

# Minot Daily News CLASSIFIEDS

**MinotDailyNewsGetHired.com**      **701-857-1910**      **MinotDailyNews.com**  
**classads@minotdailynews.com**  
**301 4TH STREET SE, MINOT, N.D. • HOURS: 8 A.M - 5 P.M. MONDAY - FRIDAY**  
**DEADLINES FOR ADVERTISING: MONDAY-THURSDAY AT 11 A.M. FOR NEXT DAY •**  
**FRIDAY AT 11 A.M. FOR WEEKEND • FRIDAY AT 1 P.M. FOR MONDAY • MONDAY AT 10 A.M. FOR TRADING POST**

## NOTICES MERCH NORTH DAKOTA STATEWIDE CLASSIFIEDS

### 5 ANNOUNCEMENTS

#### Equal Housing Opportunity

All real estate advertising in this newspaper is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status/national origin, in the sale, rental or financing of housing or intention to make any such preference, limitation or discrimination.

Familial status includes children under the age of 18 living w/ parents or legal guardians, pregnant women & people securing custody of children under the age of 18. In addition, North Dakota State Law also prohibits discrimination based on age and satus w/ respect to marriage & public assistance. This paper will not knowingly accept any advertising for real estate which is in violation of the law.

### All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. If you believe you have been discriminated against in connection with the sale, rental or financing of housing, call: North Dakota Fair Housing Council at 701-221-2530 or toll-free 1-888-265-0907. The phone number for the hearing impaired is 1-800-927-9275.

#### General Advertising Polices

Please review your ad on the 1st day of publication. Any error should be reported immediately as the liability is limited to the first insertion only, and ceases completely if not reported within five days of the publication date. The newspaper's liability shall at no time in any way exceed the cost of the space involved.

We do not accept liability for any other damages which may result from an error or omission in or of an ad. All ad copy must be approved by the newspaper, which reserves the right to request changes, reject or properly classify an ad. We are not liable for slight changes or typographical errors that do not lessen the value of an ad.

The advertiser, and not the newspaper, is responsible for the truthful content of the ad. Advertising is subject to credit approval. A tearsheet will be provided upon request.

**All classified ads must be prepaid or credit must be approved prior to advertisement running.**

**50 WANTED TO BUY**  
I A Auto Bent Up ! or Junked. I'll buy! Also Scrap Iron! 240-7453, 240-2147

**RENTALS**  
**295 APARTMENTS FOR RENT**  
**RENT ME!**  
NICE CLEAN 2 Br. SE FREE HEAT/WATER, CALL 240-4293



### HELP WANTED

Harvest Help Wanted Schumacher Farms, Drayton ND; Sugar Beets: Truck Drivers; Potatoes: Truck Drivers, Warehouse workers. Very Competitive Wages!! Call: John - 701-520-0028; Grant - 701-520-3771

### SERVICES

Struggling with debt? If you have over \$15,000 in debt we help you to debt free in as little as 24-48 months. Pay nothing to enroll. Call Now: 1-877-688-0872

PEST CONTROL: PROTECT YOUR HOME from pests safely and affordably. Roaches, Bed Bugs, Rodent, Termite, Spiders and other pests. Locally owned and affordable. Call for service or an inspection today! 833-406-0253 Have zip code of property ready when calling!

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-833-787-0317

### REAL ESTATE FOR SALE

ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701-371-8538, Kevin Pifer 701.238.5810. Free valuation.

### HARVEST ACRES WANTED

Porter Harvesting, a 3rd generation crew is looking to add harvesting acres. We run three (3) 7250s, 2 carts & 4 Peterbilt trucks. Please call Joe 620-897-7555.

### AGRICULTURE

ATTENTION FARMERS seeing white mold in your fields? Noticing SDS? Share your location and enter to win FREE soybean seeds for 2026. Call Emily 605/290-8383

### MISC. FOR SALE

New and used PALLET RACKING 36",42",48"up-rights and wire decking 8-9-10-11-12-14' beams. Large part cabinets various sizes. Bismarck call 701-202-9831.

