

University of North Dakota announces spring 2025 dean's list, President's Roll of Honor

More than 1,600 University of North Dakota (UND) students have been recognized for outstanding academic achievement by being named to the 2025 spring semester dean's list and the President's Roll of Honor.

Dean's list

The UND dean's list comprises students whose grade point average are in the top 15% of the enrollment in each of the University's degree granting Colleges and Schools. A student must have completed no fewer than 12 semester hours of academic work for the semester, of which eight or more hours must be graded work rather than "satisfactory/unsatisfactory."

Bowdon: Madison

Jones

Carrington: Anna Buskness, Emma Hone, Nicole Lee, Jack Paulson, Hudson Schmitz, Mya Schroeder and Olivia Threadgold

Cooperstown: Jaxon Gronneberg

Maddock: Logan Fossen and Cole Wentz

McHenry: Brienna Ehlers

Medina: Brittney Reister and Derek Reister

New Rockford: Keaton Cudworth, Mya Cudworth, Cassie Longnecker and Brianna Price

Saint Michael: Hillary Black and Christopher Knoxsah

President's Roll of Honor

To qualify for the UND President's Roll of Honor, a student must have an overall cumulative grade

point average of 3.80 or higher. The student must also have earned a minimum of 30 semester hours and have completed a minimum of 12 hours at the close of the semester, eight of which must be for traditional letter grades.

Bowdon: Madison Jones
Carrington: Anna Buskness, Nicole Lee, Jack Paulson, Hudson Schmitz, Mya Schroeder and Olivia Threadgold

Cooperstown: Jaxon Gronneberg

Maddock: Logan Fossen and Cole Wentz

McHenry: Brienna Ehlers

New Rockford: Keaton Cudworth, Mya Cudworth, Cassie Longnecker and Brianna Price

Saint Michael: Christopher Knoxsah



Lions Club donates to promote CHARGE awareness

Carrington Lions Club members **Jane Fredrickson** and **Brenda Larson** present a check for \$500 to **Ryder Schlafman-Hieb**, a junior at Carrington High School, who has CHARGE syndrome. With her CHARGE syndrome, she is deafblind like Helen Keller, but also like her, she has not let her disability define who she is. In school she is active in archery, speech and track.

Ryder was chosen to be a presenter at the annual CHARGE Syndrome Conference that was held in Phoenix July 24-27. Her application was entitled "Taking CHARGE of MY CHARGE Syndrome." Courtesy photo.

Public Notice

ADVERTISEMENT FOR BIDS

Notice is hereby given that sealed bids will be received for the City of Carrington, Project #EC25-0-075, in Carrington, ND. Bids will be received by the Jennifer Gast, at the office of the Auditor at 103 10th Ave N, Carrington, ND 58421 until 3:00 PM on August 19, 2025 and then at said office all bids properly submitted will be publicly opened and read aloud.

Digital copies of the Bidding Documents are available at www.interstateeng.com or www.questcdn.com for a fee of \$37.00. These documents may be downloaded by selecting this project from the "Bid Documents" tab and by entering Quest Project Number 9784943 on the "Search Projects" page. For assistance and free membership registration, contact QuestCDN at (952) 233-1632 or info@questcdn.com. Paper copies of the Bidding Documents may be obtained from Interstate Engineering, Inc. Office at 1903 12th Avenue SW, Jamestown, ND 58401, for a fee of \$150.00 per set. The bidding and contract documents may also be examined at this same location. Any technical questions may be directed to Travis Dillman at (701) 252-0234.

The project will consist of the following approximate quantities:

170 SY Pavement Removal, 110 Tons Hot Mix Asphalt paving, 6 inch watermain, 6 inch gate valves.

Each bid will be submitted on the basis of a cash payment for work. It will be enclosed in a sealed envelope addressed to the above mentioned Jennifer Gast, at 103 10th Ave N, Carrington, ND 58421 and shall be designated that the bid is for "Main Avenue Watermain Replacement." The bid shall be accompanied by a Bidder's Bond in a separate envelope in the amount of five percent (5%) of the full amount of the bid, executed by the Bidder as Principal and by a Surety Company authorized to do business in North Dakota. If the Principal's bid is accepted by the OWNER and the contract

awarded, the principal, within ten (10) days after the Notice of Award, will be required to execute and effect a contract in accordance with the terms of the principal's bid and any requirements and conditions of the OWNER.

