept any bids should it be deemed for the public good and also reserves the right to reject the bid of any party who has been delinquent or unfaithful in the performance of any former contract to the Owner.

The requirements of 49 CFR part 26 apply to this contract. It is the policy of the Rosebud County to practice nondiscrimination based on race, color, sex or national origin in the award or performance of this contract. The Owner encourages participation by all firms qualifying under this solicitation regardless of business size or ownership.

The Sidney-Richland Airport Authority , in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. §§ 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

A full list of Federal Provisions by which the Bidder must comply, are incorporated by reference and contained within the specifications. Federal Contract Provisions are also available at: http://www.faa.gov/airports/aip/procurement/federal_contract_provisions/

Dated this 17 of April 2025.
Ryan Huotari, Airport Manager
Sidney-Richland Airport Authority
Sidney, Montana
Date: April 19, 26, 2025
SHM000426

Egan Federal 3-14H
BEFORE THE BOARD OF OIL AND GAS CONSERVATION OF THE STATE OF MONTANA

In the Matter of the Application of CONTINENTAL RESOURCES, INC. for a Permit to Drill a horizontal oil and gas well.

NOTICE OF INTENTION TO APPLY FOR PERMIT TO DRILL AN OIL AND GAS WELL

1. Name and Address of Applicant: Continental Resources, Inc.
P.O. Box 269000
Oklahoma City, Oklahoma 73126
(405) 234-9000 phone

2. Well Name and Legal Description: Egan Federal 3-14H
Surface Hole Location: 490' FSL & 318' FWL, SWSW Sec 12-26N-53E
Horizontal Intercept: 200' FNL & 2040' FEL, NWNW Sec 14-26N-53E
Horizontal Terminus: 200' FSL & 2040' FEL, SWSE Sec 26-26N-53E
County: Richland

3. Proposed Total Depth: (1) 25373' MD; 9261' TVD
Notice is hereby given that an application for permit to drill an oil and gas well at the surface location set forth above to the depth as stated will be filed with the Montana Board of Oil and Gas Conservation. Pursuant to Rules 36.22.601 and 36.22.604, Administrative Rules of Montana, an interested party may demand an opportunity to be heard by the Montana Board of Oil and Gas Conservation concerning the application. SUCH DEMAND FOR HEARING MUST BE RECEIVED BY THE MONTANA BOARD OF OIL AND GAS CONSERVATION AT THE ADDRESS SET FORTH NO LATER THAN TEN (10) DAYS AFTER THE DATE OF PUBLICATION OF THIS NOTICE, OR THE APPLICATION WILL BE ACTED UPON BY THE BOARD'S PETROLEUM ENGINEER WITHOUT HEARING. A DEMAND MUST: (1) SET FORTH THE NAME, ADDRESS AND TELEPHONE NUMBER OF EACH INTERESTED PARTY, THEIR OWNERSHIP INTEREST IN THE LANDS SURROUNDING THE PROPOSED WELL, AND THE REASONS WHY THE HEARING IS SOUGHT; (2) BE SERVED UPON THE APPLICANT BY COPY MAILED OR FAX TRANSMITTED TO THE ADDRESS SET FORTH ABOVE.

Montana Board of Oil and Gas Conservation
2535 St. John's Avenue
Billings, Montana 59102
FAX Number: (406) 652-5305
Date: April 19, 2025
SHM000432

Public Notice
Ryan Geltel, #06992
Macmaster, Geltel, & Siewert, Ltd.
P.O. Box 547
Williston, ND 58801
701-572-8121
Attorneys for Personal Representative

Probate No. 53-2025-PR-00130
IN THE DISTRICT COURT OF WILLIAMS COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of CAROL JEAN ANDERSON, deceased.
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the deceased are required to present their claims within three months, 90 days, after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must either be presented to Gary R. Vincent, Personal Representative of the Estate of Gary A. Vincent, in care of Anthony Cooper of Boppre Law Firm, PLLC, 2151 36th Ave SW, Suite B, Minot, North Dakota 58701, or filed with the Court. Dated this 18 day of MARCH 2025.
First publication on the 19th day of April, 2025
/s/ Gary R. Vincent, Personal Representative
/s/ Anthony Cooper
Anthony Cooper (ID #09252) Boppre Law Firm, PLLC
2151 36th Ave SW, Suite B Minot, ND 58701
Office: 701-852-5224 Fax: 701-852-5229
acooper@bopprelawfirm.com
Attorney for Personal Representative
Date: April 19, 26, May 3, 2025
WHM002386

Ordinance 1162 Building Code Penalty
In accordance with Section 40-11-06, N.D.C.C., which provides the title and penalty clause of every ordinance imposing any penalty shall be published in one issue of the official newspaper, the City of Williston hereby provides the Public with the following notice:
Ordinance No. 1162
AN ORDINANCE OF THE CITY OF WILLISTON AMENDING CHAPTER 5 SECTION 5-296 OF THE

Minot, North Dakota 58701, or filed with the Court. Dated this 18 day of MARCH 2025.
First publication on the 19th day of April, 2025
/s/ Gary R. Vincent, Personal Representative
/s/ Anthony Cooper
Anthony Cooper (ID #09252) Boppre Law Firm, PLLC
2151 36th Ave SW, Suite B Minot, ND 58701
Office: 701-852-5224 Fax: 701-852-5229
acooper@bopprelawfirm.com
Attorney for Personal Representative
Date: April 19, 26, May 3, 2025
WHM002386

Egan Federal 4-14H
BEFORE THE BOARD OF OIL AND GAS CONSERVATION OF THE STATE OF MONTANA

In the Matter of the Application of CONTINENTAL RESOURCES, INC. for a Permit to Drill a horizontal oil and gas well.

