

Use Farmers Press Want Ads

HELP WANTED

**TOWNER COUNTY MEDICAL** Center in Cando, ND has the following employment opportunities available: Flexible scheduling available for most positions! RN or LPN -- skilled nursing, RN -- acute care, certified nursing assistant, dietary aide, housekeeping, daycare worker. Applications available at www.tcmcdcenter.org. EOE. 7tfn

**PEMBINA, ND SEEKS** three temp flex-time (20-40 hrs./wk) summer helpers. \$17/hr. start, no OT. Hours and days depend on city super's needs, from M-F between 8 a.m.-4:30 p.m. -- may or may not work all days and hours. Must be self-motivated and able to work w/o constant direct supervision. Duties include mowing, crack sealing, tree trimming, painting and other duties as assigned. Must be able to lift/carry 50#. For info or to fill out application, call 701-825-6819 or email pcityoffice@polarcomm.com. (N)19p

**JOIN THE McLEAN** County team as a deputy sheriff! Serve with honor, protect the community and make a real difference. Apply now to start your rewarding career in law enforcement! For more information regarding this position, visit www.mcleancountynd.gov/employment/. (N)19p

**PEMBINA, ND IS** seeking a public works assistant. Public works assistant is the secondary person responsible for maintenance/repair of the city water, sewer systems, streets and city properties. FT hourly position starting at \$24/hr. DOE. Wage increases for obtaining required certs. Benefits include paid sick-vaca-10 paid holidays/year, medical insurance stipend. For info or to fill out application, call 701-825-6819 or email pcityoffice@polarcomm.com. (N)19p

**SEEKING APPLICANTS** for jobs? Advertise openings on the Farmers Press classified page. The per-week cost for a classified ad is \$5 for the first 25 words, .10 for each word above 25. Call 473-5436 or email farmerspress@gondtc.com.

HARVEST ACRES WANTED

**PORTER HARVESTING, A** third-generation crew, is looking to add harvesting acres. We run three (3) 7250s, two carts and four Peterbilt trucks. Please call Joe, 620-897-7555. (N)19p

**PUBLIC NOTICE**  
Benson County Housing Authority is inviting the public to comment on its five-year and annual plan. The 45-day comment period will run from 5/15/2025 to 6/30/2025. The comment period is the public's opportunity to provide information or raise an issue regarding the five-year and annual plan. Written and oral comments must be submitted no later than 6/30/2025 and should be directed to:  
Benson County Housing Authority  
201 Main St W, Box 1C  
Minnewaukan, ND 58351  
The public meeting to review comments will be held on July 16, 2025, 9 a.m., at the Benson County Housing Authority office. The five-year and annual plan are available for review at the main office.  
(Publish May 22 & June 12, 2025)

Electric Motor Service  
Repair & Rewind Service • Sales  
Farm • Industry

New Rockford, ND  
Cell: 302-0541  
Home: 947-2017  
JOHN GISI, OWNER

F E

**Mark Fornshell**  
Precision Products & Seed  
701-652-5061  
markfornshell3@gmail.com

Ag Leader GREENTRONICS Golden Harvest HEADSIGHT

NCB

**ELECTRIC, LLC**  
**John Lunde**  
5945 52nd St. NE  
Brinsmade, ND 58351  
701-351-0507  
johnlunde.ncb@gmail.com

RESIDENTIAL • COMMERCIAL  
FARMSTEADS

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**Richard Sager • Amy Lee**  
PO Box 933, 308 4th Ave NE,  
Devils Lake, ND 58301  
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TGS

319 S College Dr. • Devils Lake, ND  
Bus: 701-662-8276 Cell: 701-351-3342  
Email: theTglasshop@hotmail.com

HOUSING/APTS.  
FOR RENT

**ASSISTED LIVING APARTMENTS** available in Rugby at the Haaland Estates. Laundry services, inside mail, garages, outside plug-ins for vehicles, emergency notification system and other convenient living accommodations for senior citizens. For more information or an explanation on services call 776-5203. 32tfn

**RENTERS WANTED: ARE** you having difficulty paying your rent on time? The Housing Assistance Program (HAP) is now taking applications for residents living in Benson County. For more information on eligibility call 473-5671. Equal Housing Opportunity. TDD 1-800-366-6888. 12tfn

**HAVE HOUSING AVAILABLE?** Your ad could be here! Call 473-5436 by 10 a.m. Monday. \$5 for the first 25 words, .10 for each additional word.