NEED NEW FLOORING? Call today to schedule a FREE in-home estimate on Carpeting & Flooring. Call Today! 1-833-641-6785

WE BUY VINTAGE GUITAR'S! Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg-And Gibson Mandolins / Banjos. 1-833-641-7066

CASH PAID FOR HIGH-END MEN'S SPORT WATCHES! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call 1-833-641-6634

### AUTOS WANTED

Donate your vehicle to help find missing children and prevent abduction. Fast free pickup, running or not, 24 hr response. No emission test required, maximum tax deduction. Support Find the Children, call: 1-833-545-0694.

### HEALTH/ MEDICAL/ MISC.

We Buy Houses for Cash AS-IS! No repairs. No fuss. Any condition. Easy process: Call, get cash offer and get paid. Call today for your fair cash offer: 1-701-498-1853

WATER & FIRE DAMAGE RESTORATION. Our trusted professionals will restore your home to protect your family and your home's value! Call 24/7: 1-877-936-0513 Mold Remediation services are also available!

IF YOU HAD KNEE OR HIP REPLACEMENT SURGERY and suffered an infection between 2020 and the present time, you may be entitled to compensation. Call Attorney Charles H. Johnson 1-800-535-5727

VIAGRA and CIALIS USERS! 50 Pills SPECIAL \$99.00! 100% guaranteed. CALL NOW! 1-833-641-3417

## PUBLIC NOTICES

### ABBREVIATED NOTICE OF INTENT TO AMEND, ADOPT, AND REPEAL ADMINISTRATIVE RULES RELATING TO THE PRACTICE OF VETERINARY MEDICINE AND VETERINARY TECHNOLOGY

TAKE NOTICE that the North Dakota Board of Veterinary Medical Examiners will hold a public hearing to address proposed changes to the ND Admin. Code at 5:30pm on October 6, 2025, at the DoubleTree by Hilton, 825 E. Beaton Drive, West Fargo, ND 58078.

A copy of the proposed rules and/or a regulatory analysis may be requested by writing the NDBVME, PO Box 328, Lisbon, ND 58054 or calling 701-683-4705. Also, written comments may be submitted to the above address until October 16, 2025. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota Board of Veterinary Medical Examiners at the above telephone number or address at least one week prior to the public hearing.

Dated this 2nd day of September, 2025.  
Sara Lyons, DVM  
NDBVME Executive Director

(September 15, 2025)

**ADVERTISEMENT FOR BIDS CITY OF MINOT, NORTH DAKOTA 2025 STREET IMPROVEMENT - EAST BURDICK EXPWY FRONTAGE RD CITY PROJECT 4866.4**

NOTICE IS HEREBY GIVEN that the City of Minot (Owner) is requesting Bids for the construction of the following Project: **2025 Street Improvement - East Burdick EXPWY Frontage Rd.**

Bids for the construction of the Project will be received and accepted via electronic bid (vbld) through QuestCDN until **Tuesday , October 7, 2025 at 11:00 AM** local time. Bids will be viewed and read via video conference at **11:00 AM**. Mailed or hand delivered bids will not be opened or considered. Link for the video conference is provided at [www.questcdn.com](http://www.questcdn.com) and on the City's website. The Project includes the following Work: **Asphalt paving, asphalt milling, cement stabilized base, concrete curb & gutter, ditch grading, seeding, traffic control and other related work.**

Digital project bidding documents are available at [www.questcdn.com](http://www.questcdn.com). You may download the complete set of digital plan documents for a non-refundable fee of \$55 by inputting eBidDoc TM Number 9867468 on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or [info@questcdn.com](mailto:info@questcdn.com) for assistance in free membership registration, downloading, working with this digital project information, and online bid submittal. Potential bidders may contact the Project Manager with the information below with any questions: Jesse Hoffart, PE [jesse.hoffart@minotnd.gov](mailto:jesse.hoffart@minotnd.gov) 701-857-4100

Each bid must be accompanied by a bidder's bond in a sum equal to 5% of the full amount of the bid executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and a contract is awarded to the principal, the principal, within ten (10) days after the notice of the award, shall execute a contract in accordance with the terms of the bid and the bid bond, and any conditions of the City of Minot, as required by law. A countersignature of a bid bond is not required. If the City of Minot elects to award a contract to the lowest responsible bidder, and the lowest responsible bidder does not execute a contract within ten (10) days, the bidder's bond will be forfeited to the City of Minot, and the City of Minot may award the project to the next lowest responsible bidder. Each bidder must possess a valid North Dakota contractor's license for the full amount of their bid, as required by Section 43-07-07 of the North Dakota Century Code. Each bidder MUST enclose a copy of their Contractor's License or Certificate of Renewal, issued by the North Dakota Secretary of State, in their bid bond envelope, and each license must be valid and dated at least 10

days prior to the date set for bid opening, as required under Section 43-07-12 of the North Dakota Century Code.

