

~ Public Notices ~

Minutes are unofficial and are subject to change at the next regularly scheduled board meeting

CAVALIER PUBLIC SCHOOL MINUTES OF SCHOOL BOARD MEETING MONDAY, APRIL 14, 2025

Members Present: Thomas Beard, Robert Kemp, Lizzie Crowston, Courtney Ford, Rachel Ramsay.

Others Present: Superintendent Matt Ford, Principal Tara Hartje, Principal Jonathan Moquist, Samantha Olafson, Douglas Fisher at 7:15 a.m. Virtual: JoDee Dungan.

President Beard called the meeting to order at 6:47 a.m. with an offer to recite the pledge of allegiance.

Crowston moved, second by Ford, to approve extracurricular schedule as an addition to the agenda. All in favor. Motion carried.

Crowston moved, second by Ford, to approve the agenda. All in favor. Motion carried.

There was no public participation
Consent agenda presented.
Ramsay moved, second by Crowston, to approve the consent agenda as presented, which included the meeting minutes from the 03/17/2025 Regular Meeting, March financial reports and payment of checks numbered 73936 through 74009 with checks out of the general fund totaling \$254,441.72, building fund totaling \$12,084.95 and food service fund totaling \$11,304.10 and checks numbered 25117-25131 totaling \$19,438.76 Activity Fund. All in favor; motion carried.

ADVANCED METHODS 2,889.73; AMAZON CAPITAL SERVICES 631.85; APPOINTMENT 40.00; BEST PLUMBING SPECIALTIES INC 600.00; BIRCHWOOD CHEVROLET BUICK 3,166.74; BRIESE, AMY 35.00; CAVALIER CHRONICLE 393.16; CAVALIER DO IT BEST HOME & LUMBER 237.24; CAVALIER MUNICIPAL UTILITIES 5,502.14; CAVALIER PUBLIC SCHOOL 1,634.00; CENEX FLEET FUELING 378.27; CHEPULIS PIANO SERVICE, LLC 85.00; CITY OF CAVALIER 15.00; CROSBY, LAUREL 70.01; DAKOTA EAST 5.80; DRIVER LICENSE DIVISION 3.00; EASY TIME CLOCK INC. 79.00; FORD, MATTHEW 35.00; GRAFTON M.V.B 22.00; GREENWOOD, MITCHELL 70.00; GREENWOOD, MITCHELL 360.50; GREENWOOD, MITCHELL 35.00; GUNDERSON, SARAH 35.00; HARTJE, TARA 35.00; HARTLEY SCHOOL BUSES, INC 16,166.48; ICELANDIC STATE PARK 50.00; JOB SERVICE NORTH DAKOTA 1,360.00; KEMNITZ, NICOLLE 35.00; KEMP, ELIZABETH 235.00; KENNEDY, BETH 478.61; MCKAY, JEFF 422.00; MONTANA-DAKOTA UTILITIES 3,219.80; MOQUIST, JONATHAN 139.03; MOQUIST, JONATHAN 35.00; MOUNTAIN, SCOTT 35.00; MUNICIPAL 3.00; NAPA AUTO PARTS 186.67; ND ATTORNEY GENERAL 40.00; ND CENTER FOR DISTANCE EDUCATION 1,145.00; NETWORK SERVICES CO. 414.93; NORTH DAKOTA SCHOOL BOARDS ASSOC. 97.50; NORTH STAR COOP 2,633.45; OLAFSON, SAMANTHA 35.00; PEARCE DURICK PLLC 71.25; PEMBINA COUNTY MEMORIAL HOSPITAL 370.00; POLAR COMMUNICATIONS, INC. 5,720.51; POPPLES MUSIC 95.00; QUALITY INN 198.00; SANFORD HEALTH OCCUPATIONAL MEDICINE 35.00; SCHOOL DATEBOOKS 301.01; STANHOPE PLUMBING 333.30; THOMPSON'S SUPPER CLUB INC 103.50; TOTAL ADMINISTRATIVE SERVICES 98.40; U.S. BANK, 147,731.25; UPPER VALLEY SPECIAL ED 50,961.56; US POSTAL SERVICE 23.44; VALLEY CITY STATE UNIVERSITY 20.00; VALUATIONS NORTHWEST INC 5,080.00; WARD'S SCIENCE 174.59; WERVEN, BRUCE 35.00; EMERALD GROUP, THE 400.00; KAREL, STEVE 4,345.50; SCHOLASTIC EQUIPMENT COMPANY, LLC 7,339.45; JENSON A/C & HEATING 226.00;

