

PUBLIC NOTICES

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Benz to move a 56 X 24 home on the 14 Ac Square in the SE corner of SE ¼ of Section 5, Township 136, Range 76. Seconded by Commissioner Vander Vorst. Roll Call "YES": Gartner, Magrum, Materi, Miller and Vander Vorst. Motion carried.

Commissioner Gartner motioned to approve the building permit for Ronald Jangula to add a 42 X 20 addition to the existing cabin on the SW ¼ SE ¼ SE ¼ NE ¼ SE ¼ of Section 8, Township 130, Range 79. Seconded by Commissioner Magrum. Roll Call "YES": Gartner, Magrum, Materi, Miller and Vander Vorst. Motion carried.

Commissioner Vander Vorst motioned to approve the building permit for John Zacher to erect a 60 X 40 building for storage use on Lot 3 of Tract B, W ½ SW ¼ of Section 9, Township 130, Range 79. Seconded by Commissioner Gartner. Roll Call "YES": Gartner, Magrum, Materi, Miller and Vander Vorst. Motion carried.

Commissioner Magrum motioned to approve the building permit for T-Mobile to swap out three parcels on the existing tower located on 7797 Highway 1804 SW, Linton, ND. Seconded by Commissioner Gartner. Roll Call "YES": Gartner, Magrum, Materi, Miller and Vander Vorst. Motion carried.

Commissioner Gartner motioned to approve the building permit for Justin Burgad contingent upon approval of Western Plains Public Health septic inspection. Seconded by Commissioner Vander Vorst. Roll Call "YES": Gartner, Magrum, Materi, Miller and Vander Vorst. Motion carried.

At 9:50 A.M., a County Park Board meeting was held. Present were Commissioners James Gartner, Erin Magrum, Dan Materi, Craig Miller and James Vander Vorst; County Park Board Member, Dean Weiss and County Park Board Chairman, Andy Reis. Also present was Korlene Schmidt representing Kintyre Park Board, Rosalie Rambough representing Braddock City Park Board and Shannon Shirado representing Linton City Park.

County Park Board Chairman, Andy Reis, called the meeting to order. James Vander Vorst motioned to approve the minutes of the May 7, 2024 meeting. Seconded by Dan Materi. All members voting "YES". Motion carried.

County Auditor, Marlys Ohlhauser, presented the following county park budget information to the board:

2024 County Park Expenditures \$44,518.12

2025 County Park Budget \$77,500.00

YTD 2025 Expense Report \$ 1,785.23

Received was a letter from Ann M. Moch, Kintyre Park Board, providing an update on the Kintyre Park for 2024.

Erin Magrum motioned to allocate \$3,000.00 to Linton City Park, Hazelton City Park, Braddock City Park Hague City Park and to the park in Kintyre; and to allocate \$1,500.00 to the Strasburg City Park and \$1,500.00 to the Strasburg Park Expansion. Seconded by James Gartner. All members voting "YES". Motion carried.

Erin Magrum motioned to adjourn. Seconded by James Vander Vorst. The meeting adjourned at 9:20 A.M.

At 9:20 A.M., the Board of County Commissioners reconvened in regular session.

Sheriff Gary Sanders introduced Deputy Joseph James who started his employment with Emmons County on May 1, 2025.

As advertised, at 9:30 A.M., a public hearing was held to receive public comment and direction in regards to a Petition to close the section line from the Northwest Corner of the NW ¼ of Section 27, Township 131, Range 74, and running East for ¾ of a mile. The portion of the section line to be closed is approximately ¾ miles. Also, at 9:40 A.M., a public hearing was held to receive public comment and direction in regards to a Petition to close the section line from the Northeast Corner of the NE ¼ of Section 28, Township 131, Range 74, and running South until it reaches the Northeast corner of the South Half of the North Half of Section 28, Township 131, Range 74. The portion of the section line to be closed is approximately ¼ mile.

Terry Buechler and Douglas Gefroh were present and stated that they want

to put up new fencing and would like to see the section lines closed as they haven't been traveled on since the early 80's. There were no citizens present in opposition to close the section lines. The Commissioners had concerns about closing the section line running north and south because the road is travelable, even if it leads to nowhere, and acknowledged the importance of maintaining public access. After further discussion, Commissioner Vander Vorst motioned to close the section line from the Northeast Corner of the NE ¼ of Section 28, Township 131, Range 74, and running South until it reaches the Northeast corner of the South Half of the North Half of Section 28, Township 131, Range 74 due to the condition of the road being unsafe and dangerous for the people to travel. Seconded by Commissioner Magrum. Roll Call "YES": Gartner, Magrum, Materi, Miller and Vander Vorst. Motion carried. Commissioner Miller motioned to deny the Petition to close the section line from the Northwest Corner of the NW ¼ of Section 27, Township 131, Range 74, and running East from ¾ of a mile. Seconded by Commissioner Magrum. Roll Call "YES": Gartner, Magrum, Materi, Miller and Vander Vorst. Motion carried.

