

**ADVERTISEMENT FOR BIDS**

**CITY OF CROSBY  
CROSBY, NORTH DAKOTA  
STREET IMPROVEMENTS  
MOORE PROJECT  
NO. 30446**

**General Notice**  
Owner is requesting Bids for the construction of the project listed above. Bids for the construction of the Project will be received and accepted via electronic bid (vBid) through Quest CDN until August 7, 2025 at 2:00 p.m. local time. Bids will be viewed and read via video/phone conference at 2:30 p.m. Mailed or hand delivered bids will not be opened or considered. Link for the video/phone conference is provided at [www.mooreengineeringinc.com](http://www.mooreengineeringinc.com) by clicking the Bid Information tab, or at [www.QuestCDN.com](http://www.QuestCDN.com). The Project includes the following Work: Asphalt Patching, One block of roadway reconstruction.

**Obtaining the Bidding Documents**  
Digital project bidding documents will be available at [www.mooreengineeringinc.com](http://www.mooreengineeringinc.com) by clicking the Bid

Information tab, or at [www.QuestCDN.com](http://www.QuestCDN.com). You may download the complete set of digital documents for a nonrefundable fee of \$50.00 by locating eBidDoc™ Number 9776856 on the website. Contact Quest CDN Customer Support at 952-233-1632 or [info@QuestCDN.com](mailto:info@QuestCDN.com) for assistance in membership registration, downloading digital project information, and vBid online bid submittal questions. The Issuing Office for the Bidding Documents is: Moore Engineering, Inc. 1411 W Dakota Parkway, Suite 1B, Williston, ND 58801 Each bid must be accompanied by a bidder's bond in a sum equal to 5% of the full amount of the bid executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and a contract is awarded to the principal, the principal, within ten (10) days after the notice of the award, shall execute a contract in accordance with the terms of the bid and the bid bond, and any conditions of the City of Crosby, as

required by law. A countersignature of a bid bond is not required. If the City of Crosby elects to award a contract to the lowest responsible bidder, and the lowest responsible bidder does not execute a contract within ten (10) days, the bidder's bond will be forfeited to the City of Crosby, and the City of Crosby may award the project to the next lowest responsible bidder. Each bidder must possess a valid North Dakota contractor's license for the full amount of their bid, as required by N.D.C.C. § 43-07-7. Each bidder MUST enclose a copy of their Contractor's License or Certificate of Renewal, issued by the North Dakota Secretary of State, and each license must be valid and dated at least 10 days prior to the date set for bid opening, as required under N.D.C.C. § 43-07-12.

**This Advertisement is issued by:**  
Owner: City of Crosby  
By: Alexa Kruger  
Title: City Auditor  
Date: July 16, 2025

# Noonan City Commission Minutes

**Unapproved  
Noonan City Commission  
Meeting Minutes  
July 8, 2025**

The Noonan City Commission Meeting was called to order on July 8th at 6:10 p.m. by Doug Clemens with Debbie Svenningson as secretary. Voting members in attendance included Billy Espeseth, Tim Grindland and Darla Hansen. Visitors included Chris Hageman, Monte Glasoe and Ralph Baker.

Motion by Billy Espeseth and

seconded by Darla Hansen to approve the June 2025 minutes

Billy Espeseth ..... 145.44  
Circle Sanitation Inc ..... 1,706.75  
Darla Hansen..... 145.45  
Debbie Svenningson ..... 1,278.81  
Doug Clemens.....242.42  
Journal Publishing..... 97.82  
Montana Dakota Utilities.. 1,145.73  
Monte Glasoe ..... 2,872.10  
NCC ..... 361.72  
New Century ..... 548.28  
NW Rural Water District... 3,902.19  
Ralph Baker ..... 480.22  
Tim Grindland ..... 145.45

Vestis ..... 352.01  
TOTAL .....\$13,424.39

Motion by Tim Grindland seconded by Billy Espeseth for Doug Clemens to sign the finding of facts and order of the city council of the city of Noonan for parcel 36000067040000.

Motion by Tim Grindland and seconded by Billy Espeseth to adjourn meeting at 6:49 p.m.

Debbie Svenningson (Kuryn)  
City Auditor

**NOTICE OF HEARING**

Seymour R. Jordan #07785  
JORDAN LAW OFFICE, PLLC  
206 5th Street NE – P.O. Box 506  
Probate No. 12-2025-PR-00077  
Crosby, ND 58730  
(701) 965-6451  
[Seymour@jordanlawnd.com](mailto:Seymour@jordanlawnd.com)  
Attorney for Petitioner  
Probate No. 12-2025-PR-00077  
IN THE DISTRICT COURT,  
NORTHWEST JUDICIAL  
DISTRICT COUNTY  
OF DIVIDE,  
STATE OF NORTH DAKOTA  
In the Matter of the Estate of  
**Thomas A. Dougherty**  
Deceased.