JOHNSON, DEVIN 27.44; LEEVERS SUPER VALU FOODS 296.79; ND DEPT OF PUBLIC INSTRUCTION 1,416.87; PAN O GOLD BAKING CO 171.00; PYE BARKER 780.00; SCHOOL NUTRITION ASSOCIATION 57.25; SYSCO NORTH DAKOTA INC 4,537.88; US FOODSERVICE, INC 3,790.87; AMAZON CAPITAL SERVICES 315.47; BLACK BEACH INN 320.04; CARRINGTON FFA ALUMNI 110.00; CAVALIER DO IT BEST HOME & LUMBER 15.16; CAVALIER PUBLIC SCHOOL 1,330.00; DEAN WILLITS PRODUCTION 500.00; HAMPTON INN & SUITES BY HILTON 1,584.00; KENNEDY, BETH 40.00; LA QUINTA INN 243.10; ND AHEC ND HOSA 825.00; SLEEP INN & SUITES MINOT 891.00; SYSCO NORTH DAKOTA INC 46.99; TRIANGLE COACH SERVICE, INC. 5,770.00; WOLF RIDGE ENVIRONMENTAL LEARNING 7,084.00; ZAHARIA, CHELSEY 364.00.

Superintendent Ford reported student enrollment in PK-12 and virtual academy was 391 students.

Transportation and legislative updates were also given to the board.

Principal Hartje shared that the PTO sponsored Family PTO Bingo night, grades 3-8 participated in Marketplace for Kids, Mr. Moquist, Mrs. Hultstrand and Mrs. Hartje had a productive meeting with Wayne Calendar from MTSS, 5th grade student council planned, organized and led the connection time in April, had a counseling job shadow student follow her, finished teacher evaluations, and ABC countdown starting today on April 14th.

Principal Moquist shared the senior class went on their Close-Up trip and it was a great educational experience that the students enjoyed, with an update given for a plan on future Close-up trips, reported on the eighth grade Wolf Ridge trip and State FBLA conference and competition. Mr. Moquist received many compliments on student behavior from these student events. Also reported that prom and the after-prom party was held last weekend, the National Honor Society Induction ceremony was held last week, and Mr. Moquist and Mrs. Hartje have been working on testing and training the new state testing system (NDA plus) to get started this week.

Student Representative Report – No report given.

Committee Reports given by Mr. Ford

• Facility Report – Flooring product and labor bids have been awarded for the north hallway flooring project and is working on getting quotes for High School Science workstations. Bathroom project update was given.

• Technology committee will be planning a meeting to discuss with Polar Communications a plan for Chromebook repair and upkeep.

• Sports Co-Op Committee – athletic directors, business managers and Superintendent Ford from Cavalier and North Border met to reconcile winter sports expenses as well as had initial discussions on the sports coop agreement. Conversation for other coop opportunities in other sports.

• Negotiations Committee – Negotiations committee meetings have been going well with the CEA and steady progress has been made.

• Will set up a collaboration committee meeting for this quarter.

OLD BUSINESS:

Discussion held on 2025-2026 school calendar. Crowston moved, second by Ford, to approve the calendar as presented. All in favor. Motion carried.

NEW BUSINESS:

Discussion held on policies FFA, FFB and FFD. Crowston moved, with a second by Ramsay, to approve FFA Student Alcohol and Other Drug Use/Abuse for the first reading, FFB Attendance and Absences for the first reading, and FFD Possessing Weapons for the first reading. All in favor. Motion carried.