NOTICE OF INTENTION TO APPLY FOR PERMIT TO DRILL AN OIL AND GAS WELL

1. Name and Address of Applicant: Continental Resources, Inc.
P.O. Box 269000
Oklahoma City, Oklahoma 73126
(405) 234-9000 phone

2. Well Name and Legal Description: Egan Federal 4-14H
Surface Hole Location: 490' FSL & 350' FWL, SWSW Sec 12-26N-53E
Horizontal Intercept: 200' FNL & 820' FEL, NENE Sec 14-26N-53E
Horizontal Terminus: 200' FSL & 820' FEL, SESE Sec 26-26N-53E
County: Richland

3. Proposed Total Depth: (1) 25100' MD; 9256' TVD
Notice is hereby given that an application for permit to drill an oil and gas well at the surface location set forth above to the depth as stated will be filed with the Montana Board of Oil and Gas Conservation. Pursuant to Rules 36.22.601 and 36.22.604, Administrative Rules of Montana, an interested party may demand an opportunity to be heard by the Montana Board of Oil and Gas Conservation concerning the application. SUCH DEMAND FOR HEARING MUST BE RECEIVED BY THE MONTANA BOARD OF OIL AND GAS CONSERVATION AT THE ADDRESS SET FORTH NO LATER THAN TEN (10) DAYS AFTER THE DATE OF PUBLICATION OF THIS NOTICE, OR THE APPLICATION WILL BE ACTED UPON BY THE BOARD'S PETROLEUM ENGINEER WITHOUT HEARING. A DEMAND MUST: (1) SET FORTH THE NAME, ADDRESS AND TELEPHONE NUMBER OF EACH INTERESTED PARTY, THEIR OWNERSHIP INTEREST IN THE LANDS SURROUNDING THE PROPOSED WELL, AND THE REASONS WHY THE HEARING IS SOUGHT; (2) BE SERVED UPON THE APPLICANT BY COPY MAILED OR FAX TRANSMITTED TO THE ADDRESS SET FORTH ABOVE.

Montana Board of Oil and Gas Conservation
2535 St. John's Avenue
Billings, Montana 59102
FAX Number: (406) 652-5305
Date: April 19, 2025
SHM000433

Williston Parks & Recreation District - Request for Proposals - Spring Lake Park Road Improvements

Williston
PARKS & RECREATION DISTRICT

The Williston Parks & Recreation Department (WPRD) is seeking qualified contractors to provide asphalt paving and related services for road improvements at Williston Spring Lake Park - Specifically, the road up to the overlook / Frisbee Golf course. This Request for Proposals (RFP) outlines the scope of work, submission requirements, and evaluation criteria for selecting a contractor.

Proposals must be provided in a sealed envelope with the words "SEALED Proposal - Williston Spring Lake Park - Road Improvements" on the outside of the envelope by 12:00 PM CT on May 16th, 2025, to:

Williston Parks and Recreation District
Joe Barsh, Executive Director
PO Box 1153
Williston, ND 58802

Each proposal shall be in accordance with qualifications, instructions and information contained in the RFP. If the response does not meet the specifications listed in the RFP, the provider may be deemed non-responsive. WPRD reserves the right to accept or reject any or all proposals or any items therein, to waive any irregularities or technicalities, and to contract in the best interests of WPRD. Responses shall remain valid and subject to acceptance anytime within sixty (60) days after the submission deadline unless a longer period of time is mutually agreed to by the parties. For a complete list of RFP specifications, email WPRD Executive Director, Joe Barsh: JoeB@wprd.us.
Dated the 14th day of April 2025
Joe Barsh
Executive Director
Williston Parks & Recreation District
Our mission is "To provide Superior Parks, Facilities, and Programs for all to enjoy an active life."
Date: April 19, 26, May 3, 2025
WHM002396

Williston CODE OF ORDINANCES REGARDING THE PENALTY FOR VIOLATION OF THE JUNK ORDINANCE
carries the following penalty:
Section 5-296
The penalty for violation of this article shall be an infraction as defined in 1-11(b). When the City has effected the removal of junk, trash, rubbish, building materials, or blighted structures, or has paid for their removal, the actual cost thereof, including any necessary costs for placing the property in a condition to allow the removal of junk, trash, rubbish, building materials, or blighted structures, if not paid by said owner within 10 days, shall be charged and assessed against the property upon which removal was necessary. An assessment list showing the lots or tracts to be assessed with the cost against each lot or tract shall be prepared as are other special assessment lists and shall be approved by the City Commission. Such assessments shall be subject to the same procedure for certification to the County Auditor, payment and collection as are other special assessments under State law.
publish: April 19, 2025
Date: April 19, 2025
WHM002399

REQUEST FOR PROPOSAL APRIL 7, 2025 TO PERFORM CONSTRUCTION ENGINEERING FOR WILLIAMS COUNTY PROJECT:

BRP-BRC-5300(018)(PCN-23567) WILLIAMS COUNTY BRIDGE REPLACEMENT PROJECT
Bridge Structure No. 53-137-37.0, Long Creek, County Road 15, 5-mi South of State Highway 1804, .3 mile North of 119 th RD NW, NE ¼ Section 3, T 153 N, R 98 W