

NOTICE OF LEASING  
STATE SCHOOL LANDS

The Board of University and School Lands will offer the following lands for lease in Divide County.

**Hayland (160-096)**

	AC	Term	Rent
36 NE4	160	5	\$1853
36 NW4	160	5	\$1737
36 SE4	160	5	\$1687
36 SW4	160	5	\$1581

**Smoky Butte (160-100)**

	AC	Term	Rent
16 SE4	156	5	\$1531
16 SW4	156	5	\$1715

**Sioux Trail (160-101)**

	AC	Term	Rent
16 NE4	160	5	\$1536
16 NW4	160	5	\$1272
16 SE4	160	5	\$1479
16 SW4	160	5	\$1495

**Upland (161-096)**

	AC	Term	Rent
16 NE4	160	5	\$1668
16 SE4	160	5	\$1590

**Frazier (161-097)**

	AC	Term	Rent
36 NE4	159	5	\$1601
36 NW4	160	5	\$1644
36 SE4	159	5	\$1558
36 SW4	160	5	\$1546

**Alexandria (161-100)**

	AC	Term	Rent
36 NE4	160	5	\$1555
36 NW4	150	5	\$1454
36 SE4	160	5	\$1395
36 SW4	160	5	\$1613

**Troy (162-098)**

	AC	Term	Rent
36 SE4	160	5	\$1418

**Lincoln Valley (162-100)**

	AC	Term	Rent
16 NE4	160	5	\$1560
16 NW4	160	5	\$1725
16 SE4	160	5	\$1246
16 SW4	160	5	\$1374
24 SE4	160	5	\$1224

**Clinton (162-101)**

	AC	Term	Rent
36 NE4	160	5	\$1700
36 SE4	160	5	\$1554

**Mentor (163-095)**

	AC	Term	Rent
16 SE4 W	107	5	\$878

**Ambrose (163-099)**

	AC	Term	Rent
36 SE4	160	5	\$1767

Hay: 0 Crop: 12

	AC	Term	Rent
36 SW4	156	5	\$1274

**Gooseneck (163-100)**

	AC	Term	Rent
36 NE4	156	5	\$1640
36 NW4	141	5	\$1442
36 SE4	160	5	\$1657
36 SW4	156	5	\$1457

**Elkhorn (163-103)**

	AC	Term	Rent
36 NE4	160	5	\$1661
36 SE4	156	5	\$1645
36 SW4	149	5	\$1389

**De Witt (164-101)**

	AC	Term	Rent
36 NE4	160	5	\$1826
36 NW4	160	5	\$1797
36 SE4	160	5	\$1708
36 SW4	160	5	\$1685

Auctioneer will read specific requirements at the auction. The public lease auction will be held in Divide County Courthouse, Meeting Room at 9/24/2025 9:00 AM CT. Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids. For more information, visit <https://land.nd.gov> or call (701) 328-2800. For auxiliary aids and services, please call by 9/10.

Joseph A. Heringer  
COMMISSIONER  
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Bismarck ND 58506-5523  
PHONE: 701-328-2800 |  
FAX: 701-328-3650 |  
WEB: <https://land.nd.gov>

NOTICE OF  
PUBLIC HEARING

Notice is hereby given that the Divide County Planning and Zoning Commission will hold a hearing on Friday, September 19 at 9AM, in Conference Room 1 of the Divide County Courthouse located in Crosby, North Dakota, for the purpose of hearing and considering all testimony regarding the following application.

Andreas & Sydney Holm are requesting a building permit for a wood frame one-story single-family dwelling with attached garage and concrete basement located on SE/ SW of Section 3, Township 162, Range 98W.

Logan Beauclair is requesting a building permit for improvements to an existing garage and also running electrical and water to the structure located at SE ¼ of Section 34, Township 162, Range 100.