Ramsay moved, second by Crowston, to approve four pool workers at the rate of \$150 per day with a meal provided. All in favor. Motion carried.

Mr. Ford gave an Upper Valley Special Education personnel update. Mr. Juve has communicated that face-to-face speech therapy services will be available, especially for younger students, in 2025-2026.

Discussion held on student discipline plans.

Personnel update was moved up on the agenda due to time constraints.

Thomas Beard read a resignation letter from Douglas Fisher. Crowston moved, with a second by Ramsay, to accept Doug Fisher's resignation. All in favor. Motion carried. Thank you to Mr. Fisher for your service to the district. (Doug Fisher left the meeting).

Discussion held on Jeff McKay's driver's education contract. Ramsay moved, second by Crowston, to approve Jeff McKay's driver's education contract as presented. All in favor. Motion carried.

Discussion held on the fifth-grade position for the 2025-2026 school year.

Amanda Werth will not be returning for the 2025-2026 school year as a bus driver.

Board Member Lizzie Crowston presented to the board on the National AI in Education conference that she recently attended with highlights and recommendations given.

Discussion held on ND PHIT Medical Insurance Plan Renewal. Ramsay moved, with a second by Crowston, to approve plan option 3 of the ND PHIT Insurance Plan renewal summary. All in favor. Motion carried.

Discussion held on extracurricular positions and salary schedule.

No open enrollment or tuition agreements for presentation.

Date for Next Regular Meeting will be May 12th, 2025 at 6:00 p.m. Crowston moved, second by Ford, to approve a 6:30 a.m. board meeting on May 12th. All in favor. Motion carried.

The meeting was adjourned at 8:43 a.m.

Thomas Beard, President
Samantha Olafson, Business Manager
(April 23, 2025)

WALHALLA CITY TAX EQUALIZATION MEETING
The City of Walhalla will hold its Tax Equalization meeting on Monday, April 28, 2025 at 7:00PM at the City Hall, 1103 Central Ave., Walhalla, ND.

Michael Cook, City of Walhalla Auditor
(April 16, 23, 2025)

CAVALIER CHRONICLE
Office Hours
Monday - Thursday
8 a.m. to 3 p.m.
Friday
8 a.m. to Noon

BOARD OF PEMBINA COUNTY COMMISSIONER'S PROCEEDINGS www.pembinacountynd.gov

April 1, 2025 – 9:00 AM

Board of Pembina County Commissioners met in the Commissioners Meeting Room of the Courthouse.

Chairperson Otto called the meeting to order at 9:00 AM. Roll call: Patrick Hardy, Blaine Papenfuss, Darin Otto, Andrew Cull, Scot Becker. A quorum was declared.

Also, in attendance were: Zelda Hartje, Missy Morden, Clerk/Recorder; Rachel Ramsay, Public Health Director; Terry Meidinger, Sheriff, Jeff Daley, KJLJ; Devin Johnson, Highway Superintendent; Clay Smaaladen, Butler Machinery.

Motion made by Andrew Cull and seconded by Scot Becker to approve the agenda with the removal of item eleven, Sara Carter's tobacco policy update. All voting in favor; motion carried.

Motion made by Andrew Cull and seconded by Blaine Papenfuss to approve the March 18, 2025 meeting minutes as presented. All voting in favor; motion carried.

Motion by Patrick Hardy and seconded by Blaine Papenfuss to approve the Cavalier Hook & Ladder Society Gaming Site Authorization at the Cavalier County Club. All voting in favor, motion carried.

Motion by Blaine Papenfuss and seconded by Scot Becker to approve the Domestic Violence & Abuse Center's raffle permit. All voting in favor, motion carried.

Motion by Blaine Papenfuss and seconded by Patrick Hardy to approve and have Darin Otto sign the Prisoner Housing Agreement with Rolette County. All voting in favor, motion carried.

Motion by Blaine Papenfuss and seconded by Scot Becker to cast Pembina County's vote for Lyle Bopp for the NDIRF Board of Directors. All voting in favor, motion carried.

