CLASSIFIED ADVERTISING

CLASSIFIED ADVERTISING RATES: 25 Words/\$6.25 First Week; \$5 each succeeding week. Additional Words: 25¢ First Week; 20¢ each following week. \$1 extra fee for charging

CLASSIFIED DISPLAY ADS: \$7.00/Column Inch DEADLINE: 5:00 pm, Monday. Phone 701-385-4275 or email: news@kenmarend.com

FOR SALE

Photo enlargements available, almost immediately, from your photos or any from The Kenmare News issues; 4x6 to 11x17. Call today 385-4275 or stop in.

SERVICES

The Kenmare Theatre is available for Private Parties with your choice of movies. A great idea for birthdays or other parties. Also available for business meetings. Please contact Becky at 385-4263 for more information. tf

Kenmare's 36th Annual CITY WIDE RUMMAGE SALE **Sponsored by the Association of Commerce**

FREE: Just sign up at *The Kenmare News* office FREE SIGN: Get a Free Rummage Sale Sign

FREE ADVERTISING: The City Wide Rummage Sale will be advertised in a wide area.

Call or stop at The Kenmare News Office to have your sale listed in the advertising - 385-4275 or email: news@kenmarend.com

Name	
ivairie	
Sale Address	
Drop off or mail this coupon	Item No. 1
to: The Kenmare News, Box 896, Kenmare, ND	Item No. 2
58746	Item No. 3

CITY OF KENMARE Lakeview Cemetery Graveside Flower & Decoration Guidelines

There will be **NO** planting of flowers, shrubs or trees on the grave or around the monument.

Memorial Day - Any live plants, plastic/silk flower arrangements, or decorations put on display for Memorial Day that are not in a vase affixed to the headstone must be removed no later than two weeks after this holiday or they will be removed by

Special Dates – Any flowers/decorations placed on graves to commemorate special dates will be removed by the caretakers at the time of the next mowing.

Landscaping Rock – Landscaping rock on top of a grave site is not permitted. Existing rock should be removed as it is a hazard when mowing.

Private Burial of Urns - The City Office MUST be notified prior to any urn placement in the Lakeview Cemetery.

Saturday, June 7 when you sign up.

Request for Ambulance Volunteers – Reminder that there is still a need for Ambulance staff. Volunteer numbers for the ambulance

Fund ITT Report: Meeting minutes were presented in Council Packets. Motion by Mibeck to approve Fund ITT spending as outlined in their minutes. Second by Dockter, all were in favor. Mo-

Approval of Vet's Gaming Site Authorizations: Motion to approve the site authorizations as presented by Patterson. Second by Mibeck, all were in favor. Motion

Ward Co Public Library Annual Report: Report was in Council Packets for review no action

Financials & Transfers: Motion Heid, all were in favor. Motion carried. Motion to approve a transfer of \$31,000 from the Credit Card checking to the General Checking & a transfer of \$56,803.38 from the Water Improvement Checking to the General Account by Mibeck. Second by Patterson, all were in

Contract for Collection of City Sales, Use & Gross Receipts Taxes: Motion to approve the contract with the State Tax Commissioner to administer the City of Kenmare's local sales, use & gross receipts taxes for the 2025-2027 biennium by Mibeck. Second by Patterson, all were in favor. Motion carried.

Committee Reports

Personnel – Finance committee met to discuss the early activation of summer help for Public Works beginning with clean up week on May 11, 2025.

Štaff Reports Clerk of Court reported April

ELECTRIC COOPERATIVE

Journeyman Lineworker

Burke-Divide Electric Cooperative is accepting applications for a Journeyman Lineworker. This position performs overhead and underground electric line construction and maintenance, maintains substation facilities, as well as the operation and maintenance of equipment under the direction of a Line Foreman. Responsibilities include, but are not limited to, driving trucks, operating equipment, loading and unloading material, climbing poles, working from aerial man-lift devices. May be required to work on call, after hours, weekends and holidays, respond timely to urgent or emergency situations and work in inclement weather during outages. This position works out of the Kenmare, ND Outpost.