Gail Haberstroh is requesting a conditional use permit for a short-term rental property primarily for a hunting lodge, but also available for weddings, funerals, groups, etc located at NW ¼, SW ¼, Section 33, Township 164, Range 97W

Shari Bublitz,  
Land Use Administrator

Crosby City Council Minutes

UNAPPROVED  
CROSBY CITY COUNCIL  
SPECIAL MEETING  
CROSBY STREET  
IMPROVEMENT BIDS  
Tuesday, September 2, 2025  
8 a.m.

Members Present: Mayor: James Jacobs  
Council Members: Jerry King, Scott Sova, Don Wolf, Doug Anderson and Marzell Trussell

Members Absent: Council Member: Brian Lund

Others Present: Alexa Kruger (City Auditor), Paul Sannes (Public Works), Seymour Jordan (City Attorney), Josh Feil (Moore Engineering) and John Bayer (The Journal)

1. Call to Order

a. Mayor Jacobs called the special meeting for Crosby Street Improvement Bids to order at 8:03am.

2. Crosby Street Improvement Bids

a. Comments/Discussion

i. Josh Feil of Moore Engineering gave the Council an update on the two bids that came in for the street improvement projects.

b. Accept or Deny Bids

i. Council Member Sova made a motion to award the lowest bidder for the street improvement project and Alternate A for paving provided by Knife River Corporation in the amount of \$496,637.00 with \$65,000 allotted for design and construction engineering and a 10% contingency cost of \$49,663.70 totaling the whole project bid at \$611,300.70.

c. Motion seconded by Council Member King and carried by the following votes. Ayes: Council Member King, Sova, Anderson, Trussell and Wolf. Nays: none.

3. Adjournment

a. Council Member King made a motion to adjourn at 8:18 a.m.

b. Motion seconded by Council Member Sova and carried by the following votes. Ayes: Council Member King, Sova, Anderson, Trussell and Wolf. Nays: none.

Alexa Kruger  
City Auditor  
James Jacobs  
Mayor

UNAPPROVED  
CROSBY CITY COUNCIL  
SPECIAL MEETING  
2026 FINAL  
BUDGET HEARING  
Monday, September 8, 2025  
6:30 p.m.

Members Present: Council Members: Scott Sova, Don Wolf, Doug Anderson, Brian Lund, Jerry King and Marzell Trussell

Members Absent: Mayor: James Jacobs

Others Present: Christine Keller and Alexa Kruger (City Auditors), John Bayer, Seymour Jordan and Zachary Schroeder

1. Call to Order

a. Council President Anderson called the special meeting final 2026 budget hearing to order at 6:32pm.

2. Approve Agenda

a. Council Member King made a motion to approve the agenda as presented.

b. Motion seconded by Council Member Sova and carried by the following votes. Ayes: Council Member Sova, Wolf, Lund, King and Trussell. Nays: none.

3. Citizen Comments

a. None

4. Motion to Accept 2026 Final Budget

a. Council Member King made a motion to approve the final 2026 City of Crosby budget as presented.

b. Motion seconded by Council

Member Sova and carried by the following votes. Ayes: Council Member Sova, Wolf, Lund, King and Trussell. Nays: none.

5. Adjournment

a. Council Member King made a motion to adjourn at 6:34 p.m.

b. Motion seconded by Council Member Sova and carried by the following votes. Ayes: Council Member Sova, Wolf, Lund, King and Trussell. Nays: none.

Alexa Kruger  
City Auditor  
James Jacobs  
Mayor

UNAPPROVED  
CROSBY CITY COUNCIL  
MEETING MINUTES  
Monday, September 8, 2025  
7 p.m.

Members Present: Mayor: James Jacobs.  
Council Members: Scott Sova, Marzell Trussell, Doug Anderson, Brian Lund, Jerry King & Don Wolf

Members Absent: None

Others Present: Alexa Kruger, Christine Keller, Josh Feil, Zach Schroeder, John Bayer, Gerald Johnson, Daniel Herrold, Les Fagerland, Brittany Fuhrman and Seymour Jordan, Kyle Montoya, Mark Montoya and Paul Sannes (Via Teams Link)

Mayor James Jacobs called the meeting to order at 7:02 p.m.