Motion by Blaine Papenfuss and seconded by Patrick Hardy to proclaim July 2, 2025 Lawrence Welk Day and a day to honor "The Lawrence Welk Show" in Pembina County, North Dakota. All voting in favor, motion carried.

Auditor Gapp informed the commission that Wendy Adams is asking to attend the annual coroner's convention and apply for the scholarship to attend. Motion by Scot Becker and seconded by Blaine Papenfuss to approve Wendy to attend the convention if approved for the scholarship. All voting in favor, motion carried.

Rachel Ramsay addressed the commission on some funding changes. Public Health offices were cut 11 billion dollars from the federal level. Some of these funds were for this year and some carried into 2026. PCPH lost approximately \$120,000.00 from this cut. Not all of that amount was for 2025, some was for 2026. It was used for programs and some salaries and fringe benefits. The immunization outreach grant which allowed them to go to Pembina, Walhalla and Drayton was cut as well as the COVID ELC grant which was used for free at-home covid tests and preparing for possible measles outbreak in North Dakota. The behavioral health grant was also cut, but the state will be helping cover those costs. She stated these grants gave back approximately \$35,000.00 towards salaries and benefits. She asked the commissioners for guidance going forward on her budget as it gets tighter on what areas should be cut if necessary.

She stated she thinks she can make it work for the rest of this year. She also stated the office will be closed on April 24th until 2:00 p.m. for the team make event for all 7th through 9th graders of Pembina County at the Cavalier School. She stated they are prepared if there would be a measles outbreak. She also stated Narcan stations are being set up throughout the county.

Jeff Daley with KJLJ Engineering gave an update on the county road projects with priorities. The cost per mile ranges \$290,000 to \$659,000 depending on what work is being done. Devin stated he would like to keep County 3 a priority. He also mentioned mill and overlay for 55. Andrew Cull stated he would like to get a bid for number 3 between 81 to 12. Blaine Papenfuss stated he thinks we should also get bids on 55 for three miles. Motion by Blaine Papenfuss and seconded by Andrew Cull to make the base bid of Highway 3 between Highway 81 and Hensel and the 3-mile segment east of County 2 on 55 as an alternate 1 and alternate 2 north of Cavalier to Highway 1. All voting in favor, motion carried.

Devin discussed a complaint that he received regarding two bridges and culvert sizes and asked to do hydraulic study. Motion by Blaine Papenfuss and seconded by Scot Becker to approve the hydraulic study to satisfy this complaint and have Darin Otto sign it. All voting in favor, motion carried.

Devin Johnson informed the commission that load limits will be in effect Friday, April 4, 2025 at 7:00 a.m. Motion by Andrew Cull and seconded by Blaine Papenfuss to accept the load limits. All voting in favor, motion carried.

Devin Johnson opened bids for a new fifteen-foot mower. The first bid was received from Cavalier Equipment for a Woods with trade-in a cost of \$12,000.00 to boot. The second bid was from Park River Implement for a Land Pride giving a trade-in value of \$17,000.00 and to boot \$13,575.00. The last bid was from Butler for a Rhino giving a trade-in value of \$15,500 and \$15,500 to boot. Motion by Andrew Cull to grant the bid to Cavalier Equipment and seconded by Scot Becker. All voting in favor, motion carried.

The vacation benefit section of the policy manual was discussed. States Attorney Fontaine stated he had a draft he is finalizing and will present it at the next meeting.

Motion made by Andrew Cull and seconded by Blaine Papenfuss to adjourn the open session and go into executive session for attorney consultation per NDCC 44-04-19.1. Roll call vote: Patrick Hardy, yes; Scot Becker, yes; Blaine Papenfuss, yes; Darin Otto, yes; Andrew Cull, yes. Motion carried. The executive session began at 10:07 AM and was attended by Garrett Fontaine, States Attorney, Patrick Hardy, Scot Becker, Blaine Papenfuss, Darin Otto, Andrew Cull and Melissa Gapp. Motion made by Blaine Papenfuss and seconded by Patrick Hardy to adjourn the executive session at 10:54 AM and return to open session. All voting in favor; motion carried. The public has been invited to return to the meeting room and we are now back in open session.

