Legals: Your Right to Know

TGU SCHOOL DISTRICT NO. 60
ELECTION NOTICE

Per NDCC 15.1-09-09 notice is hereby given that the annual school district election of the TGU School District No. 60 will be held on June 11, 2024, at the polling location(s) listed below.

The polls will be open from 10:00 am and will continue to be open until 7:00 pm of that day.

The following official(s) will be elected:

1. School Board Member for the TGU School District No. 60, from the designated geographical area of the former Upham School District. 3-year term.

2. School Board Member for the TGU School District No. 60, from the designated geographical area of the TGU School District No. 60. 3-year term.

The following question will be on the ballot:

"Shall TGU School District No. 60, County of McHenry, State of North Dakota, publish a record of the board proceedings in the official newspaper of the district for the next two years?"

The polling locations are as follows:

TGU Towner School, 302 2nd ST SE, Towner, ND, 58788

TGU Granville School, 210 6th ST SW, Granville, ND, 58741

Upham American Legion Hall, 11 C AVE N, Upham, ND, 58789

Voters are required to show identification that includes the individual's residential address and date of birth per North Dakota Century Code 16.1-5-07. Valid forms of ID are ND driver's license, ND non-driver's license, Tribal government issued ID, or Long-term care certificate. If a voter does not have a valid ID with current address, additional documentation is required. For more information, please contact the TGU Business Manager or visit the Secretary of State website.

Anyone desiring to vote by absent voter's ballot may obtain an application from the school office or from the Secretary of State website prior to June 10, 2024. Completed application must be returned to the district office in Towner, ND to receive an absentee ballot. **Absentee ballots cannot be issued on the day of the election.**

(May 15, 22, 29 & June 5, 2024)

NOTICE OF BIDS

Notice is hereby given that McHenry County will be accepting sealed bids for the following mobile home acquired through tax foreclosure:

1977 Marshfield
14' X 68'

The mobile home is located at 104 Bertsch St in Upham City.

Bids should be submitted to the McHenry County Auditor, 407 Main St S Rm 201, Towner, ND and will be opened at the hour of 11:00 AM, Tuesday, June 4th, 2024. All bids must be on file with the County Auditor on or before that time.

The board reserves the right to reject any and all bids.

By order of the McHenry County Board of Commissioners, Towner, North Dakota.

Dated this 13th day of May, 2024.

Darlene Carpenter
County Auditor/Treasurer

(May 22 & 29, 2024)

UPHAM FIRE PROTECTION DISTRICT: NOTICE OF SPECIAL ELECTION

The Upham Fire Protection District will hold a Special Election on May 28th at the Upham Fire Hall located at 117 C Ave. S Upham, ND. The election is for a proposed mill levy increase from five(5) mills to thirteen(13) mills. Increase will be for the next ten(10) years. Voting is open from 2pm to 8pm.

(May 15 & 22, 2024)

ANAMOOSE-DRAKE PUBLIC SCHOOL ELECTION NOTICE

Anamoose School District #14 Election Notice – Notice Per NDCC 15.1-09-09 notice is hereby given that on June 11, 2024 the Anamoose School District will hold its annual election. The purpose of the election is to: 1. Elect two members of the board of education for the Anamoose School District #14 for a 3-year term. Polls will be open from 11 a.m. to 7:00 p.m. on June 11, 2024 at the Anamoose School.

Voters are required to show identification that includes the individual's residential address and date of birth per North Dakota Century Code 16.1-5-07. Valid forms of ID are ND driver's license, ND non-driver's license, Tribal government issued ID, or Long-term care certificate. If a voter does not have a valid ID with current address, additional documentation is required. For more information, visit the Secretary of State website. Anyone desiring to vote by absent voter's ballot may obtain an application from the School Office or from the Secretary of State website prior to June 10, 2024. Completed application has to be returned to the district office in Anamoose or postmarked by June 10, 2024. Absentee ballots cannot be issued on the day of the election.