SERVICES

**HANSON PAINTING SERVICE:** Interior-exterior, residential, commercial, farm buildings, churches. Wallpapering, texturing, etc. Free estimates. 701-662-7153, 701-351-0860, www.hansonpaintingservice.com. 24tfn

**PEST CONTROL: PROTECT** your home from pests safely and affordably. Roaches, bed bugs, rodents, termites, spiders and other pests. Locally owned and affordable. Call for service or an inspection today! 833-406-0253. Have ZIP Code of property ready when calling! (N)19p

**BATH AND SHOWER** updates in as little as one day! Affordable prices-- no payments for 18 months! Lifetime warranty and professional installs. Senior and military discounts available. Call: 1-833-787-0317. (N)19p

**NOTICE TO CREDITORS**  
IN DISTRICT COURT,  
NORTHEAST JUDICIAL DISTRICT,  
STATE OF NORTH DAKOTA,  
COUNTY OF BENSON

IN THE MATTER OF THE ESTATE  
OF DONALD NORMAN MASSE,  
DECEASED

Court File No. 03-2025-PR-00007

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Eugene Masse, personal representative of this estate, at 1006 W Owens Ave., Bismarck, North Dakota 58501 or filed with the Court.

Dated May 21, 2025.

/s/ Eugene Masse  
Eugene Masse  
1006 W Owens Ave.  
Bismarck, ND 58501

Isaac Zimmerman (07665)  
Matthew Wermerskirchen (09719)  
Andrew Younger (09493)  
Zimmerman Law  
919 S. 7th St. Suite 607  
Bismarck, ND 58504  
Telephone: 701-224-1519  
Email: isaac@zlawnd.com  
matthew@zlawnd.com  
andrew@zlawnd.com

Attorneys for Personal Representative

First publication on the 29th day of May, 2025.

(Publish May 29 & June 5 & 12, 2025)

APARTMENTS FOR RENT

One bedroom with utilities included. Rental assistance available to those who qualify.

**Moeller Home Inc.**  
701-473-5671

This institution is an equal opportunity provider and employer.

**DRS. Moen, Enderle & Johnston OPTOMETRISTS**  
Highway 2 East • Devils Lake  
(Next to Mr. & Mrs. J's)  
HOURS: 8:30 a.m. to 5 p.m. Mon.-Fri.  
**Phone 662-4085**  
Open Thursday Evenings until 7 p.m.

those who qualify.

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HOURS: 8:30 a.m. to 5 p.m. Mon.-Fri.  
**Phone 662-4085**  
Open Thursday Evenings until 7 p.m.

NICOLAI

**CHIROPRACTIC CENTER**

**Dr. Michael K. Nicolai**

207 1st Ave South  
New Rockford, ND  
**Office: 701-947-2121**  
**Toll-Free: 800-808-9478**

MICRO-  
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FUND

**0% INTEREST LOANS**  
For NEW or EXISTING Business  
Activity in Benson County  
Real Estate—Equipment—Inventory  
Working Capital

**CONTACT North Central Planning Council,**  
Admin. Agent for BCJDA  
**701-662-8131**  
www.northcentralplanningcouncil.com/benson-county-jda

Farmers Union  
INSURANCE

Farm - Homeowners - Dwelling  
Business - Auto - Liability  
Umbrellas - Misc. Bonds - Life  
Multi-Peril Crop - Crop Hail  
Long Term Care

**Arnston Agency**  
105 Central Ave - PO Box 129  
Maddock, ND 58348  
701-438-2263, Fax 438-2217  
email: chris.arnston@FUMIC.com