The Commission shared their frustrations towards the North Dakota Association of County's on how they handled major bills of interest to county government this past Legislative Session. Suggestion was made to bring this topic forward at the next Central Dakota Six-County Organization meeting.

Commissioner Gartner motioned to approve a Gaming Site Authorization beginning July 1, 2025 and ending June 30, 2026 for the Joseph E. Appert, American Legion Post 126, at Cattail Resort. Seconded by Commissioner Magrum. Roll Call "YES": Gartner, Magrum, Materi, Miller and Vander Vorst. Motion carried. Present was VA Officer, Brad Huber.

Tabled was the Zoning Ordinance update, Article VI, pages 15 - 18, conditional use requirements.

Tanya Wieler, Independent Human Resource Consultant, telephoned into the meeting with recommended changes to the Employee Handbook. Commissioner Gartner motioned to amend the employee handbook as follows:

Section 3 - EMPLOYMENT POLICIES, Section 3.5 - change the last sentence to read "during this introductory period and throughout the duration of the employment relationship, both the employee and Emmons County have the right to terminate employment without advance notice".

Section 3 - EMPLOYMENT POLICIES, Section 3.16 - amend the third paragraph to read "employment with Emmons County is based on mutual consent, both the employee and Emmons County have the right to terminate employment at will, with or without cause at any point during the employee relationship".

Section 3 - EMPLOYMENT POLICIES, Section 3.16 - remove the words "in advance" from the fourth paragraph.

Seconded by Commissioner Magrum. Roll Call "YES": Gartner, Magrum, Materi, Miller and Vander Vorst. Motion carried.

Commissioner's Gartner and Miller reported that they attended the After-Action Review (AAR) at the courthouse auditorium that was conducted by Emergency Manager, Mary Senger. The event was interesting and well attended by participants of the Glencoe Fire event.

Commissioner Miller brought forward discussion relative to sending road department equipment operators to firebreak training.

Jon Martin, PE and Michael R. Rivinius PE, Wold Engineering, P.C., appeared to present a cost estimate in the amount of \$671,764.50 for the Cattail Bay Road Cement Stabilization project (East-West 2 miles only). Emmons County was approved for funding through the Special Road Fund Program with the NDDOT. The maximum NDDOT contribution is limited to 60 percent, with the financial participation amount limited to \$300,000.00. Commissioner Gartner motioned to accept the \$300,000.00 from the Special Road Fund Program through the NDDOT and to proceed with the two-mile Cattail Bay Road Cement Stabilization project. Seconded by Commissioner Magrum. Roll Call "YES": Gartner, Magrum, Materi, Miller and Vander Vorst. Motion carried.

Russell Lawler, Road Superintendent, provided a monthly update on activities for the county road department. Some of the employees are attending the NDLTAP shoulder pulling live demo training in McIntosh county. Discussion was held regarding the condition of the road located in between sections 28 and 33, Township 136, Range 75.

Francis Krumm appeared to address concerns about the road system in the Southeast corner of the county. Concerns addressed were large holes on the road going south on 22nd Ave SE, and gravel out on the shoulders of the road.

Commissioner Vander Vorst motioned to approve the application of trust and mobile properties that qualify for the 2024 Primary Residence credit. Seconded by Commissioner Miller. Roll Call "YES": Gartner, Magrum, Materi, Miller and Vander Vorst. Motion carried.

Commissioner Magrum motioned to accept Moore Engineering's estimate in the amount of \$83,729.00 for the county contribution towards the Linton street overlay project. Seconded by Commissioner Gartner. Roll Call "YES": Gartner, Magrum, Materi, Miller and Vander Vorst. Motion carried.

The following payroll and expense for reimbursement vouchers were examined, approved and ordered paid:

General and 911 - Voucher Numbers LP16919 - LP16942, LP16981 - LP16982, Payroll - \$112,654.12
Highway Tax - Voucher Numbers LP16983- LP16993, LP16943, Payroll - \$74,843.45

The following vouchers were reviewed and approved for payment:

46441, MDU, Utilities.....	148.34
46444, Martin Oil Co., Fuel.....	23,161.00
46454, Puklich Chevrolet, 2025 Chevy Silverado Pickup.....	60,843.00
46528, Job Service ND, Notice of Reimbursement Due.....	8,386.70
46529, Acme Tools, Tools.....	502.66
46530, Advanced Business Methods, Extension Copier.....	396.68
46531, Ampride, Unleaded Gas.....	52.17
46532, A Train Auto, 2025 Utility Trailer.....	3,800.00
46533, Auto Value Linton, Parts.....	98.16
46534, Balco Uniform Co., Inc., Uniforms.....	728.05
46535, Beastro Oil Co., Fuel.....	5,267.72
46536, BEK Communications Telephone Service.....	3,038.92
46537, Bobcat of Mandan, Parts.....	1,176.52
46538, Braaten Law Firm, Legal Service.....	7,280.00
46539, Burleigh Morton Detention Center, Prisoner Billing.....	3,700.00
46540, Butler Machinery Co. Parts/Labor.....	3,933.56
46541, Centre, Inc. Community Service Program.....	1,200.00
46542, CHS, Inc., Propane.....	206.25
46543, Hazelton City, Water Bill.....	36.00
46544, Linton City, Water Bill.....	100.83
46545, trasburg City, Water Bill.....	92.61
46546, Cole Papers, Inc., Supplies.....	341.54
46547, The Crazy Daisy LLC, Carwash.....	6.00
46548, Dakota Dynamics, HR Services.....	400.00
46549, Dakota Dust Tex, Inc., Service.....	59.30
46550, Dakotaland Auto Glass/Urethane.....	304.95
46551, Deis, Nancy, Expense Reimbursement.....	491.30
46552, DMC Wear Parts, LLC. Grading Bit.....	6,461.65
46553, Dockter's Blacksmith, Supplies.....	35.77
46554, Electronic Communications, Installed 2way Mobile Radio System.....	1,557.00
46555, Emmons County Record, Publishing.....	525.56
46556, Emmons County Treasurer, Current Expense.....	914.64
46557, Emmons County Treasurer, Post Machine Use.....	321.93
46558, Fireside Office Products/Supplies.....	526.55
46559, Hazelton Insurance Agency, Insurance Endorsements.....	379.00
46560, Heartland Waste Management, Service to Langelier's.....	120.00
46561, Information Technology Dept., Internet Access & Netmotion.....	1,717.45
46562, Jack's Electric & Trenching, Service.....	1,679.18
46563, Jerome Distributing, Inc., Water Refills.....	87.50
46564, John's Autobody & Sales, Inc., Door Repair.....	338.70
46565, John's Auto Body and Sales, Inc.	

Repair Chevy Tahoe.....	10,404.66
46566, KEM Electric Coop, Inc., Utilities.....	373.96
46567, Kris Engineering, Inc., Parts.....	7,403.04
46568, Linde Gas and Equipment, Inc. Supplies/Welder.....	4,410.20
46569, Linton Auto Parts, Parts.....	758.07
46570, Locators & Supplies, Inc. Reflective Wear.....	2,502.02
46571, Martin Oil Co., Gas.....	3,271.23
46572, MDU, Utilities.....	1,766.58
46573, Morton County Hwy Dept. Crack Sealing Oil.....	6,116.36
46574, New Vision Security, LLC/Monitor Security System.....	105.00
46575, Nodak True Value/Parts/Supplies.....	494.86
46576, NDACO Pre-Employment Drug Testing Fees.....	126.00
46577, NDACO Resources Group/Server Management.....	2,403.00
46578, ND County Recorder Association Dues.....	500.00
46579, NDLTAP, Employee Roadway Training.....	175.00
46580, ND One Call, Location Request.....	3.00
46581, NDPOA. Dues.....	120.00
46582, ND Peace Officers Association Dues.....	80.00
46583, ND State Radio Communications 911 Fees.....	13,570.57
46584, ND State Radio Communications LETS.....	263.00
46585, ND State Surplus Property/Chairs.....	60.00
46586, NDSU Extension, Salary Reimbursement.....	14,193.13
46587, NW Tire, Inc., Tire and Repair.....	1,941.90
46588, OK Tire Store, Tires.....	518.32
46589, Braddock Park Board, Contribution.....	3,000.00
46590, Hague Park Board, Contribution.....	3,000.00
46591, Hazelton Park Board, Contribution.....	3,000.00
46592, Linton Park Board, Contribution.....	3,000.00
46593, Strasburg Park Expansion, Contribution.....	1,500.00
46594, Strasburg City Park/Contribution.....	1,500.00
46595, Kintyre Park Board Contribution.....	3,000.00
46596, Payment Remittance Center/Gas/Fuel/Supplies.....	258.82
46597, Payment Remittance Center/Gas/Fuel/Supplies.....	1,189.76
46598, Payment Remittance Center/Gas/Fuel/Supplies.....	1,219.45
46599, Payment Remittance Center/Gas/Fuel/Supplies.....	780.81
46600, Payment Remittance Center/Gas/Fuel/Supplies.....	1,228.98
46601, Payment Remittance Center/Gas/Fuel/Supplies.....	483.68
46602, Power Plan Corp. Parts/Service.....	10,154.32
46603, Prairie Heating and Air, Inc, Filters.....	19.00
46604, Quadient Leasing USA, Inc., Postal Machine Lease.....	353.19
46605, Renschler, Norman/Maintenance to Langelier's/Rice Lake.....	950.00
46606, Saylor Implement, Inc., Parts.....	483.01
46607, Schneider, Jackie, Food Pantry.....	500.00
46608, Sign Solutions, Road Signs.....	1,612.00
46609, South Central Regional Water.. Water.....	81.00
46610, Stuckle, Acacia, Expense Reimbursement.....	314.80
46611, TC Specialties, Inc., Service.....	57.00
46612, Tyler Technologies, Inc./Software Training.....	3,780.00
46613, Verizon Wireless, Cell Service.....	170.90
46614, Walk-N-Roll, Parts.....	146.40
46615, White Cap LP. Parts.....	110.97
46616, Widmer Poel/2024 Audit Expense.....	1,056.00
46617, Wold Engineering, PC, Engineering for Grade Raise - Braddock.....	18,320.00