No bid may be read or considered if it does not fully comply with the bidding requirements of Section 48-01.2 of the North Dakota Century Code, and any deficient bid submitted will not be opened. The City of Minot reserves the right to hold all Bids for a period of 30 days after the date of the bid opening, to reject any or all Bids and to rebid the project until a satisfactory bid is received, and to waive any informality or irregularity in any Bid. The City of Minot is a Title VI community. Title VI assures that no person or group of persons may, on the grounds of race, color, national origin, sex, age or disability, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any and all programs or activities administered by the City. Contractor must also comply with Title VI requirements.

For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.

By order of the City Council of the City of Minot, North Dakota.  
Owner: City of Minot  
By: Mikayla McWilliams  
Title: City Clerk  
Date: September 15, 2025  
(September 15, 22, 29, 2025)

### ATTENTION ALL PROPERTY OWNERS CITY OF MINOT NOTICE TO CUT TALL WEEDS OR GRASS

Property owners in the City of Minot are required to mow weeds or grass, before they exceed 8 inches tall, Under Chapter 22 (Nuisances) of the City of Minot Code of Ordinances.

If the tall weeds or grass on a property is determined to be in Excess of 8 inches tall, such weeds Or grass must be cut within 48 hours. Otherwise, the City of Minot will arrange for cutting; and the cost of such work will be assessed against the property. No further notice to individual property owners is required under Chapter 22. Any questions regarding tall weeds Or grass cutting procedures should Be directed to the Public Works Department at 857-4140, Opt. #2.  
(May 15, 09, June 13, 30, July 15, 30, August 15, 29, September 15, 2025)

**City of Sawyer Council Meeting** July 7th, 2025 called to order by Mayor Wayne Flores at 7:00 pm First discussion was of the letter sent out by the County Office pertaining to the Helseth wedding venue. City needs clarification on it's extraterritorial boundry. Next discussion was about the city hiring an ordinance enforcer. Council would like to hire a retired police officer or retired military member that is not a resident of the city. Next was review of chapter 6 and 7 of the city ordinances. This was the 3rd read of chapter 7 with changes made. Motion to approve with changes by MB, 2nd by TK, SS and GM aye. Chapter 6 was not approved with current changes, rewording is needed on the mobile home section. Next discussion was about the gas pump. MB made motion not to update the chip reader modem. SS 2nd, TK & GM aye. Fire Department came to the meeting to talk about their recommendation of changes to chapter 4. SS made motion to move forward with their changes. MB 2nd, TK & GM aye. Dog Complaint, MB Made motion to send a letter for the dog to be removed within 30 days. SS 2nd, TK & GM aye. SIC received approval for some events they would like to use city hall for as well as some park upgrades that will be split cost between SIC and the City. TK motioned to approve Whiskey Bandits new gaming permit. MB 2nd, GM & SS aye. MB motioned to use Prairie Dog Funds to have 4K Construction replace fire hydrants. TK 2nd, SS & GM aye. Harper mower will be going into Bobcat to have work done. Also approved to get new tires for the bobcat. June minutes were approved by SS, 2nd by MB, all approved. May financials we approved by MB, 2nd by SS, all approved. Discussion was held on the city budget for 1st look. New state laws changed things for the budget, will have a clearer look next month. Expenses were approved by SS, 2nd by MB, all approved. Motion to adjourn by SS, 2nd by MB, all approved at 8:52 pm  
(September 15, 2025)

### IN THE DISTRICT COURT OF WARD COUNTY, STATE OF NORTH DAKOTA

Probate No. 51-2025-PR-00098

In the Matter of the Estate of DeNae A. Thompson, Deceased.

### NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the deceased are required to present their claims within three months, 90 days, after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must either be presented to Ronald K. Thompson, Personal Representative of the Estate of DeNae A. Thompson, in care of Anthony Cooper of Boppre Law Firm, PLLC, 2151 36th Ave SW, Suite B, Minot, North Dakota 58701, or filed with the Court. Dated this 2 day of September 2025. Ronald K. Thompson, Personal Representative #6072

Anthony Cooper (ID #09252) Boppre Law Firm, PLLC 2151 36th Ave SW, Suite B Minot, ND 58701  
Office: 701-852-5224  
Fax: 701-852-5229  
[acooper@bopprelawfirm.com](mailto:acooper@bopprelawfirm.com)  
Attorney for Personal Representative 2025.  
(September 15, 22, 29, 2025)

Jason Reynolds Storage Lockers 420 5th St NE #3 & 9 Berthold ND 58718. Notice of seizure. 10.1.2025  
(September 15, 22, 29, 2025)

Mandan Hidatsa & Arikara Nation Three A liated Tribes - Fort Berthold Indian Reservation Elbowoods Memorial Health Center 1251 Elbowoods Loop, New Town, ND 58763

### REQUEST FOR DESIGN-BID-BUILD AND A/E DESIGN PROPOSALS FOR ELBOWOODS MEMORIAL HEALTH CENTER (EMHC) STAFF QUARTERS HOUSING DEVELOPMENT

New Town, North Dakota  
RFP Issue Date: September 3th, 2025

Objective  
The Three A liated Tribes / Mandan, Hidatsa, Arikara Nation (Owner) is seeking proposals for Design-Bid-Build from a quali e A/E Architect and Engineer Firm to design and provide administrative services for the construction of a residential housing development to provide essential living quarters for the staff working at EMHC. The main utility and infrastructure will be completed for the housing September 2025. The selected A/E firm will be responsible for requesting competitive bids from a qualified licensed contractor during the bidding process.

Project Scope  
The residential housing development is the Fort Berthold Indian Reservation (FBIR) on the EMHC campus located at address: 1251 Elbowoods Loop, New Town, ND, 58763. The scope involves the design and construction of (3) three Single-Family homes and (3) three Duplex/Twin homes as proposed by owner. TAT/MHA Nation intends to deliver the project with the selected A/E Firm to define the contract terms under a "Design-Bid-Build" contract, such as AIA contracts A101 or A201. Our request to the A/E firm is to design the homes as planned and bid out a licensed contractor, with support of planning objectives throughout the building project.

The scope of services includes two housing designs with distinct and separate model residences, a Duplex Twin-Home, and a Detached Single-Family Home. The property supports a total of nine units with (3) three Duplex Twin-Homes (6 living units) and (3) three Detached Single-Family Homes on a 6.8-acre lot.

The functional/operational space program for the **Duplex Twin-Homes** is as follows:  
*Provide for each unit a main oar (slab on grade) building of approximately 1,300 sq ft consisting of 2 bedrooms, 1 bathroom, a living area, a kitchen/dining area, a laundry/utility room, covered porch/patio (approximately 30 sq ft), and a single-stall garage (approximately 24x14, 336 sq ft and 9 ft height).*  
*Not to exceed 3,332 sq ft for the hard construction of the duplex twin home.*

The functional/operational space program for the **Detached Single-Family Homes** is as follows:  
*Provide for each unit, a main oar (slab in grade) building of approximately 1,500 sq ft consisting of 3 bedrooms, 1 1/2 bathrooms, a living area, a kitchen/dining area, laundry/utility room, covered porch/patio (approximately 30 sq ft), and a two-stall garage (approximately 24x20, 480 sq ft and 9 ft height).*

Not to exceed 2,010 sq ft for the hard construction of the single-family home.