Qualified candidates will have: High School diploma or equivalent, Lineman Apprenticeship Program Diploma, completion of a qualified four-year Journeyman Lineworker training program, Valid ND Driver's License, hold a Class A CDL and live within 20 minutes of the Kenmare office.

To apply, please submit an application, resume and cover letter to hannah@bdec.coop or mail to Burke-Divide Electric Cooperative, PO Box 6, Columbus, ND 58727.

Full job description and the BDEC employment application can be found at: www.bdec.coop/employment or by contacting Human Resources at 701-939-6671 or email hannah@bdec.coop.

The deadline for applications is Monday, May 19, 2025.

Burke-Divide Electric Cooperative, Inc. is an Equal Opportunity Employer and prohibits discrimination based on race, color, religion, sex, national origin, age, disability or genetic information.

Public Notice

Kenmare City Council Meeting Wednesday, May 14, 2025

7:00pm Kenmare City Hall **MINUTES**

Call to order @ 7pm Roll Call: Mayor Gartner, Duane Dockter, Miles Mibeck, Justin Patterson, Tim Nelson, Jim Burud (by phone). Also present: Josh Reiner – Moore Engineering, Rob Shelton - Public Works, Tammy Knutson & Marianne Nelson – Auditor's Office, Allen Hall – Kenmare Police Dept.

Approval of Agenda: Motion to approve the agenda as presented by Patterson. Second by Mibeck, all were in favor. Motion carried.

Approval Meeting Minutes: Motion to approve both the April 9, 2025 & May 6, 2025 meeting minutes by Dockter. Second by Mibeck, all were in favor. Motion carried.

Moore Engineering:

Braun Intertec Geotechnical Report Invoice - Motion to pay the Braun Intertec invoice by Patterson. Second by Mibeck, all were in in favor. Motion carried.

Master Services Agreement: the Master Services Agreement with Moore Engineering. Second by Patterson, all were in favor. Motion carried.

Mayor's Report:

Designation of Official Newspaper - Motion by Mibeck to designate The Kenmare News as the Official paper for the City of Kemare. Second by Patterson, all were in favor. Motion carried.

service are critically low.

tion carried.

favor. Motion carried.

deposits totaling \$282. Police Dept reported 52 calls for service 16 citations.

Public Works reported clean up week going well. 2 roll-offs have been filled & 2 more are on the way. They are ahead of schedule of everything else.

Auditor's Office:

Deputy Auditor Nelson reported 5 certified letters for delinquent accounts & 7 courtesy reminder letters. 1 payment has been received. She will be starting on Nuisance Letters this week.

Auditor Knutson reported completing the ARPA reporting, she sent the Employee Handbook to NDIRF HR Collaborative for a cemetery plots for individuals, letters were mailed to KDAK area property owners reminding them of mowing ordinances. The office received a Fireworks Display permit for approval. Motion by Patterson to approve the Fireworks permit for the Kenmare Association. Second by Dockter, all were in favor. Motion carried.

Bills: Motion to approve the bills as presented by Patterson. Second Motion by Mibeck to accept & sign by Nelson, all were in favor. Motion carried.

Adjourn: Motion to adjourn by Mibeck. Second by Dockter, all were in favor. Meeting adjourned

Bills:	
State Bank & Trust of	f Kenmare
APRIL ACH FEES	21.70
Clover: Credit Card Po	OS26.90
Shazam: April 2025 P	OS FEES.