There being no further business before the board, Commissioner Gartner motioned to adjourn the meeting. Seconded by Commissioner Miller. The meeting adjourned at 12:50 P.M.

Approved: June 3, 2025
Daniel Materi, Chairman
Board of County Commissioners
Marlys Ohlhauser
Emmons County Auditor
(06-12-2025)

IN DISTRICT COURT, COUNTY OF EMMONS, STATE OF NORTH DAKOTA IN THE MATTER OF THE PETITION FOR NAME CHANGE OF: XAVIER JOHN LOMMEN 15-2025-CV-15 NOTICE OF PETITION FOR NAME CHANGE

1. PLEASE TAKE NOTICE that a Petition for the above-entitled matter will be filed with the Clerk of District Court for Emmons County, North Dakota, requesting an Order changing the name of Xavier John Lommen to Xavier John Scheurer.

2. Pursuant to N.D.C.C. 32-28-02, thirty days previous notice of the intended application must be given in the official newspaper in this county. You are hereby notified that thirty days after publication, Petitioner intends to file a petition requesting entry of the Court's Order changing the name of Xavier John Lommen to Xavier John Scheurer. Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing.

Dated this 13th day of May, 2025.
O'KEEFE O'BRIEN LYSON LTD.
/s/ Tasha M. Gahner
TASHA M. GAHNER (Atty No. 06702)
720 Main Avenue
Fargo, ND 58103
Phone: (701) 235-8000
Facsimile: (701) 238-8023
tasha@okeeffeattorneys.com
Attorney for Petitioner
(05-29-2025) (06-05-2025) (06-12-2025)

OFFICIAL PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS OF EMMONS COUNTY, NORTH DAKOTA AT IT'S SPECIAL MEETING BY TELECONFERENCE MAY 15, 2025

Chairman Dan Materi called the meeting to order at 8:15 A.M., with Commissioners James Gartner, Erin Magrum, Craig Miller and Jim Vander Vorst being present.

On the agenda was a liquor license for the Strasburg Blue Room for a special event.

Commissioner Gartner motioned to approve the application and issue a liquor license to the Strasburg Blue Room for a special event held on June 1, 2025 at the Welk Farmstead, Section 21, Township 131, Range 76. Seconded by Commissioner Magrum. Roll Call "YES": Gartner, Magrum, Materi, Miller and Vander Vorst. Motion carried.

There being no further business before the board, Commissioner Vander Vorst mentioned to adjourn the meeting. Seconded by Commissioner Miller. The meeting adjourned at 8:22 A.M.

Approved: June 3, 2025
Dan Materi, Chairman
Board of County Commissioners
Marlys Ohlhauser
Emmons County Auditor
(06-12-2025)

REGULAR SCHOOL BOARD MEETING LINTON PUBLIC SCHOOL DISTRICT NO. 36 LINTON ND APRIL 21, 2025

Regular meeting was called to order by President Jennifer Vetter at 10:00 A.M. Board members present: Bryce Weber, Corey Vetter, Sara Jahner, and Rick Hulm. Also present were Supt. Schirado, Business Manager Marcia King, Melissa Wolf-Tveito, and Leanda Staebner. Absent: Prin. Gerving and Prin. Huber

It was moved by Mr. Hulm and seconded by Mr. Vetter to approve the agenda. Motion carried.

It was moved by Mrs. Jahner and seconded by Mr. Weber to approve the regular minutes of the March 24th meeting. Motion carried.

It was moved by Mr. Weber and seconded by Mr. Hulm to approve the bills. Motion carried.

The financial reports were reviewed by the board.

LEA report was given by Mrs. Tveito. Supt. Schirado presented the principals' reports to the board.

Supt. Schirado gave a student outcome report.

Supt. Schirado presented one more