(May 15 & 22, 2024)

DRAKE-ANAMOOSE PUBLIC SCHOOL ELECTION NOTICE

Drake School District #57 Election Notice - Notice Per NDCC 15.1-09-09 notice is hereby given that on June 11, 2024 the Drake School District will hold its annual election. The purpose of the election is to: 1. Elect two members of the board of education for the Drake School District #57 for a 3-year term. Polls will be open from 10:30 a.m. to 7:00 p.m. on June 11, 2024 at the Drake School.

Voters are required to show identification that includes the individual's residential address and date of birth per North Dakota Century Code 16.1-5-07. Valid forms of ID are ND driver's license, ND non-driver's license, Tribal government issued ID, or Long-term care certificate. If a voter does not have a valid ID with current address, additional documentation is required. For more information, visit the Secretary of State website. Anyone desiring to vote by absent voter's ballot may obtain an application from the School Office or from the Secretary of State website prior to June 10, 2024. Completed application has to be returned to the district office in Drake or postmarked by June 10, 2024. Absentee ballots cannot be issued on the day of the election.

(May 15 & 22, 2024)

ANALYSES OF THE STATEWIDE MEASURES APPEARING ON THE ELECTION BALLOT JUNE 11, 2024

he following analysis is for the measure appearing on the statewide Primary Election ballot on June 11, 2024. This publication is required by section 16.1-01-07 of the North Dakota Century Code to enable voters to become familiar with the effect of proposed measures. The full text of each measure is available on the Secretary of State's website at vote.nd.gov or by requesting a copy from the Elections Division, Secretary of State's office at (800) 352-0867, ext. 328-4146, or from the office of any County Auditor.

In addition, as required by section 16.1-01-17 of the North Dakota Century Code, a copy of the Legislative Council's report on the estimated fiscal impact of initiated Measures No. 1 is available on the Secretary of State's website at vote.nd.gov, by calling (800) 352-0867, ext. 328-4146, or by writing to Secretary of State, 600 E Boulevard Avenue Dept 108, Bismarck ND 58505-0500.

Analysis of Initiated Constitutional Measure No. 1

Initiated Constitutional Measure No. 1 was placed on the ballot by petitions circulated by a sponsoring committee. If approved, it would add a new article to the North Dakota Constitution. Under the measure, no person may be elected or appointed to serve any portion of a term representing North Dakota in the U.S. Senate or the U.S. House of Representatives if that person could be 81 years old by December 31 of the year immediately preceding the end of the term, and any such person is prohibited from appearing on the ballot. If a superior law requires age-limited candidates to appear on the ballot in a primary or general election, the candidates' age on December 31 of the year immediately preceding the end of the term they are seeking must be printed next to the names of all candidates for all federal legislative offices in future elections. The article also requires the Attorney General to zealously defend Section 4 of the article in the courts of this state or of the United States. The article would become effective immediately upon approval by the voters. If the measure conflicts with any other provision of the state constitution, the measure states it would prevail over the other constitutional provisions.

The estimated fiscal impact of this measure is $1,000,000.

Voting **"YES"** means you approve the measure summarized above. Voting **"NO"** means you reject the measure summarized above.

(May 15 & 22, 2024)

ANAMOOSE CITY MINUTES

Mayor Ewert called the regular meeting of the Anamoose City Council to order this 13th day of May 2024, at 7:04 pm. All council members were present. Also present was Laurel Schnase, City Auditor.

Minutes of the 4-8-2024 council meeting were read and approved. Rudnick/B.Schmaltz. AIF

Treasurer's Report for April was submitted and accepted as submitted. B.Schmaltz/Rudnick. AIF

The council reviewed the letter Schnase sent to NPRWD asking for reimbursement for charges directly caused by the water lines. After the review, Theresa Sundsbak, Manager of NPRWD, joined the meeting by phone. Sundsbak acknowledged that the letter detailing the amount requested had been received. Mayor Ewert explained each charge the city incurred to repair the sewer system, lagoon, and two areas of our city streets following consequences with the water lines from October 2022 through July 2023. Sundsbak stated that she agreed with the paving cost. Her offer to the council was that NPRWD would pay for half of the total cost the city incurred. Sundsbak ended her phone call at this time. The council discussed what was offered and made a conclusion. Motion to send NPRWD a new bill for all the paving cost and half of the cost of the remaining repairs. Mertz/Rudnick. AIF

Mayor Ewert asked the council if the landfill needs burning. M.Schmaltz confirmed that it does, and Schnase was asked to apply for an extension to the approved open burn variance.