Part of the Commissioners Proceedings as of April 1st, 2025.

WEIGHT LIMITS FOR TRUCKS - SPRING BREAK-UP - 2025
WHEREAS, it is necessary that the Board of County Commissioners prescribe weight limits for Pembina County roads during the 2025 spring break-up period to protect asphalt

surfaced highways.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Pembina County that the following weight limits is imposed on all vehicles operating on County Highways:

40 MILE AN HOUR SPEED LIMIT FOR TRUCKS ON ALL COUNTY HIGHWAYS; STATE LIMITS NO RESTRICTION.

Load restrictions remain at state limits with no vehicle to exceed 105,500 lbs. on the following County roads:

- County Highway #3 from Hensel East to State Highway #18;
- County Highway #9 from Warehouse West to Walhalla;
- County Highway #44 from Drayton North 2 miles;
- County Highway #12 from Hwy 66 south ½ mile;
- County Highway #1 from Bathgate West to State Highway #18;
- County Highway #3 from State #32 to ¼ mile East;
- County Highway #3 from State #81 to 2 miles West.

6 TONS PER AXLE LOAD RESTRICTIONS

Load restrictions set at 6 tons per axle, with no vehicle to exceed 60,000 lbs. on the following County roads:

- County Highway #1, State Hwy #32 East to Interstate #29;
- County Highway #2, from Cavalier to County Highway #1;
- County Highway #2, from County Hwy #55 South to County Hwy #1;
- County Highway #3, from Cavalier County line to Interstate #29;
- County Highway #4, Carlisle Road from US Hwy #81 to County Hwy #1;
- County Highway #4 from Walsh County Line to State Hwy #66;
- County Highway #9, Walhalla Spur to County Hwy #12 at Leroy;
- County Highway #11, St Thomas to Interstate #29;
- County Highway #12, from County Hwy #1 North to County Hwy #55;
- County Highway #12, from County Hwy #3, South to Walsh County Line;
- County Highway #44, Sugar Beet Road from Pittsburg overpass South 2 miles;
- County Highway #55, Cavalier County Line to Interstate #29;
- County Highway #7, (Gardar Spur);
- County Highway #12 from State Hwy #5 South to County Hwy #3;
- County Highway #12 from State Hwy #5 North to County Hwy #1.

3 TONS PER AXLE LOAD RESTRICTIONS

Load restrictions set at 3 tons per axle with no vehicle to exceed 30,000 lbs. on the following County road:

- County Highway #6 (Concrete Spur).

PENALTY FOR VIOLATION OF ANY OF THE AFOREMENTIONED WEIGHT LIMITS SHALL BE MADE IN ACCORDANCE TO CHAPTER 39-12, NDCC.

BE IT FURTHER RESOLVED that all trucks shall be limited to a 40 mile an hour speed on County roads. If violated, trucks will be prohibited on County roads. Drivers are to use caution when starting and when bringing vehicles to a stop.

BE IT FURTHER RESOLVED that such weight and speed limits shall be in force as of Friday, April 4th, 2025, and during the time that there are erected and maintained at each of any highway or portion thereof attached by such restriction, signs designating the provisions of this resolution.

Said resolution proposed by Andrew Cull and second by Blaine Papenfuss and upon a vote carried unanimously.

BY ORDER OF THE PEMBINA COUNTY COMMISSIONERS.

Dated this 1st day of April, 2025, at Cavalier, North Dakota.

/s/ Darin Otto, Chairman
Board of County Commissioners
ATTEST: /s/ Melissa Gapp
County Auditor/Treasurer

Commission reviewed the March payroll and claims. Motion made by Blaine Papenfuss and seconded by Patrick Hardy to approve the consent agenda as presented. All voting in favor; motion carried.

Motion made by Blaine Papenfuss to adjourn the meeting. All voting in favor; motion carried. Meeting adjourned at 11:09 AM.