Design and construction for the Sta Quarters residences will need to conform to the following codes: 2021 International Residential Code for One-and two-family Dwellings IHS-AE Design Guidelines, NFPA 101 Life Safety Code, Uniform Plumbing Code, National Electric Code American Society of Heating, Refrigerating, and Air Conditioning Engineering guidelines, Energy Star ratings for all appliances and equipment. Model schematics, construction documents, housing details, space comparison, and sustainable and biophilic design plans. A copy of the IHS AE Design Guide is available at the following link: [https://www.ihs.gov/sites/default/themes/responsive2017/display\\_objects/documents/projects/ArchitectEngineerDesignGuide.pdf](https://www.ihs.gov/sites/default/themes/responsive2017/display_objects/documents/projects/ArchitectEngineerDesignGuide.pdf).

The Owner will construct (under a separate contract) the necessary utilities and infrastructure (including water, sanitary sewer, and paving) to the front of each lot and will rough-grade the lots to work with each building type. The Design-Bid-Build Contractor will be responsible to provide all improvements within the lot, such as driveways, sidewalks from the curb, water service lines, sewer service lines, landscaping, and propane tanks.

The selected A/E firm is required to adhere to MHA Nation local jurisdiction, administered by the Construction Management O ce (CMO), including permitting, code review, and both State and local inspections. The selected Contractor is expected to provide a bid estimate for a curb-to-building tie-in scenario for each structure. Also, we will ask the contractor to provide a detailed bid estimate package with costs related materials and labor, management fee, proposed site improvements for each lot, plumbing, electrical, HVAC, and costs for complete construction for all units (3 duplexes and 3 single-family homes).

Proposal Submittal Criteria:

Each A/E proposal must include the following items:  
1.) Name of Architect and Engineering Co. submitting proposal along with address, phone number, and contact person.  
2.) Business License and credentials.  
3.) A current MHA TERO permit or statement of intent to obtain an MHA TERO permit.  
4.) A list of proposed team members, including the design team

MHA Nation (Owner) Rights:

The MHA Nation reserves the right to award this contract to the Design-Bid-Build Contractor that demonstrates the best ability to full ll the requirements of the project. Awards will be made to the responsible A/E Firm whose proposal is most advantageous to MHA, with price and other factors considered.

The MHA Nation reserves the right to reject portions of any or all Proposals and to waive irregularities and technicalities, to re-advertise, or to proceed to provide the services otherwise, in the best interest of TAT/MHA Nation, and may modify or amend any and all provisions herein. MHA will not pay for any information herein requested, nor is it liable for any costs incurred by the participating Contractors. MHA reserves the right to extend the Proposal submittal date if needed.

### Proposal Due Date

**Proposals are due by 5:00 pm CDT, on Monday, September 22, 2025. Proposals submitted after this time will not be accepted.**

Either hard copy printed or email proposals are acceptable to the Owner and must be received per the by the date and time noted above. Please address proposals to the attention of: Sara Eagle-Pieper MHA Nation Project Manager Mobile Number: 701-897- 6884 Email: [Sara.eagle-pieper2@ihs.gov](mailto:Sara.eagle-pieper2@ihs.gov)

### Send by mail to:

Ronald J. Rabbithead EMHC Facilities Manager Elbowoods Memorial Health Center 1058 College Drive, New Town, ND 58763 Mobile Number: 701-421- 6546

Email address: Ronald.Rabbithead@ihs.gov (September 4, 5, 8, 9, 10, 11, 12, 15, 16, 17, 18, 19, 2025)

### NOTICE OF LEASING STATE SCHOOL LANDS

The Board of University and School Lands will offer the following lands for lease in Ward County.

**Greely (151-081)**

	AC	Term	Rent
16 SE4	160	5	\$2644
16 SW4	160	5	\$2734

**Spring Lake (151-084)**

	AC	Term	Rent
36 NE4	156	5	\$2412
36 SE4	160	5	\$2422
36 SW4	160	5	\$2456

**Cameron (151-085)**

	AC	Term	Rent
16 NE4	160	5	\$2415
16 NW4	158	5	\$2268
16 SE4	160	5	\$2760
16 SW4	159	5	\$2221

**Gasman (152-083)**

	AC	Term	Rent
27 N2NE4, SW4NE4, SE4NW4	160	5	\$2092

**Vang (153-085)**

	AC	Term	Rent
36 NE4	160	5	\$2451
36 NW4	160	5	\$2260

**Rolling Green (154-085)**

	AC	Term	Rent
36 SE4	160	5	\$2220

**Shealey (154-087)**

	AC	Term	Rent
36 NE4	160	5	\$1755
36 NW4	160	5	\$2125
36 SE4	160	5	\$2230
36 SW4	160	5	\$1862

Auctioneer will read specific requirements at the auction. The public lease auction will be held in Minot City Hall, Finance Conference Room at 9/23/2025 9:00 AM CT. Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids. For more information, visit <https://land.nd.gov> or call (701) 328-2800. For auxiliary aids and services, please call by 9/10.