	~~T.I.
MDU: SEWAGE LAGOON	I
	249.79
MDU: WARNING SIREN	
NE 2ND AVE	
MDU: CITY SHOP	.110.74
MDU: WARNING SIREN	
NW 3RD ST	
MDU: LANDFILL	51.69
MDU: MEMORIAL HALL	
MDU: RV SOUTH	
MDU: WATER TOWER	136.52
MDU: STREET LIGHTS	
	~~~ ~

MDU: RV SOUTH	.34.50
MDU: WATER TOWER1	136.5
MDU: STREET LIGHTS	
1,6	
MDU: WARNING SIREN 2	
5TH AVE NE	35.7
MDILDI/O DATILLIOLICI	7

MDU: RV & BATH HOUS	E
	34.6
MDU: WARNING SIREN	
9TH ST	35.9
MDU: WATER	.277.0
MDU: RV ORIGINAL	.128.1
RTC (PD): POLICE DEPT	Γ-

to approve April 2024 financial PHONE INTERNET INTOXILreports by Mibeck. Second by IZER ......271.43

RTC (MAIN) AUDITOR - CAM-ERAS. Burke Divide Electric Company: Lift station, Booster station, Lagoon Blowers ......1,592.94 **Advanced Business Methods:** Copier Lease .....191.05 CAROL HANSON: APRIL 2025 HALL CLEANING .....250.00 CENTRAL TRENCHING INC: 2025 WATER MAIN REPLC-MNT BORE HOLES .....2,437.50 Circle Sanitation Inc.: GAR-BAGE SERVICES ......8,166.75 Farmers Union Hardware: MARCH 2025 STATEMENT.

ING TRUCKS ......

SUPPLIES .....

Verizon Wireless: Phone Service

VISA: POSTAGE, FILE CABI-

.....1,059.01

NETS, CEMETERY SIGNS,

Ward County Auditor: Siren

JACK & JILL GROCERIES:

Pymnt #23 of 30 .....533.33

Westlie Motor Company: ALTE-

NATOR FOR SANDEŘ ....363.30

HALL SUPP & WATER .....23.99 Total \$53,799.74

**Public Notice** 

Wednesday, May 21, 2025

REGULÁR MÉETÍNG

OF THE BOARD OF

**EDUCATION** 

**DISTRICT Board Room** 

300 7TH AVE NE

KENMARE, ND 58746

7:00 p.m.

1. MEETING OPENING

B. Pledge of Allegiance

C. Additions to Agenda

D. Approval of Agenda

E. Recognize Audience

2. CONSENT AGENDA

B. Approve Special Board Meeting Minutes:

C. Approve April Budget
D. Approve May Bills
3. COMMITTEE REPORTS

A. Negotiations/Finance

C. Curriculum/Technology

D. Building/Maintenance

A. Approve Intent to Hire

B. Elementary Principal

C. High School Principal

E. Business Manager

G. Board Chair Report

H. Next Meeting Date

F. Superintendent

A. Student School Board Mem-

B. Staff Resignation

B. Transportation

G. Lunch/Wellness

E. Policy

F. Activities

H. Outreach 4. UNFINISHED

**BUSINESS** 

**5. NEW BUSINESS** 

6. STAFF REPORTS

D. AD

A. Approval of Regular School

Board Minutes from April 16,

A. Call to Order

for Account No. 842630399-

....667.82 Farmers Union Lumber: APRIL STMNT TOOLS & HALL REreview, has worked on locating PAIR ......277.80 Farmers Union Oil Co.: Police PD - FUEL ...... Farmers Union Oil. Co: City Acct No. 471013 ......3,685.14 Farden Construction: SOO ST **RPR & 2 CURBSTOPS .5,556.00** Jerry's Transfer Service: MARCH & APRIL WATER DE-

LIVERIES ..... John Deere Financial: PAY-LOADER FILTER .....134.72 Kenmare Park District: APRIL 2025 STATE AID PAYMNT .....

Kenmare News: SHOP OFFICE SUPPLIES & 2 PUB NOTICES

MW Industries: GRATE COVER CORNER OF 3RD ST & CEN-TRAL .....371.75 North Country Mercantile: LAW-MOWER BLADES .....146.54 ND Department of Water Resources: APR 2025 NAWS WATER .....10,776.75 ND Information Technology: PD OFFICE 365 & NETMOTION VPN SERVICES ......95.95 ND ONE CALL INC: APR 2024 ONE CALL INV#5044166 ..13.50 PowerPlan: SUMMER BLADES

FOR GRADER .....1,128.74 PRAIRIE MTN MOTORS INC: LAGOON BLOWER MOTOR REBUILD .....2,480.25 RALPH'S PLUMBING: INV# 124330 HALL URINAL RE-SANITATION PRODUCTS: SWEEPER REPAIR ......971.64