MISCELLANEOUS  
FOR SALE

**YOU CAN PLACE** a 25-word classified ad -- like this one -- in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details. (N)19p

**NEED NEW FLOORING?** Call today to schedule a free in-home estimate on carpeting and flooring. Call today! 1-833-641-6785. (N)19p

**TOP CASH PAID** for old guitars! 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg, and Gibson mandolins / banjos. 1-833-641-7066. (N)19p

**PAYING TOP CASH** for men's sport watches! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. Call 1-833-641-6634. (N)19p

**LOOKING FOR THE** most complete listing of ND media? ND Media Guide. Only \$30! Call 701-223-6397, ND Newspaper Association. (N)19p

AUTOS

**DONATE YOUR VEHICLE** to fund the search for missing children. Fast, free pickup. 24-hour response. Running or not. Maximum tax deduction and no emission test required! Call 24/7: 1-833-545-0694. (N)19p

HEALTH/MEDICAL

**IF YOU HAD** knee or hip replacement surgery and suffered an infection between 2020 and the present time, you may be entitled to compensation. Call Attorney Charles H. Johnson, 1-800-535-5727. (N)19p

**STOP OVERPAYING** for health insurance! A recent study shows that a majority of people struggle to pay for health coverage. Let us show you how much you can save. Call now for a no-obligation quote: 877-727-7420. You will need to have your ZIP Code to connect to the right provider! (N)19p

**VIAGRA AND CIALIS** users! 50 pills special \$99! 100% guaranteed. Call now! 1-833-641-3417. (N)19p

REAL ESTATE FOR SALE

**ND FARM LAND** values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer, 701-371-8538. Kevin Pifer, 701-238-5810. Free valuation. (N)19p

**ADVERTISE PROPERTY** for sale by calling 473-5436!

**NOTICE TO CREDITORS**  
IN THE DISTRICT COURT OF  
BENSON COUNTY, STATE OF  
NORTH DAKOTA

In the Matter of the Estate of  
Kathleen Kato aka Kate Kato,  
deceased.

Probate No. 03-2025-PR-00008

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against Kathleen Kato are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must either be presented to Emmy Kato-Clarke, personal representative of the estate, and her attorney, Andria L. Mueller, at 7 3rd Street SE, Suite 202, Minot, ND 58701 or filed with the Court.

Dated this 23rd day of May 2025.

/s/ Emmy Kato-Clarke  
Emmy Kato-Clarke  
10 Diamond Road  
Watford  
Hertfordshire  
WD24 5EW  
United Kingdom

Andria L. Mueller (ID #07282)  
andria@ldstrategies.com  
Legacy Design Strategies  
7 3rd Street SE, Suite 202  
Minot, ND 58701  
701-838-1998  
Attorney for: Personal Representative  
(Publish May 29 & June 5 & 12, 2025)

PARK VUE in LEEDS

has 1 or 2 bedroom apts. Utilities furnished, rental assistance available. Call 701-466-2445 or TDD 1-800-366-6888.

This institution is an equal opportunity provider and employer.

APARTMENTS FOR RENT

West Bay Homes, Minnewaukan  
**One bedroom with utilities furnished**

Benson County Housing Authority  
**701-473-5671**  
TDD 1-800-366-6888  
Equal Housing Opportunity  
This institution is an equal opportunity provider and employer.

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General Excavating  
• Land Clearing & Tree Removal  
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• Demolition  
• Sewer System Installation

**Ryan Hager**  
**701-341-0505**

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SINCE 1972

Cell: 351-3994

PO Box 312, Maddock, ND 58348  
terpeningconst@gondtc.com

MISCELLANEOUS

**INJURED IN AN** accident? Don't accept the insurance company's first offer. Many injured parties are entitled to cash settlements in the \$1,000s. Get a free evaluation to see what your case is really worth. 100% free evaluation. Call now: 701-505-8373. (N)19p

**HAVE A NEWS** release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397. (N)19p

Call 473-5436 to  
advertise in the  
Benson County  
Farmers Press!