Joseph A. Heringer COMMISSIONER  
1707 N 9th St | Bismarck ND 58506-5523  
PHONE: 701-328-2800 | FAX: 701-328-3650 | WEB: <https://land.nd.gov>  
(August 25, September 2, 8, 15, 22, 2025)

### NOTICE TO CREDITORS

Case No. 51-2025-PR-00118

### IN THE DISTRICT COURT OF WARD COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Paul Brye, Deceased.

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Gerald Brye, personal representative of the above-named estate, in care of Louser & Zent, P.C., 1111 - 31st Ave. SW, Ste. C, Minot, ND 58701, or filed with the Court. Dated this 20th day of August, 2025. /s/ Gerald Brye Gerald Brye 5632 195 th Pl. E. Bonney Lake, WA 98391 Diane R. Louser (ID #03862) LOUSER & ZENT, P.C. 1111 - 31st Ave. SW - Ste. C Minot, ND 58701 Telephone No. (701) 837-4846 Attorneys for the Personal Representative (September 8, 15, 22, 2025)

**Sawyer City Council Meeting** August 4th at 7:00 pm called to order by Mayor Wayne Flores. Meeting started with discussion on SB 2180 of public comment cards. MB made motion to move forward with adding this to chapter 1 of the ordinances. GM 2nd, SS aye with suggestions of changes at the next meeting, TK agrees. SS made motion to move forward with the 3rd read of chapter 4 with the recommended changes from the fire department. MB 2nd, GM & TK aye. 1st read of chapter 6 again with changes made. SS motioned to move forward, MB 2nd, GM & TK aye. SRT Building: Motion was made for the fire department and the city to use the building. Sawyer Days Permit was approved by MB, TK 2nd, all approved. Whiskey Bandits event Permit was approved by MB, 2nd by TK, GM & SS agreed. Serena Goodrich spoke to

council about a mistake on the county taxes. Her home was classified wrong. She wanted the council to be aware of the loss of tax money. July minutes were motioned to approve by TK, 2nd by MB, GM & SS aye. Financials approved by SS, TK 2nd, MB & GM aye. Motion to adjourn at 8:39 pm by MB, 2nd by GM SS & TK approved.  
(September 15, 2025)

### STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Otter Tail Power Company Case No. PU-25-232 AMDT Cost Recovery 2026 Rates

#### NOTICE OF OPPORTUNITY FOR HEARING

On August 1, 2025, Otter Tail Power Company (OTP) filed a request for approval of its Metering & Distribution Technology Cost Recovery Rider (AMDT Rider) Rate for 2026. The purpose of the AMDT Rider is to recover the costs associated with advanced metering infrastructure and demand response not presently reflected in retail rates from OTP North Dakota customers. OTP proposes to recover approximately \$3,713,702 during the recovery period from January 1, 2026, through December 31, 2026, through a per meter charge for each customer class. The proposed residential rate will increase from \$1.07 per meter per month to \$1.84 and the Large General Service rate will increase from \$59.03 per meter per month to \$94.33.

The issues to be considered in this proceeding are:

1. Do the investments and associated costs qualify for recovery?
2. Whether the rate adjustments are consistent with the terms of OTP's tariff.
3. Are the proposed rates just and reasonable?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. **Comments and requests for hearings must be received by October 24, 2025.** If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. **Issued: September 10, 2025 PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart Commissioner Randy Christmann Chair Jill Kringsstad Commissioner (September 15, 2025)**

### SUMMONS

Civil No. 51-2025-CV-02086

### STATE OF NORTH DAKOTA COUNTY OF WARD IN DISTRICT COURT NORTH CENTRAL JUDICIAL DISTRICT