Review/Approve Agenda:

Council Member Trussell approved the meeting agenda as presented.

Motion seconded by Council Member Sova and carried by the following votes. Ayes: Council Member Wolf, Trussell, Anderson, Lund, King and Sova. Nays: none.

Review/Approve Minutes of Last Regular Meeting:

Council Member Anderson made a motion to approve last month's meeting minutes as presented.

Motion seconded by Council Member King and carried by the following votes. Ayes: Council Member Wolf, Trussell, Anderson, Lund, King and Sova. Nays: none.

Review/Approve Minutes from Special Meeting Held On September 2nd, 2025:

Council Member Trussell made a motion to approve the special meeting minutes from September 2nd, 2025 as presented.

Motion seconded by Council Member King and carried by the following votes: Ayes: Council Member Wolf, Trussell, Anderson, Lund, King and Sova. Nays: none.

Financial Statements:

Council Member King made a motion to approve the financial statements as presented.

Motion seconded by Council Member Trussell and carried by the following votes. Ayes: Council Member Wolf, Trussell, Anderson, Lund, King and Sova. Nays: none.

Citizen Comments:

None

Carol Williams: Not present.

Sheriff's Department:

a. Sheriff Zach Schroeder was available to present last month's stats and give an update about the stray cats the sheriff's department has been catching.

Moore Engineering:

a. TAP Project Update

a. Construction complete. Project closing process underway.

b. Street Project Update

a. Next steps:

i. Knife River notified of awarded project

ii. Construction contracts routed for signatures.

c. NDDOT Flex Fund Project(s)

a. Flex Fund is a competitive NDDOT grant program for transportation improvements e.g., roads, bike paths, sidewalks.

b. Application period closes September 19, 2025.

c. County Project Collaboration

i. County to Mill and overlay road from golf course to ND5

1. Recommended City action is submitting letter of support

2.If project receives Flex Fund in January 2026, 10 blocks of AC pipe water main should be considered for replacement.

ii. City Project

1. Application underway

d. Pavement Maintenance Project for 2026

a. Council to consider approving a Task Order for creating a Street Maintenance Plan, design and construction phase services: \$250,000

b. Total Estimated project costs: \$1,050,000

i. Council Member Sova made a motion approving Task Order #5 for creating a Street Maintenance Plan, design and construction phase services not to exceed \$250,000.

ii. Motion seconded by Council Member Anderson and carried by the following votes. Ayes: Council Member Wolf, Trussell, Anderson, Lund, King and Sova. Nays: none.

e. Sewer Rehab Project for 2026

a. Council to consider approving a Task Order for design and construction phase services:

i. Phase 1 engineering: \$116,000

ii. Phase 1 and 2 engineering: \$171,000

b. Total estimated project costs

i. Phase 1: \$629,975

ii. Phase 2: \$1,012,145

c. Council Member Anderson made a motion approving Task Order #4 for design and construction phase services for phase 1 and 2 not to exceed \$171,000.

d. Motion seconded by Council Member Sova and carried by the following votes. Ayes: Council Member Wolf, Trussell, Anderson, Lund and Sova. Nays: none.

f. DWSRD and CWSRF questionnaires

a. Council to consider authorizing personnel to work with Engineer to approve SRF questionnaires.

b. Questionnaires are due in the next few weeks

c. By Council consensus the Public Works portfolio and Public Works staff will work with the engineers on this.

JDA:

Park Board: Not present.

Public Works: Paul Sannes was present via Microsoft Teams.

City Attorney: Seymour Jordan was present.

Old Business:

1. BEK Update

a. Mediation date has changed to October 1st, 2025.

2. Landfill

a. Land Purchase

i. By Council consensus they will not be moving forward with the land purchase and this item can be removed from the agenda.

b. Concrete

i. Mayor Jacobs and PW employee Paul Sannes will get quotes on getting the concrete crushed or have it removed and the City to received already crushed concrete.