Bid and Bid Bond must be executed by a principal. Signatures by other than a president, vice president, or CEO, must be accompanied by sufficient evidence (duly executed meeting minutes, resolution, power of attorney,) to indicate that the signatory has the authority to bind the company or organization.

A Contractor's Bond, as required by Section 48-01.2-10 of the North Dakota Century Code, shall be included with the executed Contract Documents. The Bid Security shall be as required in Section 48-01.2-05 of the North Dakota Century Code.

All bidders must be licensed for the highest amount of their bids, as required by Section 43-07-05 of the North Dakota Century Code and a copy of the license or certificate of renewal thereof issued shall be enclosed in the required bid bond envelope.

All bids shall be contained in a sealed envelope plainly marked for "Main Avenue Water Main Replacement". In addition, the Bidder shall place upon the exterior of said envelope the following information:

a) The work covered by the Bidder.

b) The name of the person, firm or corporation submitting the bid.

c) The license number and class of license of the bidder.

d) A copy of the license or certificate of renewal thereof issued shall be enclosed in the required bid bond envelope.

e) Acknowledgement of each Addendum.

f) Bid Bond in outside envelope. **(Signed by Principle or authorized person with copy of authorization.)**

No bid will be read or considered which does not fully comply with the above provisions as to Bond and Licenses, and any

deficient bid submitted will be resealed and returned to the Bidder immediately.

The OWNER retains the right to reject any or all of the bids submitted and to waive any informality in any bid and to hold all bids for a period not to exceed thirty (30) days from said date of opening and to hold the three low bids and bid securities for a period not to exceed sixty (60) days from said date of bid opening.

The work on the improvements is to commence upon a date to be specified by the OWNER, notice of which will be given to the successful bidder ten (10) days in advance of the start of construction. The Contractor will be required to commence construction, and in an approved sequence, complete the project by October 31, 2025.

By order of City of Carrington
Carrington, ND 58421
Jennifer Gast, Auditor
Dated this 14th day of July, 2025.

(Publish August 4 & 11, 2025)

ABBREVIATED NOTICE OF INTENT TO ADOPT ADMINISTRATIVE RULES RELATING TO BUSINESS REGISTRATION NAME AVAILABILITY STANDARDS

TAKE NOTICE that the North Dakota Office of the Secretary of State will hold a public hearing to address proposed changes to the N.D. Admin. Code at 10 am on Wednesday, September 17, 2025, at the Office of the Secretary of State conference room at the North Dakota State Capitol, 600 East Boulevard Avenue, Bismarck, North Dakota.

A copy of the proposed rules may be obtained at sos.nd.gov, by writing the Office of the Secretary of State, 600 East Boulevard Avenue, Dept. 108, Bismarck, North Dakota 58505, or calling 701-328-3660.

Written comments may be submitted to the address above or by email at sos@nd.gov until the comment period closes at 12 noon on September 28, 2025.

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Office of the Secretary of State by calling 701-328-3660 at least four days prior to the public hearing.

Dated this 1st day of August, 2025
Sandra McMerty
Deputy Secretary of State

FOSTER COUNTY PLANNING AND ZONING BOARD NOTICE OF PUBLIC HEARING FOR EQUIPMENT MODIFICATIONS AT EXISTING TELECOMMUNICATION SITE

T-Mobile is proposing equipment modifications (add/replace antennas, remote radio unit, and hybrid trunk cable and remove existing ground-based equipment and install new ground-based equipment) at the existing telecommunication site located in the northwest quarter of 17-146-62 (Glenfield Township; parcel 01029000). The proposed modifications will not increase the height of the existing tower, will not change lighting or use, and will not expand the footprint of the current tower. No new electrical service is being proposed. The hearing is to determine whether a conditional use permit should be granted to T-Mobile for the proposed equipment modifications. Documents are available for inspection during office hours (8:00 A.M. to noon and 1:00 P.M. to 4:30 P.M. Monday through Thursday and 8:00 A.M. to 1:00 P.M. on Friday) in the Auditor's office in the Foster County

Courthouse.

Notice of Public Hearing for T-Mobile for equipment modifications at existing telecommunications site Tuesday, August 19, 2025 7:15 A.M.