Moore Engineering emailed the current Engineer's Report for the council to review. The report stated that the city can use rates or special assessments to pay for the Sewer and Lagoon Rehabilitation Project, however, it must back the project with Special Assessments to cover the USDA Loan. The Anamoose City Council is to select a Special Assessment Committee consisting of 3 members. The report also stated that the USDA Rural Development Funding Application was submitted. The topographic survey is complete, and design for the project can begin in the next couple of months. Motion to accept the Engineer's Report from Moore Engineering. Rudnick/Mertz. AIF

Schnase shared with the council that letters with information of the next citywide Clean Up Week have been mailed to all residents, including a copy of the city's nuisance ordinances. Clean Up Week will be May 22 – 29. Excess garbage will be allowed on the regular garbage pickup dates during this time.

Mayor Ewert requested that Schnase write an ordinance on storage containers on personal property for the council to review at the next meeting.

B.Schmaltz asked the council if he could buy the sprayer owned by the city. He has been using the sprayer to spray city lots with his personal 4-wheeler. Motion to sell the sprayer to B.Schmaltz for $980.15 which will be taken in trade for spraying city lots. M.Schmaltz/Rudnick. AIF

Bonnie Helm joined the meeting to inform the council of a program that the Anamoose JDA might be interested in researching. More discussion will be had at the next JDA Board meeting.

The next meeting for the Anamoose City Council will be held on Monday, June 10, 2024.

The following bills were paid in April:

NAME	AMOUNT
First State Bank	$2,886.00
Heringer Lumber	$279.99
Souris Basin Planning Council	$150.00
NDTC	$90.81
Mouse River Journal	$138.16
HAV-IT Services	$62.40
Doris Holen	$397.50
Doris Holen	$1,108.20
Otter Tail	$315.76
Otter Tail	$930.48
Circle Sanitation	$2,708.25
NPRWD	$65.09
Becker Construction Co.	$250.00
AT&T	$38.61
FSB – VISA	$279.18
Ziegler Oil	$228.00
Frank Ewert	$92.35
William Vetsch	$138.52
Laurel Schnase	$2,605.11
IRS – City	$797.81

There being no further business, meeting adjourned at 8:49 p.m. upon motion by M.Schmaltz/Rudnick. AIF

Frank Ewert, Mayor
Laurel Schnase, City Auditor

(May 22, 2024)

NOTICE OF COUNTY EQUALIZATION

You are hereby notified that on June 4, 2024, at 1:30 PM, the County Board of Equalization will meet at the McHenry County Courthouse to review the assessments of the subdivisions within the County. Each taxpayer has the right to appear before the appropriate board of review or equalization and petition for correction of the taxpayer's assessment.

By order of the Board of County Commissioners of McHenry County.

Dated this 15th day of May 2024.

Darlene Carpenter
County Auditor

(May 22, 2024)

DRAKE CITY SEWER RATE

The City of Drake Sewer Rate will increase to $17.00 per month, effective June 1, 2024.

Sharon Toy, Auditor

(May 22, 2024)

KIEF CITY MINUTES

May 13, 2024, 10:00 am | Mayor: Allen Johnson. Council Member: Jerry Bauer and Rod Thomas. Auditor: Pam Volochenko. There were no visitors.

Mayor Johnson called the regular meeting of the Kief City Council to order. All members were present, and there was a quorum to do business.

Minutes from the 4-8-2024 regular meeting were read and approved as read. Bauer/Thomas. MC. There was a motion to approve the agenda with the additions. Bauer/Thomas MC. There were no public comments.