/s/ Darin Otto, Chairperson
Pembina County Board of Commissioners

ATTEST: /s/ Melissa Gapp
Pembina County Auditor/Treasurer
(April 23, 2024)

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BID LETTING- ASPHALT MATERIALS

Notice is hereby given that the Board of Pembina County Commissioners will receive bids until Friday, May 9th, 2025 at 4:30 PM to furnish Pembina County with the following asphalt materials: CRS2P, CQS-IHP, CSS1HD50, and MC 3000 for the 2025 work season. All bids shall be bid on a per gallon basis to allow for proper comparisons. Delivered by trucks on site to different points in Pembina County with all freight charges prepaid, as ordered by the County Highway Superintendent or his representative. All delivery trucks to be equipped with transfer pumps.

The Board reserves the right to reject or accept any or all bids or parts of bids. The Board further reserves the right to order quantities as required.

Envelope must be marked "Asphalt Bid". Please mail to the following address:

Devin Johnson
Pembina County Superintendent
301 Dakota St West #13
Cavalier, ND 58220
(April 23, 30, May 7, 2025)

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BIDS WANTED- CHIPS

Sealed bids will be received by the Board of Pembina County Commissioners for washed Class #42 or Class #43 chips. Bids to be submitted for materials meeting the North Dakota State Highway Department specifications under Section 816.03A, Aggregates for Surfacing, Base, Asphalt Mixes, Blotter, and Seal Coats and Section 816.03B, Table II. Bidders shall submit bids on the basis of individual ton and individual ton mile. Any tax applicable to the chips must be included with the bid. Material shall be delivered to stockpiles as specified by the Pembina County Highway Superintendent. Haul mileage to be determined (and agreed to) from the source to the various locations, between the County Board (or representative) and the successful bidder prior to delivery of materials.

Bids will be received at the Office of the County Auditor/Treasurer or Highway until Friday, May 9th, 2025 at 4:30 PM. Envelope must be marked "Chip Bid".

Board of Pembina County Commissioners reserves the right to reject or accept any or all bids and to consider the bid most beneficial to the County.

Devin Johnson
Pembina County Superintendent
301 Dakota St West #13
Cavalier, ND 58220
(April 23, 30, May 7, 2025)

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UNOFFICIAL MINUTES OF THE SPECIAL MEETING OF THE WALHALLA CITY COUNCIL MONMDDAY, APRIL 14, 2025

Mayor McDonald joined in via telephone and called the special meeting of the Walhalla City Council to order at 12:00 P.M., Monday April 14, 2025 at City Hall. Mayor McDonald resigned the chair to President Kalis.

Council Present: Dumas, Jackson, Horgan, Carpenter, Schill, Kalis.

Others Present: Chuck Lorz, Auditor Cook.

Construction applications presented by Walhalla Farmer's Grain were reviewed.

Motion by Schill to approve the construction application presented regarding grain bin construction. Second by Carpenter. Ayes, all. Motion passed.

Motion by Schill to approve the construction application presented regarding ditch filling and culvert installation. Second by Carpenter. Ayes, all. Motion passed.

Discussion held on purchasing a computer for police use. Motion by Horgan to purchase the computer presented by the auditor for the listed price of \$2,429.33. Second by Dumas. Roll Call: Carpenter, yes; Horgan, yes; Schill, yes; Jackson, yes; Dumas, yes. Motion Passed.

Motion by Horgan to adjourn the meeting. Second by Carpenter. Ayes, all. Motion passed. Meeting adjourned at 12:08 p.m.