HELP WANTED

The Benson County Weed Board is looking for a **SPRAYER ASSISTANT** for the county for the 2025 spraying season.

If interested, please call Tim Finley at (701)798-2776 for more information.

ACCEPTING  
BIDS

The Oberon School District is accepting sealed bids for a 14-passenger mini bus, new or used mini bus will be considered. Gas engine preferred.

Bids should be sent to: PO Box 2, Oberon, ND, 58357. **Bids are due no later than June 23, 2025 at 5 p.m.** Bids will be opened and reviewed at the School Board meeting on June 23, at 5:30 p.m.

If you have any further questions, please call Oberon School, 701-798-2231.

2025 Benson County Weed Board  
COST SHARE PROGRAM  
Spring Individual

The Benson County Weed Board will cost share for the purchase of chemicals, for the use of spraying leafy spurge in Benson County. Certain policies and procedures must be followed to receive the 80 percent cost share.

1. Chemical can be purchased from area dealers in Benson County, Devils Lake and Rugby, North Dakota.
2. The landowner or renter may purchase chemical from the dealer of his choice starting **Friday, May 9, 2025. The landowner/renter must have a restricted chemical use certification to pick up Tordon chemical.**
3. The landowner/renter must submit a FSA map, with the area to be sprayed marked on the map, the estimated acres to be sprayed, along with a copy of the receipt for chemical purchased. The weed to be sprayed along with the approximate acres is also to be on the map. The dealer WILL NOT distribute chemical for the Benson County cost share program without a FSA map. Receipts and maps can be mailed to: Benson County Weed Board, PO Box 39, Maddock, ND 58348 by June 30, 2024.
4. The cost share program will run until **June 27, 2025, or until Weed Board funds are exhausted, whichever comes first.**
5. The Benson County Weed Board will cost share 80 percent on a **maximum of \$900.00 per landowner or renter. (Ex. Spend \$900 and the Weed Board will reimburse a maximum of \$720.)**
6. A check will be issued to the landowner, upon receipt of map and chemical receipt. The landowner should endorse as soon as possible.

The Benson County Weed Board is obligated to spot check areas that are marked on the maps. If any chemical purchased on the cost share program in Benson County is used outside the county, or sold, the individual(s) involved will be prosecuted.

The law states that as a landowner, it is your responsibility to control noxious weeds on your land. The following is a list of noxious weeds in Benson County: Absinth Wormwood, Canada Thistle, Field Bindweed, Leafy Spurge, Musk Thistle, Russian Knapweed, Spotted Knapweed, Diffuse Knapweed, Purple Loose Strife, Yellow Star Thistle, Salt Cedar and Dalmation Toadflax.

Individuals interested in applying for flea beetles for leafy spurge may contact Tim Finley of Oberon (798-2776) or County Agent Scott Knoke (473-5363).

Further information is available from members of the Benson County Weed Board:

- Tim Finley, Chairman, of Oberon (798-2776)
- Kory Jorgenson of Rugby (500-5681)
- Travis Anderson of Warwick (739-0002)
- Ole Nord of Churchs Ferry (739-9103)
- Justin Green of Maddock (350-0633)

Cards of . . . Thanks!

Cards of Thanks are 10¢ per word.

**TORGERSON** - The family of Michael Torgerson wants to thank everyone who made the benefit for him such a great success -- all the ones who donated so much for the silent auction, the ticket raffle, lunch and bar, all who played, worked or helped with the poker tournament in any way. Thanks to all who came from near or far. Michael passed away Easter Monday morning due to pancreatic cancer. We thank the Nelson Funeral Home, Pastor Sharon, Leeds Lutheran WELCA ladies for the great lunch, and all for the memorials. Also a big thank-you to Rugby hospice and brother Darcy who were with him until the end. Thanks to all.