The SLFRF Report was filed and the NDIRF meeting proxy was mailed on 4/30/2024. SAM.gov registration renewal needs. The shoulders on Highway St. were pulled and the road was bladed. Pam has purchased chemicals, and they were given to Allen. New check blanks need to be ordered.

The Financial Report for April was submitted and accepted as submitted. Bauer/Thomas. MC.

The street repairs have not been completed. Rod will fix the broken street signs. Pam will consider taking the city assessor position after training in June.

The 2024 Election Schedule was shared. Allen Johnson filed for the position of mayor. The city council member will be a write-in vote. The election notice must be filed by June 1, 2024. The city election is held by mail or vote in person in Towner on June 11, 2024. The publishing of minutes was discussed.

A motion was made and approved to designate the Mouse River Journal as the official newspaper. Bauer/Thomas. MC. The County Board of Equalization will be held June 4, 2024, at 1:30 pm in Towner. There was a brief discussion about which lots the city owns.

The following bills were paid in April: Stacy Schmitt $400.00, Mouse River Journal $97.68, Otter Tail Power $47.38 Otter Tail Power $177.43. A motion was made and approved to pay all new bills. Thomas/Bauer. MC.

The council reviewed all new mail. The next Kief City Council meeting will be June 10, 2024, at 10:00 AM at City Hall. There being no further business, the meeting was adjourned at 10:39AM.

(May 22, 2024)

UPHAM CITY MINUTES

Regular meeting called to order May 6, 2024, at 7:01 pm by Mayor Steve Plorin. Attendance- Auditor, Rachel Takala, Gary Kaylor, John Brandt, Amy Koehler, Matt Kerzmann, Dylan Weber of Ackerman-Estvold and Dustin Welstad from McHenry County Police. Motion by JB to approve agenda and minutes 2nd/MC. Motion to approve and pay all bills by GK 2nd/MC. McHenry Co. Police had 89 hours of service this month. There have been some complaints of ATVs on the streets not following traffic laws, they will be addressed. DW updated the council on the status of USDA SEARCH Grant, Lead & Copper Inventory and CDBG Grant. Ralph's plumbing will be contacted so we can move forward with the park restroom project. Myron Roan will begin construction after calving is done. Motion by AK to approve site authorization for the Upham American Legion, 2nd roll call vote, MC unanimously. Motion by GK to contact electrician to install 50-amp outlet at the bank and fix RV outlet, 2nd/MC. Discussion about purchasing the old post office building. First reading of Ordinance #14.0202- SRT Franchise, no amendments. First reading of Chapter 1: Government Organization; Articles 1-9, Chapter 2: Ordinances, Chapter 3: Public Places and Property; Articles 1-5, Chapter 8: Business Regulations and Licenses; Articles 1-10, Chapter 10: Health; Articles 1-4, Appendix(s) 10-1, 10-2, 10-3, Chapter 11: Animals and Fowl; Articles 1-2, Chapter 12: Public Nuisances; Article 1-7, and Chapter 14: Franchise; Article 1 (14.0101-14.0104) & 14.0201. Motion by AK to add the intersection of Main/D, the corner of C Ave/Fouts, and Fouts spot near Pfau's to be repaired by the asphalt company when they fix by the park and church, 2nd/MC. There will be a public Hearing May 29th at 6:00 pm followed by a Special Meeting at 6:30 pm agenda to include second reading of ordinances and to discuss the old post office building. Our next meeting will be Monday June 10, 2024, at 7:00 pm. Meeting adjourned at 9:14 pm. General Fund (#3805-3812) Wages totaled: $1015.85 RT, WSI $388.97, SRT $81.85, OTPC $529.29, MRJ $15.84, DH Assessor $700.00, McHenry County $4875.00. Enterprise Fund (#1249-1259) Wages totaled: $775.74 AV, GK, Circle Sanitation $3612.50, SRT $84.80, NCEC $260.00, ASWUD $1775.40, Bank of ND Loan $4146.97, OTPC $435.56. Special Revenue Fund (1815-1817) Wages totaled: 203.17 JS, Smette Oil $136.83, OTPC $1316.90.