3. Wallin Manor Windows-Promissory Note

i. City Attorney Jordan will bring the promissory note to the October 6th, 2025 City Council Meeting for review and approval.

4. Tree Ordinance 309

a. Tree Board-Council will work on finding three citizens in the City of Crosby limits to be a part of the tree board.

b. Tree Grant-By Council consensus Auditor Kruger will pursue a tree grant from the State of North Dakota for Ash tree removal and tree planting in the city parks.

New Business:

1. Les Fagerland-Camper/Storage

a. By Council consensus the property of Les Fagerland's is no longer considered a nuisance, and the case can be dismissed. Also, by Council consensus Les Fagerland can use his van for storage purposes.

b. By Council consensus Dollar General is no longer considered a nuisance property, and the case can be dismissed.

c. By Council consensus Attorney Jordan will send the owner of the Blue Sky Apartments a letter stating that they have 45 days from this date to come up with a timeline of when the nuisance buildings will be cleaned up.

2. Southridge Acres Lots

a. Clinton & Daniel Herrold

a. By Council consensus Attorney Jordan will draft a purchase agreement for the three lots to be purchased for \$45,000 by Clinton and Daniel Herrold to be presented at the October 6th, 2025 meeting for Council review.

b. Montoya's

a. By Council consensus Attorney Jordan will draft a purchase agreement for Mark Montoya for two lots to be purchased at \$15,000 each and the purchase agreement will be presented at the October 6th, 2025 meeting for Council review.

3. Crosby Dam Report Update

a. Auditor Kruger presented the Council with a report from the Crosby dam inspection. Attorney Jordan will reach out to the inspector to see what the next steps are for repair.

4. 2026 Final Budget Approval

a. Council Member King made a motion to approve the 2026 City of Crosby Final Budget as presented.

b. Motion seconded by Council Member Wolf and carried by the following votes. Ayes: Council Member Wolf, Trussell, Anderson, Lund, King and Sova. Nays: none.

5. Motion to Advertise for Tree Removal and Trimming Bids

a. Council Member King made a motion to approve the advertising for bids for tree removal and trimming.

b. Motion seconded by Council Member Lund and carried by the following votes. Ayes: Council Member Wolf, Trussell, Anderson, Lund, King and Sova. Nays: none.

6. Motion to Advertise for Gasoline, Diesel and Fuel Bids

a. Council Member Lund made a motion to approve advertising for bids for gasoline, diesel and fuel.

b. Motion seconded by Council Member Sova and carried by the following votes. Ayes: Council Member Wolf, Trussell, Anderson, Lund, King and Sova. Nays: none.

7. Motion to Advertise for Excavation/Snow Removal Equipment with Operation Bids

a. Council Member Trussell made a motion to approve advertising for

NORTH DAKOTA  
STOCKMEN'S ASSOCIATION  
NOTICE OF  
BRAND RENEWAL


North Dakota livestock brands will expire on Jan. 1, 2026, in accordance with North Dakota Century Code 4.1-73-12. Present brand owners have the right to rerecord their brands. If a brand is allowed to expire, ownership interest of the brand will be lost and the brand may no longer be used.

In August, a renewal notice for each recording was mailed to the address on file in the brand recording office. If you have not received your notice or have questions about renewing a brand, contact the North Dakota Stockmen's Association at (701) 223-2522 or visit [www.ndstockmen.org](http://www.ndstockmen.org).

Divide County Ambulance District


Budget Meeting

Wednesday, September 24  
7 p.m.  
Divide County  
Courthouse



MISSOURI RIVER ROYALTY  
CORPORATION (MRRC)

Leasing and Buying  
Core Bakken minerals!



Please contact Sander Kopseng at 701-226-6128  
or at [skopseng@unitedenergycorp.com](mailto:skopseng@unitedenergycorp.com)

Yes, we carry  
Plat books  
Starting at  
\$65.00

Divide~Burke~Williams

