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pests safely and affordably. Roaches, Bed Bugs, Rodent, Termite, Spiders and other pests. Locally owned and affordable. Call for service or an inspection today! 833-406-0253 Have zip code of property ready when calling!

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-833-787-0317.

REAL ESTATE FOR SALE

ND FARM LAND Values surge upward. Are you selling or renting? Pifer’s Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701.238.5810. Free valuation.

MISCELLANEOUS FOR SALE

ULTIMATE- the only lubricating AND PENETRATING SPRAY you will ever need. A little goes a long way. Ask your retailer or call 701-227-8511.

NEED NEW FLOORING? Call today to schedule a FREE in-home estimate on Carpeting & Flooring. Call Today! 1-833-641-6785.

WE BUY VINTAGE GUITAR’S! Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D’Angelico, Stromberg. And Gibson Mandolins / Banjos. 1-833-641-7066.

CASH PAID FOR HIGH-END MEN’S SPORT WATCHES! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call 1-833-641-6634.

LOOKING FOR THE most complete listing of ND Media? ND Media Guide. Only \$30! Call 701-223-6397, ND Newspaper Association.

AUTOS WANTED

DONATE YOUR VEHICLE to fund the SEARCH FOR MISSING CHILDREN. FAST FREE PICKUP. 24 hour response. Running or not. Maximum Tax Deduction and No Emission Test Required! Call 24/7: 1-833-545-0694.

HARVEST ACRES WANTED

Porter Harvesting, a 3rd generation crew is looking to add harvesting acres. We run three (3) 7250s, 2 carts & 4 Peterbilt trucks. Please call Joe 620-897-7555 .

HEALTH/MEDICAL/ MISCELLANEOUS

OVERPAYING FOR HEALTH INSURANCE! A recent study shows that a majority of people struggle to pay for health coverage. Let us show you how much you can save. Call Now for a no-obligation quote: 1-833-443-2792. You will need to have your zip code to connect to the right provider!

VIAGRA and CIALIS USERS! 50 Pills SPECIAL \$99.00! 100% guaranteed. CALL NOW! 1-833-641-3417.

INJURED IN AN ACCIDENT? Don’t Accept the insurance company’s first offer. Many injured parties are entitled to cash settlements in the \$1000’s. Get a free evaluation to see what your case is really worth. 100% Free Evaluation. Call Now: 1-833-442-3440.

DON’T PAY FOR COVERED HOME REPAIRS AGAIN! Our home warranty covers ALL MAJOR SYSTEMS AND APPLIANCES. We stand by our service and if we can’t fix it, we’ll replace it! Pick the plan that fits your budget! Call: 1-833-441-3591.

HAVE a news release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.

PUBLIC NOTICES

HAZELTON-MOFFIT-BRADDOCK PUBLIC SCHOOL REGULAR SCHOOL BOARD MEETING
THEATER ROOM AT HMB PUBLIC SCHOOL
MONDAY APRIL 14TH, 2025, 5:00PM
In Attendance: Board President Cindy Schmidt,
Jeremy Will, Sandra Baumgartner, Lance Weiser, John Barry and Tad Larson.
Call to Order President Schmidt called the meeting to order.
Additions to the Agenda Diana Christensen’s Award Information and Outreach Comment. Motion to approve the additions made by Weiser, seconded by Will...motion carried.
Approval of Minutes from the Previous Meeting. A motion to approve the minutes was made by Will, seconded by Weiser... motion carried.
Recognition of Audience The audience was recognized at this time.
Business Manager’s Report
Monthly Financial Report/Bills The monthly financial reports and bills were presented and reviewed by the board. A short discussion took place on the bills and all questions were answered. A motion to approve the reports and bills was made Weiser and seconded by Will...motion carried.
Superintendent’s Report
District Update Mr. Barry provided his superintendent’s report to the board for review.
His report included Summer School information, Professional Development and Career and Technical opportunities for students. He also shared some information on the mandatory reports that he has completed. Board member Sandy arrived at this time.
Principal/AD Reports
K-12 Principal Reports Mr. Larson shared information on the following: FBLA convention, Prom, State Speech, Muffins for Moms, State Envirothon and the Senior Trip. He advised that Kindergarten Graduation will be held May 9th at 2pm. He also wanted to share several emails of positive feedback that he has received on our students that have attended different events.
Co-op Update Mr. Barry advised they have met with administrators in the district regarding a Title IX complaint that was submitted regarding the locations of the boys and girls district basketball tournaments. The issue was resolved on Friday April 11th.
Facility/Transportation Report Mr. Barry presented an estimate in the amount of \$21,000.00 to have the ductwork cleaned throughout the school. No decisions were made at