Raela Kalis, Council President
Michael Cook, Auditor
(April 23, 2025)

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Probate No. 34-2025-PR-00011
STEVEN C. EKMAN (ND ID# 04983)
910 HILL AVE, PO BOX 70
GRAFTON ND 58237
TELEPHONE: (701) 352-0916
office@stevnekmanlaw.com
Attorney for Personal Representative

IN THE DISTRICT COURT OF PEMBINA COUNTY,

STATE OF NORTH DAKOTA
IN THE MATTER OF THE ESTATE OF DUANE J. ALTENDORF, DECEASED
NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this Notice or said claims will be forever barred. Claims must either be presented to Steven C. Ekman, Attorney for the Personal Representative of the estate, at PO Box 70, Grafton, ND 58237, or filed with the Court.
DATED this 11th day of April, 2025.
/s/ BRENT BALDWIN,
Personal Representative
(April 23, 30, May 7, 2025)

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Probate No. 34-2025-PR-00010
STEVEN C. EKMAN (ND ID# 04983)
910 HILL AVE, PO BOX 70
GRAFTON ND 58237
TELEPHONE: (701) 352-0916
office@stevnekmanlaw.com
Attorney for Personal Representative

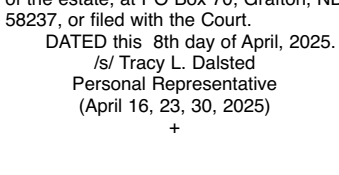
IN THE DISTRICT COURT OF PEMBINA COUNTY,

STATE OF NORTH DAKOTA
IN THE MATTER OF THE ESTATE OF GARFIELD W. COOK, DECEASED
NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this Notice or said claims will be forever barred. Claims must either be presented to Steven C. Ekman, Attorney for the Personal Representative of the estate, at PO Box 70, Grafton, ND 58237, or filed with the Court.
DATED this 8th day of April, 2025.
/s/ Tracy L. Dalsted
Personal Representative
(April 16, 23, 2025)

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LAFF - A - DAY



"Gosh, Alice, aren't you carrying our quarrel a little too far!"

ABBREVIATED NOTICE OF INTENT TO REVISE ADMINISTRATIVE RULES RELATING TO ACCREDITATION: PROCEDURES, STANDARDS, AND CRITERIA; AND COMPREHENSIVE GENERAL PLAN REQUIREMENTS FOR SPECIAL EDUCATION PROGRAMS

TAKE NOTICE that the North Dakota Department of Public Instruction (ND DPI) will hold a public hearing to address proposed changes of N.D. Admin. Code 67-19, Accreditation: Procedures, Standards, and Criteria; and 67-23, Special Education; at 9:30 AM on Thursday, May 22, 2025, in the Peace Garden Room at the State Capitol, 600 E. Boulevard Ave., Bismarck, ND 58005.

The proposed rules may be reviewed at the ND DPI Office of School Approval and Opportunity, ND State Capitol, 600 E. Boulevard Avenue, Bismarck, ND 58005-0440. A copy of the proposed rules may be requested by writing to the above address, to the attention of Jim Upgren, emailing jimupgren@nd.gov, or calling 701-328-2244. Written and oral comments may be sent to the above address or telephone number until 5:00 p.m. on Monday, June 2, 2025. For individuals seeking to attend who will need special facilities or assistance relating to a disability, please contact the ND DPI at the above telephone number or address at least five days prior to the public hearing.

Dated this 10th day of April, 2025.
Jim Upgren, Assistant Director
Office of School Approval and Opportunity
North Dakota Department of Public Instruction

— The — Cavalier Chronicle

NDNA
NORTH DAKOTA NEWSPAPER ASSOCIATION
(USPS 095-120)

Tel. (701) 265-8844
Fax (701) 265-8089

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Email ads & commercial cuts to:
tim@cavchronicle.com

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Member of NDNA and NNA
THEODORE J. SCHROEDER,
Publisher Emeritus
LYNN SCHROEDER,
Publisher - Editor

SUBSCRIPTION RATES:
\$43.00 per year or \$34.00 for six months in Pembina County and to armed forces members; rest of North Dakota is \$45.00. All other states is \$51.00 per year or \$42.00 for six months. 65 years or older - \$1.00 discount. "Snow Birds" - \$5.00 extra.

NATIONAL NEWSPAPER ASSOCIATION

POSTMASTER:
Send address changes to:
THE CAVALIER CHRONICLE
P.O. Box 520
Cavalier, ND 58220