

d representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2025.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of May, A.D., 2024 (SEAL)
JON GODFREAD
Commissioner of Insurance
(May 15, 22, 29)

70815
**ABSTRACT OF STATEMENT
FOR THE YEAR ENDING
DECEMBER 31, 2023**
of the

Hartford Life and Accident Insurance Company In the state of Connecticut
Total Assets
13,059,066,477.00
Total Liabilities
10,310,588,534.00
Aggregate write-ins for special surplus funds
0.00
Common Capital Stock
2,500,000.00
Preferred Capital Stock
0.00
Aggregate Write-ins for Other Than Special Surplus Funds
0.00
Surplus Notes
0.00
Gross Paid in and Contributed Surplus
476,390,511.00
Unassigned funds (surplus)
2,269,587,432.00
Total Capital and Surplus
2,748,477,943.00
Total Liabilities, Capital And Surplus
13,059,066,477.00

NORTH DAKOTA BUSINESS ONLY
FOR THE YEAR 2023
Total Life and Annuity Premiums written
11,214,030.00
Total Life and Annuity Direct Losses Paid
5,676,270.00
Total Accident and Health Direct Premiums Earned
5,635,649.00
Total Accident and Health Direct Losses Incurred
2,004,822.00

**STATE OF NORTH DAKOTA
OFFICE OF THE
COMMISSIONER
OF INSURANCE**

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.
IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of May, A.D. 2024 (SEAL).

JON GODFREAD
Commissioner of Insurance
**STATE OF NORTH DAKOTA
OFFICE OF THE
COMMISSIONER
OF INSURANCE**
**COMPANY'S CERTIFICATE
OF
AUTHORITY**

WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2023 conformable to the requirements of the laws of this State regarding the business of insurance and **WHEREAS**, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid,
NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof,

until the 30th day of April, A.D. 2025.
IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of May, A.D., 2024 (SEAL)
JON GODFREAD
Commissioner of Insurance
(May 15, 22, 29)

71161
**ABSTRACT OF STATEMENT
FOR THE YEAR ENDING
DECEMBER 31, 2023**
of the

Principal National Life Insurance Company In the state of Iowa
Total Assets
1,084,049,443.76
Total Liabilities
1,003,032,711.94
Aggregate write-ins for special surplus funds
0.00
Common Capital Stock
2,500,000.00
Preferred Capital Stock
0.00
Aggregate Write-ins for Other Than Special Surplus Funds
0.00
Surplus Notes
0.00
Gross Paid in and Contributed Surplus
125,633,522.95
Unassigned funds (surplus)
47,116,791.10
Total Capital and Surplus
81,016,731.85
Total Liabilities, Capital And Surplus
1,084,049,443.79

NORTH DAKOTA BUSINESS ONLY
FOR THE YEAR 2023
Total Life and Annuity Premiums written
20,696,982.60
Total Life and Annuity Direct Losses Paid
12,319,081.31
Total Accident and Health Direct Premiums Earned
0.00
Total Accident and Health Direct Losses Incurred
0.00

**STATE OF NORTH DAKOTA
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JON GODFREAD
Commissioner of Insurance
**STATE OF NORTH DAKOTA
OFFICE OF THE
COMMISSIONER
OF INSURANCE**
**COMPANY'S CERTIFICATE
OF
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IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of May, A.D., 2024 (SEAL)
JON GODFREAD
Commissioner of Insurance
(May 15, 22, 29)

**Schoolboard
accepts
furniture
quote**

APRIL 10, 2024
The Ashley school board held their regular meeting on Wednesday, April 10, 2024 at 8:00pm in the ITV room. Present: Lyle Fey, Jordan Jenner, Corey Ulmer, Ross Litsey, Amy Schlepp, Jason Schmidt, Chris Doane, Teresa Dockter, Tucker Meidinger, Erich Kroh.

Motion by Jenner to approve the agenda with one addition. Second by Schlepp, motion carried unanimously.

Motion by Ulmer to approve the minutes of the March 20th meeting and March 25th co-op meeting as written. Second by Litsey, motion carried unanimously.

Motion by Jenner to approve payment of general fund bills (\$43,613.36) and Bond fund bills (\$96,125.19). Second by Schlepp, motion carried unanimously.

Motion by Ulmer to approve financial reports as presented. Second by Jenner, motion carried unanimously.

Building project: Mr. Schmidt recommended accepting the furniture quote from Accent for \$73,898. He has researched all the quotes, which are similar and checked references with other schools who use the company exclusively because the quality is better and the representative stands behind the products. He also pointed out the quote is well below what was originally budgeted so that should help with cost savings on the total project. Motion by Jenner to approve the quote from Accent for \$73,898. Second by Ulmer, motion carried unanimously.

Motion by Schlepp to approve record destruction as requested by the business manager. Second by Litsey, motion carried unanimously.

Corey Bader submitted his resignation as head boys basketball coach. Motion by Jenner to approve the resignation. Second by Ulmer, motion carried unanimously.

Motion by Litsey to approve contracts as listed. Second by Ulmer, motion carried unanimously.

•Rachel Rueb-extended contract national FBLA—7 days @ \$248.34/day

Tucker Meidinger-extended contract for national science—8 days @ \$254.97/day

•Jordan Montgomery -- \$46,800

•Dean Christianson--\$3,960 (Asst Boys Golf)

•Chris Doane--\$4,950 (Head VB)

•Ali Harriman--\$3,960 (Asst Girls Golf)

•Josie Lippert--\$3,960 (Asst VB)

•Tucker Meidinger--\$4,950(Head Baseball)

•Eugene Nolz--\$3,960 (Asst WR)

•Jeremy St. Aubin--\$4,950 (Head Boys Golf), \$4,950 (Head Girls Golf)

Co-op board approved moving to HUDL for streaming due to the continuous problems with the NFHS system. The NFHS contract was originally for 5 years and there are 2 years left so both systems will be in place at the Ashley school until that contract expires.