this time. Board member Baumgartner asked some questions on the security cameras. Mr. Barry advised the board that we have agreed to pay mileage to a family that will meet the bus due to the sterling bridge closure.
New Business
Open Enrollment/Tuition Agreement Two Open Enrollment/Tuition agreements were presented and a motion to approve them was made by Weiser, seconded by Will...motion carried.
Staffing Mr. Barry is recommending that we hire a new special education teacher and he discussed the future options. He is also working with our current Math Teacher to extend her contract to the 2026-2027 school year.
Diana Christensen’s Award Information Mrs. Christensen shared that one of her 3rd grade students won a State Essay contest and that the League of City’s will be presenting the student with an award on May 7th.
Outreach – Board member Will wanted to ask why we are not seeing any HMB students and their accomplishments in the Emmons County record. Mr. Larson will be reminding the advisors that they need to send in the information and pictures.
Old Business
Other Business
Next Meeting Date May 12th @ 6pm
Adjourn Motion to adjourn made by Will, seconded by Weiser. President Schmidt adjourned the meeting.
Cindy Schmidt, Board President
Renaë Malard, Business Manager

GENERAL FUND
AMERITAS LIFE INS CORP215.92
BARRY, JOHN.....739.90
BEASTROM OIL COMPANY.....2,893.37
BEK COMMUNICATIONS COOP 948.89
BURLEIGH COUNTY SPECIAL ED UNIT, INSURANCE SHARE DAWN HENRICKSEN.....332.49
CITY OF HAZELTON, UTILITIES-WATER-SEWERGARBAGE.....378.70
COMMERCIAL CARD SOLUTIONS98.63
CONNECTING POINT1,825.42
D & E SUPPLY CO, INC.....831.01
DAKOTA DUST-TEX, INC.....288.70
DAKOTA FRONTIER COOPERATIVE, FUEL-HARDWARE-AUTOMOTIVE2,197.59
DEVIL DOG TRANSMISSIONS LLC.....1,087.50
DRN READI TECH.....857.50
EMMONS COUNTY RECORD, PRINT ADS & MINUTES.....176.60
FRAY, JACOB.....240.00
HARVEY HIGH SCHOOL.....167.00
HAZELTON NEWSLETTER.....98.00
HMB HOT LUNCH ACCOUNT.....300.00
LINTON HOSPITAL.....225.00

MAGRUM EXCAVATING.....1,000.00
MARCO TECHNOLOGIES, LLC2,833.68
MENARDS.....290.89
MONTANA DAKOTA UTILITIES COMPA2,677.16
ND ROUGHRIDER.....131.00
ND SCHOOL BOARDS ASSOCIATION..273.00
NEW SALEM PUBLIC SCHOOL..179.00
PATRIOT FUELS15.04
PLUNKETT’S PEST CONTROL...165.27
REICH, TRACY238.00
SCHMITCKE, KELLY37.61
SHEA’S REPAIR AND SERVICE.....7,979.75
SOUTH HEART PUBLIC SCHOOL.....137.00
SPECIALTY LOCK & SAFE SERVICE ...1,076.00
WOLF, TODD750.00
ZEELAND PUBLIC SCHOOL.....157.00
FUND TOTAL: 31,842.62
CHECKING ACCOUNT TOTAL: 31,842.62