Foster County Courthouse Commissioner Room
1000 5th St N
Carrington, ND 58421

To attend the public hearing by phone, call 701-652-2663 and enter 24411 when prompted. (Publish August 4 & 11, 2025)

ABBREVIATED NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES RELATING TO N.D.A.C. ARTICLES 71-02 & 71-08 REGARDING ELECTED COUNTY OFFICIALS PARTICIPATION IN NDPERS RETIREMENT PLANS

TAKE NOTICE that the North Dakota Public Employees Retirement System will hold a public hearing to address proposed changes to the N.D. Admin. Code at 11:00 A.M. on Wednesday, September 10, 2025, at 1600 East Century Avenue Suite 2, Bismarck, North Dakota. The rules relate to the participation of elected county officials in North Dakota Public Employees Retirement System (NDPERS) retirement plans.

These rules are emergency rules with an effective date of July 31, 2025.

A copy of the proposed rules may be requested by writing to PO Box 1657, Bismarck, ND 58502, e-mailing NDPERS-info@nd.gov, or calling 701-328-3900. Written comments on the proposed rules can be mailed to PO Box 1657, Bismarck, ND 58502 or emailed to NDPERS-info@nd.gov. Oral comments can be submitted by calling 701-328-3900. Comments received by no later than 5:00 p.m. on September 22, 2025, will be fully considered. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota Public Employees Retirement System at the above telephone number or address at least seven days prior to the public hearing.

Dated this 31st day of July, 2025.
Rebecca Fricke
Executive Director

ABBREVIATED NOTICE OF INTENT TO ADOPT/AMEND/ REPEAL ADMINISTRATIVE RULES RELATING TO THE MULTI-STATE LOTTERY

TAKE NOTICE that the Office of Attorney General will hold a public hearing to address proposed changes to N.D. Admin. Code article 10-16 related to the multi-state lottery at 10:00 a.m. on Wednesday, September 17, 2025, at the North Dakota Lottery Office, 1720 Burlington Drive - Suite C, Bismarck, North Dakota 58504-7736.

A portion of these rules are emergency rules with an effective date of September 28, 2025.

A copy of the proposed rules may be obtained by writing the North Dakota Lottery at the above address or calling 701-328-1574. Also, written comments may be submitted to the above address until September 29, 2025. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota Lottery at the above telephone number or address at least five days prior to the public hearing.

Dated this 29th day of July, 2025.
Attorney General
Drew Wrigley

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\$160

Contact this newspaper for details.

HELP WANTED

Sheriff position in Benson County. Send applications to County Auditor, Box 206, Minnewaukan, ND 58351 (Telephone: 701-473-5340). Application deadline August 18, 2025, at 4:00 p.m.

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CASH PAID FOR HIGH-END

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO LICENSING OF ONSITE WASTEWATER SYSTEM INSTALLERS

TAKE NOTICE that the North Dakota Department of Environmental Quality ("Department") will hold a public hearing to address proposed amendments to North Dakota Administrative Code chapter 33.1-21-01 regarding rules for licensing of current and future onsite wastewater treatment system installers at the following time and location:

2nd Floor Conference Room
North Dakota Department of Environmental Quality
4201 Normandy St, Bismarck, ND 58503-1324
September 5, 2025
1:00 PM CST

A copy of the proposed rule amendments may be requested by writing the North Dakota Department of Environmental Quality, Deputy Director, 4201 Normandy St, Bismarck, ND 58503-1324 or calling (701) 328-5210. Written comments on the proposed rule amendments may be submitted to the above mailing address and received by September 16, 2025.

These rules are emergency rules with an effective date of August 1, 2025. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Department at the above address or telephone number below at least two days prior to the public hearing. The NDDEQ will consider every request for reasonable accommodation to provide an accessible meeting facility or other accommodation for people with disabilities, language interpretation for people with limited English proficiency (LEP), and translations of written material necessary to access programs and information. Language assistance services are available free of charge to you. To request accommodations or language assistance, contact the NDDEQ Non-discrimination/EI Coordinator at (701) 328-5150 or deqEI@nd.gov. TTY users may use Relay North Dakota at 711 or 1-800-366-6888.

There will be real time public streaming of the public hearing through a Microsoft Teams meeting. No testimony will be accepted through the Microsoft Teams meeting. Information concerning listening access by telephone or through Microsoft Teams can be obtained by calling (701) 328-5210 or can be found on the Department's website at: <https://deq.nd.gov/PublicNotice.aspx>. Dated this 31st day of July, 2025.

L. David Glatt, P.E.
Director, Department of Environmental Quality

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