**NOTICE OF HEARING**  
NOTICE IS HEREBY GIVEN that Mary G. Dougherty has filed herein a Petition for Formal Appoint-

ment of Personal Representative in Intestacy of the Estate of Thomas A. Dougherty, deceased.

A hearing has been set upon said petition on the 1st day of August, 2025, at 11:00 a.m. at the Courtroom of the above-named Court in the City of Crosby, County of Divide, State of North Dakota.

Dated this 24th, day of June, 2025.  
JORDAN LAW OFFICE, PLLC  
/s/Seymour R. Jordan  
Seymour R. Jordan  
N.D. Bar I.D. #07785  
Attorney at law  
206 5th Street NE  
P.O. Box 506  
Crosby, ND 58730  
Phone: 701.404.7510  
[seymour@jordanlawnd.com](mailto:seymour@jordanlawnd.com)  
ATTORNEY FOR PETITIONER

**NOTICE OF  
PUBLIC HEARING**

Notice is hereby given that the Divide County Planning and Zoning Commission will hold a hearing on Friday, July 25 at 9AM, in Conference Room 1 of the Divide County Courthouse located in Crosby, North Dakota, for the purpose of hearing and considering all testimony regarding the following application.

Diane Savage is requesting a building permit for a one story new construction 42'x60' with 10'x20' lean-to Pole Barn located on SE 1/4/ SE 1/4, Section 25, Township 162N, Range 103W.

Donovan Haugland has requested a building permit for a single-story wood frame home (32x76) located on SE of SW 1/4, Section 32, Township 160N, Range 99W  
Shari Bublitz,  
Land Use Administrator

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**JOURNAL**

**JOURNAL**

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**Citizen Journalist**

The Journal is looking to hire part-time citizen journalists to help us cover local government meetings each month.

No experience necessary -- we will train you!

Requirements:  
--Good writing skills.  
--Desire for fair, accurate coverage of local news.  
--Resident of our coverage area.  
--Available on occasional mornings or weeknights.

Write a brief summary of why you are interested in the position and send to [journal@crosbynd.com](mailto:journal@crosbynd.com).

99937	65242	19690
<b>ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2024</b> of the Columbus Life Insurance Company In the state of Ohio	<b>ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2024</b> of the Lafayette Life Insurance Company In the state of Ohio	<b>ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2024</b> of the American Economy Insurance Company In the state of North Dakota
Total Assets Total Liabilities Aggregate write-ins for special surplus funds Common Capital Stock Preferred Capital Stock Aggregate Write-ins for Other Than Special Surplus Funds Surplus Notes Gross Paid in and Contributed Surplus Unassigned Funds Total Capital and Surplus Total Liabilities, Capital And Surplus	7,233,871,524 6,764,923,434 377,074 2,500,000 0 0 0 0 325,072,668 140,998,348 468,948,090 7,233,871,524	21,476,128 99,602 0 5,000,000 0 0 0 0 11,330,548 5,045,978 21,376,526 21,476,128
<b>NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2024</b>	<b>NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2024</b>	<b>NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2024</b>
Total Life and Annuity Premiums Written Total Life and Annuity Direct Losses Paid Total Accident and Health Direct Premiums Written Total Accident and Health Direct Losses Paid	1,520,541 743,893 0 0	5428579 3522578 0 0
<b>STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE</b>	<b>STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE</b>	<b>STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE</b>
I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.	I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.	I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.
IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2025 (SEAL).	IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2025 (SEAL).	IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2025 (SEAL).
<b>JON GODFREAD</b> Commissioner of Insurance	<b>JON GODFREAD</b> Commissioner of Insurance	<b>JON GODFREAD</b> Commissioner of Insurance
<b>STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE</b> <b>COMPANY'S CERTIFICATE OF AUTHORITY</b>	<b>STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE</b> <b>COMPANY'S CERTIFICATE OF AUTHORITY</b>	<b>STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE</b> <b>COMPANY'S CERTIFICATE OF AUTHORITY</b>
WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2024 conformable to the requirements of the laws of this State regarding the business of insurance and	WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2024 conformable to the requirements of the laws of this State regarding the business of insurance and	WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2024 conformable to the requirements of the laws of this State regarding the business of insurance and
WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid,	WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid,	WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid,
<b>NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2026.</b>	<b>NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2026.</b>	<b>NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2026.</b>
<b>IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of March, A.D., 2025 (SEAL)</b>	<b>IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of March, A.D., 2025 (SEAL)</b>	<b>IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of March, A.D., 2025 (SEAL)</b>
<b>JON GODFREAD</b> Commissioner of Insurance	<b>JON GODFREAD</b> Commissioner of Insurance	<b>JON GODFREAD</b> Commissioner of Insurance
(7/16, 23, 30)	(7/16, 23, 30)	(7/16, 23, 30)