FOOD SERVICE
CASH-WA DISTRIBUTING CO OF FARGO, LLC7,559.28
COLE PAPERS, INC179.48
COMMERCIAL CARD SOLUTIONS47.98
DAKOTA DUST-TEX, INC.85.00
DPI - CKEN-11260.42
FUND TOTAL: 8,132.16
CHECKING ACCOUNT TOTAL: 8,132.16

ACTIVITY FUND
BARRY, JOHN.....30.00
CAFFEINE CENTRAL SUPPLY & SERVICE, INC.....303.00
COMMERCIAL CARD SOLUTIONS594.99
DOLLARS FOR SCHOLARS2,412.26
HAZELTON-MOFFIT-BRADDOCK PUBLIC SCHOOL36.00
HMB HOT LUNCH ACCOUNT66.06
JOSTENS.....810.60
MAIN STREET MARKET141.36
PURE COUNTRY.....727.90
REGION VII SPEECH/MUSIC/DRAMA ..100.00
SAMS CLUB MASTERCARD/SYNCB ...102.69
WASHBURN SCHOOL.....50.45
FUND TOTAL: 5,375.31
CHECKING ACCOUNT TOTAL: 5,375.31
(07-03-2025)

IN THE MATTER OF THE ESTATE OF JEROME ANTON SENGER, DECEASED PROBATE NO. 15-2025-PR-00007 NOTICE TO CREDITORS IN THE DISTRICT COURT FOR EMMONS COUNTY, STATE OF NORTH DAKOTA
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. Pursuant to section 30.1-19-01 of the North Dakota Century Code, all persons having claims against the said decedent are required to present their claims within three months after the date of the first publication, or mailing of this notice, or said claims will be forever barred. Claims must either be presented to Ryan Senger, personal representative, 9682 Red Oakes Place, Highlands Ranch, CO 80126, or filed with the Court. Dated: 06/16/2025 | Ryan Senger, Personal Representative | Chad Anderson (ID #08128) | 407 E. Ave. C., Bismarck, ND 58501 Telephone: (701) 214-5277 | Email: chad@chadandersonlaw.com | Attorney for Personal Representative
(07-03-2025) (07-10-2025) (07-17-2025)

NOTICE OF BIDS REQUESTED FOR BUS SERVICE: MAINTENANCE AND REPAIR
The Board of Education of the Hazelton-Moffit-Braddock School District #6 of Hazelton, North Dakota, requests bids for one year on the following:
A. Bus Maintenance
Oil Change Service on Buses.
Must include the following
• Cost of oil.
• Cost of Filters
• Labor (hourly rate)
B. List of tasks that are included in regular maintenance procedure.
C. Bus Repair including parts and labor
All bids must be received by July 11th, 2025. The Board of Education reserves the right to reject any and all bids or to hold them for a period of 30 days for additional consideration.
Dated this 12th Day of June 2025.
By the order of the Hazelton-Moffit-Braddock Board of Education
Renaë Malard
Business Manager
PO Box 209
Hazelton, ND 58544
(06-19-2025) (06-26-2025) (07-03-2025)

ABBREVIATED NOTICE OF INTENT TO AMEND NORTH DAKOTA ETHICS COMMISSION RULES RELATING TO THE COMPLAINT PROCESS
TAKE NOTICE that the North Dakota Ethics Commission will hold a public hearing to address proposed changes to the N.D. Admin. Code ch. 115-02-01 at 9:30 am on Tuesday, September 9, 2025 at 600 E Boulevard Ave, Judicial Wing Rm. 321, Bismarck and on Microsoft Teams. These are not emergency rules.
A copy of the proposed rules and a link for the hearing may be found at www.ethicscommission.nd.gov or obtained by calling (701) 328-5325. Written comments may be submitted on the Ethics Commission’s website or to 600 E Boulevard Ave, Dept 195, Bismarck, ND 58505 until September 22, 2025. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Ethics Commission at the above telephone number at least 14 days prior to the public hearing.
Dated this 26th day of June, 2025.
Rebecca Binstock, Executive Director, North Dakota Ethics Commission

EYES UP PHONE DOWN
WATCH FOR CHILDREN WHILE DRIVING.

Please

Recycle this newspaper.