The Family of Michael Torgerson 19c

**MINUTES OF REGULAR MEETING MINNEWAUKAN CITY COUNCIL May 13, 2025**  
Mayor Matt Seufert called a Minnewaukan City Council meeting to order on May 13, 2025 at 6 p.m. Present were council members

Mitch Weed (by phone), Kaylee Ripplinger, Niles Short (by phone) and Mike Phelps; City Auditor Audray McCollum; water/sewer operator Zach Johnson and Melissa James. Public attendees included Kathy Nord, Minnewaukan Community Club; Jimmy Westrom; and Cameron Sharbono.

Phelps made a motion to approve the agenda with the addition of Tony St. Germain and Niles Short building permit. Ripplinger seconded; the motion carried.

Ripplinger moved to approve April 8, 2025 minutes. Phelps seconded; the motion carried.

Cameron Sharbono expressed interest in the summer maintenance position and building the city website. The council requested a job application.

Jimmy Westrom expressed interest in the summer maintenance position. The council requested a job application.

Phelps made a motion to approve the 2025-2030 cooperative agreement between the city of Minnewaukan and the Minnewaukan Community Club. Ripplinger seconded; the motion passed.

Phelps made a motion to approve a building permit for Lana Johnson. Ripplinger seconded; the motion passed.

Phelps made a motion to approve a building permit for Allan Nord. Ripplinger seconded; the motion passed.

Ripplinger made a motion to approve a building permit for Tony St. Germain. Phelps seconded; the motion passed.

Weed made a motion to pass Resolution 310 to vacate the alley in Block 86, Lots 1-32. Quitclaim deed between the city of Minnewaukan (grantor) and Kyle Clifton and Kaylee Ripplinger (grantee) for a 20-foot strip of vacated alleyway running east and west next to Lots 23 to 32, north and south next to Lots 1 to 6, Lot 32 of Block 86 of the Original City of Minnewaukan, Benson County, ND.

Quitclaim deed between the city of Minnewaukan (grantor) and Elliot and Brittany Smith, Jayme and Natacha Ova, Ryan and Lynn Ova (grantees) for a 20-foot strip of vacated alley running north and south next to Lots 7 to 12 of Block 86 of the Original City of Minnewaukan, Benson County, ND. Grantees will pay recording cost. Phelps seconded; Ripplinger abstained; the motion passed.

Zach Johnson presented a quote from Aqua-Pure to clean the buildup in the sand filters at the water plant. Phelps made a motion to approve the quote from Aqua-Pure. Ripplinger seconded; the motion passed.

Phelps made a motion to investigate purchasing cameras for the city dump. Ripplinger seconded; the motion passed. Dump hours will be Wednesday 5-7, Saturday 9-11 and closed holiday weekends.

Phelps made a motion to pay the following bills. Ripplinger seconded; the motion passed.

Dakota Fire Extng. ....	\$445.06
BC Farmers Press .....	291.27
GF Utility Billing .....	44.00
ND Telephone Co. ....	275.49
gWorks .....	1,350.00
Payroll .....	6,456.76
Advanced Business	
Methods .....	84.72
A. McCollum .....	40.00
Hawkins Water	
Treatment .....	1,989.20
Ironhide .....	112.68
Melissa James .....	121.99
Ace .....	7.37
Z. Johnson .....	40.00
BC Sheriff .....	300.00
Dept. of Environmental	
Quality .....	34.96
Double M Sanitation .....	4,778.00
BC Farmers Press .....	72.75
Floodwater Properties .....	1,197.67
GF Utility Billing .....	44.00
IronHide .....	53.40
Northern Plains Elec. ....	465.29
One Call .....	7.50
Otter Tail Power Co. ....	3,257.13
Mwkn. Comm. Club .....	349.19

The meeting adjourned at 7:57 p.m. The next council meeting is scheduled for June 10, 2025 at 6 p.m.

Audray McCollum  
City Auditor

Publisher's Notice

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention, to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18.

This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call North Dakota Fair Housing Council toll-free 1-800-265-0907. HUD toll free 1-800-669-9777. The toll-free telephone number for the hearing impaired is 1-800-927-9275.

Equal Housing  
OPPORTUNITY