# Church Schedules

**BETHLEHEM LUTHERAN CHURCH  
Noonan**  
Sunday, July 20 -- No worship.

**PEACE LUTHERAN CHURCH  
Rural Crosby**  
Sunday, July 20 -- No worship.

**CATHOLIC CHURCHES  
Father Gregory Crane  
St. Patrick's, Crosby**  
Tuesdays -- 4:30 p.m. Mass at St. Luke's Hospital Chapel.  
Wednesdays -- 7:15 a.m. Mass; 8 a.m. to 12 p.m. Eucharistic Adoration; 6 p.m. Mass.  
Thursdays -- 4 p.m. to 8 p.m. Eucharistic Adoration; 5:30 p.m. Confessions.  
Fridays -- 12 p.m. Mass.  
Saturdays -- 3 p.m. to 4 p.m. Confession.  
Sunday -- 9 a.m. Mass; Confession 30 minutes before.

**St. Luke's, Noonan**  
Thursdays -- 8 a.m. Mass; 8:30 a.m. Eucharistic Adoration.  
Saturdays -- 7 p.m. Mass; Confession 30 minutes before mass.

**St. John's, Portal, N.D.**  
Sundays -- 11:30 a.m. Mass; Confession 30 minutes before Mass.

**CHRIST LUTHERAN CHURCH**  
Sunday, July 20 -- 9 a.m. worship at Christ with Pastor Michon; 10 a.m. coffee fellowship.  
Monday, July 21 -- 9 a.m. quilting.

**CROSBY ASSEMBLY OF GOD  
Pastor Les Anderson**  
Wednesday, July 16 -- 12 p.m. women's prayer meeting.  
Sunday, July 20 -- 10:30 a.m. worship service with kids church; 6 p.m. evening worship.

**FAITH LUTHERAN  
Columbus, N.D.**  
Sunday, July 20 -- 11 a.m. worship with Ed Holland.

**NW UNITED  
LUTHERAN PARISH  
Concordia-Crosby  
Ambrose, Calvary - Alamo  
Grace-Wildrose**  
Sundays -- 9 a.m. worship at Concordia and Grace.  
Sundays -- 11 a.m. worship at Ambrose and Calvary.

**TRINITY LUTHERAN CHURCH  
Columbus, N.D.**  
Sunday, July 20 -- 9 a.m. TV worship.

**UNITED, ST. OLAF  
&  
IMMANUEL LUTHERAN  
CONGREGATIONS  
Pastor Joshua Parris  
United**  
Sunday, July 20 -- 9 a.m. worship.

**St. Olaf**  
Sunday, July 20-- 10:30 a.m. (MST) worship.

**Immanuel**  
Sunday, July 20 -- 11:30 a.m. (MST) worship.

**WHITE EARTH PARISH  
Zion, McGregor**  
Sunday, July 20 -- 11 a.m. worship.

**First, White Earth**  
Sunday, July 20 -- 9 a.m. woship.

**WRITING ROCK  
LUTHERAN CHURCH**  
Sunday, July 20 -- no information.

**WILDROSE ALLIANCE  
CHAPEL  
Pastor Greg Knopp**  
Sunday, July 20 -- 9:45 a.m. Sunday School; 11 a.m. worship.

**Help Wanted**

**Full-time shop help needed**

Repair and replace car, pickup and truck tires, do oil changes, light mechanical, etc.

- BC/BS Benefits for full time
- Uniforms Supplied

Contact James Ralph @ Farmers Union Oil Co. Grenora  
701-694-3405 or mail resume to PO Box 35, Grenora ND 58845

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or at [skopseng@unitedenergycorp.com](mailto:skopseng@unitedenergycorp.com)**

**ABBREVIATED NOTICE  
OF INTENT TO AMEND  
ADMINISTRATIVE RULES  
RELATING TO CLINICAL  
LABORATORY PRACTICE**

TAKE NOTICE that the Board of Clinical Laboratory Practice will hold a public hearing to address proposed changes to the N.D. Admin. Code at 9:00 AM on Tuesday, August 26, 2025, by remote means at <https://zoom.us/j/91257685117> Meeting ID: 912 5768 5117 or by phone at 1 669 444 9171.

A copy of the proposed rules may be obtained by writing the Board of Clinical Laboratory Practice at 2900 E Broadway Avenue, Suite 3, Bismarck, ND 58501, e-mailing to [ndbclp@aptnd.com](mailto:ndbclp@aptnd.com), or calling 701-530-0199. Also, written comments may be submitted to 2900 E Broadway Avenue, Suite 3, Bismarck, ND 58501 or [ndbclp@aptnd.com](mailto:ndbclp@aptnd.com) until September 5, 2025. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Board of Clinical Laboratory Practice at the above telephone number, e-mail, or address at least five days prior to the public hearing.

Dated this 10th day of July, 2025.

Nikki Owings, Administrator