Skar Trucking - Tree Removal: TREE REMOVAL HALL & RTC GARAGE ......1,625.00 Sweeney Controls Company: SET

UP WATER TOWER SYS & LIFT STATION ......4,307.70 TOOLS PLUS INDUSTRIES LLC RAIN SUIT FOR WASH-

7. ADJOURNMENT A. Adjourn Meeting

# **ADVERTISEMENT FOR BIDS**

CITY OF KENMARE KENMARE, NORTH DAKOTA 2025 WATER MAIN REPLACEMENT MOORE PROJECT NO. 24786

# **General Notice**

Owner is requesting Bids for the construction of the project listed above.

Bids for the construction of the Project will be received and accepted via electronic bid (vBid) through QuestCDN until June 5, 2025, 10:00 a.m. local time. Bids will be viewed and read via video/phone conference at 10:30 a.m. Mailed or hand delivered bids will not be opened or considered. Link for the video/phone conference is provided at <a href="www.mooreengineeringinc.com">www.mooreengineeringinc.com</a> by clicking the Bid Information tab, or at www.questcdn.com.

The Project includes the following Work: Water main replacement and miscellaneous installations.

# Obtaining the Bidding Documents

Digital project bidding documents will be available at www.mooreengineeringinc.com by clicking the Bid Information tab, or at www.questcdn.com. You may download the complete set of digital documents for a nonrefundable fee of \$50.00 by locating eBidDoc™ Number 9681055 on the website. Contact QuestCDN Customer Support at 952-233-1632 or info@questcdn.com for assistance in membership registration, downloading digital project information, and vBid online bid submittal questions.

The Issuing Office for the Bidding Documents is:

Moore Engineering, Inc.

2080 36th Avenue Southwest, Suite 215, Minot, ND 58701

Each bid must be accompanied by a bidder's bond in a sum equal to 5% of the full amount of the bid executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and a contract is awarded to the principal, the principal, within ten (10) days after the notice of the award, shall execute a contract in accordance with the terms of the bid and the bid bond, and any conditions of the City of Kenmare, as required by law. A countersignature of a bid bond is not required. If the City of Kenmare elects to award a contract to the lowest responsible bidder, and the lowest responsible bidder does not execute a contract within ten (10) days, the bidder's bond will be forfeited to the City of Kenmare, and the City of Kenmare may award the project to the next lowest responsible bidder.

Each bidder must possess a valid North Dakota contractor's license for the full amount of their bid, as required by N.D.C.C. § 43-07-7. Each bidder MUST enclose a copy of their Contractor's License or Certificate of Renewal, issued by the North Dakota Secretary of State, and each license must be valid and dated at least 10 days prior to the date set for bid opening, as required under N.D.C.C. § 43-07-12.

Bidders on this work will be required to comply with American Iron and Steel requirements of the Consolidated Appropriations Act, 2014. The requirements for bidders and contractors under this regulation are explained in the specifications.

Bidders are required to comply with Davis-Bacon prevailing wage requirements.

# Instructions to Bidders.

For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding documents.

Owner: City of Kenmare Arlen Gartner By: Title: Mayor Date: May 14, 2025

19,20,21

This Advertisement is issued by:

20,21,22b