(May 22, 2024)

65005
ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2023 OF THE

RiverSource Life Insurance Company
In the state of MN
Total Assets 105,117,440,848
Total Liabilities 102,060,314,735
Aggregate write-ins for Special surplus fund.....2,085,017,230
Common Capital Stock 3,000,000
Preferred Capital Stock 0
Aggregate Write-ins for Other than special surplus 0
Surplus Notes 500,000,000
Gross Paid In and Contributed Surplus 1,050,731,922
Unassigned funds (surplus) -581,623,039
Total Capital and Surplus 3,057,126,113
Total Liabilities, Capital and Surplus 105,117,440,848

NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2023

Total Direct Premiums Earned.....36,356,550
Total Direct Losses Incurred 31,913,820
Total Accident and Health Direct premiums Earned.....1,095,104
Total Accident and Health Direct Losses Incurred 2,771,958

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of May, A.D. 2024 (SEAL).

JON GODFREAD
Commissioner of Insurance

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE COMPANY'S CERTIFICATE OF AUTHORITY

WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2023 conformable to the requirements of the laws of this State regarding the business of insurance and

WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid,

NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2025.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of May, A.D., 2024 (SEAL)

JON GODFREAD
Commissioner of Insurance

(May 8, 15 & 22, 2024)

60183
ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2023 OF THE

S. USA Life Insurance Company Inc.
In the state of AZ
Total Assets 7,431,790,023
Total Liabilities 7,030,873,193
Aggregate write-ins for Special surplus fund.....0
Common Capital Stock 3,511,000
Preferred Capital Stock 0
Aggregate Write-ins for Other than special surplus 0
Surplus Notes 0
Gross Paid In and Contributed Surplus 876,169,304
Unassigned funds (surplus) -478,763,475
Total Capital and Surplus 400,916,829
Total Liabilities, Capital and Surplus 7,431,790,022

NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2023

Total Direct Premiums Earned.....17,105
Total Direct Losses Incurred 0
Total Accident and Health Direct premiums Earned.....0
Total Accident and Health Direct Losses Incurred 0

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of May, A.D. 2024 (SEAL).

JON GODFREAD
Commissioner of Insurance

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE COMPANY'S CERTIFICATE OF AUTHORITY

WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2023 conformable to the requirements of the laws of this State regarding the business of insurance and

WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid,

NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2025.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of May, A.D., 2024 (SEAL)

JON GODFREAD
Commissioner of Insurance

(May 8, 15 & 22, 2024)

60176
ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2023 OF THE

SBLI USA Life Insurance Company Inc.
In the state of NY
Total Assets 3,227,899,493
Total Liabilities 3,045,188,435
Aggregate write-ins for Special surplus fund.....2,811,575
Common Capital Stock 2,508,000
Preferred Capital Stock 0
Aggregate Write-ins for Other than special surplus 0
Surplus Notes 0
Gross Paid In and Contributed Surplus 117,392,000
Unassigned funds (surplus) 59,999,480
Total Capital and Surplus 182,711,055
Total Liabilities, Capital and Surplus 3,227,899,490

NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2023

Total Direct Premiums Earned.....2,796,697
Total Direct Losses Incurred 6,816,166
Total Accident and Health Direct premiums Earned.....182,097
Total Accident and Health Direct Losses Incurred 191,168

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do

OFFICIAL BALLOT
TGU SCHOOL DISTRICT NO. 60
ANNUAL SCHOOL ELECTION
Tuesday, June 11, 2024

To Vote for your candidate of your choice, you must mark next to the name of that candidate. ALL voters may vote for all questions.

MEMBER-School Board, Representing the former Upham School District
(3 Year Term)
Vote for only ONE Name

Evie Johnson	

MEMBER-School Board, Representing the At-Large Position
(3 Year Term)
Vote for only ONE Name

Chris Jorde	
Theodore F. Kalvoda	

"Shall TGU School District No. 60, County of McHenry, State of North Dakota, publish a record of the board proceedings in the official newspaper of the district for the next two years?"

YES	
NO	

SAMPLE