The second reading was held on the following policies: Protection of Pupil Rights Amendment; Criteria for Considering Third Party Student Surveys and Research; Student Transfer & Withdrawal Records. Motion by Jenner to approve the

policies as written. Second by Schlepp, motion carried unanimously.

Long term planning meeting will be May 8th at 7:30 with regular meeting to follow.

Erich Kroh applied for the northeast rural route & would use a minibus. Motion by Schlepp to hire Mr. Kroh. Second by Jenner, motion carried unanimously. Change to sub busdriving procedures beginning next school year: Mr. Schmidt will arrange sub drivers when needed and the school will deduct the trip from the regular driver and pay the sub. West route will likely need a minibus next year most of the time. If both minibuses are used on routes, we'll need another one for sports transportation. Mr. Schmidt will check with his contact about getting a used minibus & selling either bus 9 or 3.

Ancillary staff increases--discussion on wage realignment for some positions to make them more comparable to area wages and experience. Ulmer explained the hospital evaluates wages yearly and adjusts where needed to remain competitive within the area. Following discussion, motion by Jenner to offer a wage realignment increase for the business manager to \$30 per hour. Second by Ulmer, motion carried unanimously. After further discussion, motion by Jenner to offer a wage realignment increase of \$1.50 per hour for the head custodian, assistant custodian, head cook and assistant cook and a 5% increase for the remaining ancillary staff. Second by Ulmer, motion carried unanimously.

Mr. Schmidt's report: 1) Will receive \$12,000 from Ashley Endowment fund, \$3,479 for SRSG grant next year. CHS donated \$500 and Rural Water donated \$500, those two will be used for library furniture; 2) Speech teacher requested a schedule change—still discussing options;

3) Parents & volunteers came to March reader buddies and read to the students; 4) Distributed copies of parent survey results to board members; 5) Denise Martz received Educator of the Year award from chamber.

Mr. Doane's report: 1) Awards night 4/29, finals 5/9 & 5/10; 2) State testing done, NWEA testing next; 3) Two qualified for national FBLA and one qualified for international science fair.

Motion to adjourn by Schlepp, second by Jenner. Motion carried unanimously, meeting adjourned at 10:12pm.
ASHLEY SCHOOL BOARD REPORT
Vendor Name Description Amount
Checking 1 Fund:
O1 GENERAL FUND
ADVANCED BUSINESS METHODS COPIER MAINT AGREEMENT.....2,031.06
AHS PETTY CASH POSTAGE78.94

BADLANDS ENVIRONMENTAL CONSULTANTS AIR MONITORING DURING ABATEMENT.....8,910.00
BALFOUR DIPLOMAS....212.20
BSN SPORTS, LLC VB NET/FIELD BREN? Pet inks.....346.75
CHS RIVER PLAINS BUS FUEL/OIL/DEF.....3,419.17
CITY OF ASHLEY WATER/SEWER/GARBAGE282.50
COLE PAPERS INC CUST SUPPLIES.....293.79
DICKEY RURAL NETWORKS SERVER MAINT /PHONES2,578.48
FOLLETT CONTENT SOLUTIONS LLC LIB BOOKS70.28

GERRBELLS SPORT CENTER INC BASEBALLS.....282.00
GRAD RECOGNITION LLC HONOR MEDALS/TROPHIES218.15
H.A. THOMPSON & SONS BOLTTLER REPATRS.....938.37
HUDL SPORTS PROGRAMS2,022.00
SINK'S DO IT BEST CUST/BUS SHOP/AG SUPPLIES.....116.31
MATHESON TRI-GAS INC WELDING SUPPLIES.....56.60
MEIDINGER, TUCKER REIMB BUS FUEL.....253.91
MID AMERICAN RESEARCH CHEMICAL CUST SUPPLIES453.12
MONTANA DAKOTA UTILITIES HEAT /ELECTRICITY..11,360.07
NARDINI FIRE EQUIPMENT CO FIRE EXT MAINT.....893.75
ND COUNCIL EDUCATIONAL LEADERS PRINC/SUPT CONF FEES.....25.00
PERMA-BOUND LIB BOOKS198.47
REDHEAD PUBLISHING TRIBUNE SUBSCRIPTION50.00
S CENTRAL PRAIRIE SPECIAL ED 3 SPEECH.....7,622.44
TAYLOR MUSIC INC INSTRUMENT REPAIRS 82.00
TRIPLE J AUTO BODY & REPAIR WINDSHIELD REPAIR529.00
Fund Total.....43,613.36
Checking Account Total:43,613.36

BOND \$
HORSELEY SPECIALTIES ASBESTOS ABATEMENT36,000.00
C O N S O L I D A T E D CONSTRUCTION.....57,127.71
ENGTECH CONSTRUCTION PHASE SERVICES.....8,397.48
GENERAL FUND BILLS PAID BETWEEN BOARD MEETINGS APRIL 2024
PAID TO DESCRIPTION AMOUNT
Horace Mann Disability....383.88

Nick Bettenhausen Reim bus fuel.....220.13
Chris Doane Reimb VB awards night food.....124.14
Visa Ink/PT conf fee/music conf fee/election supply.....241.80
Region VI Music Small group fees.....40.00
Rachel Rueb Reimb bus fuel/meals-State FBLA.....153.35
Quality Inn Music conf room192.60
State science fair meals...406.00

Teresa Dockter, Business Manager

Lyle Fey, President

**ABBREVIATED NOTICE
OF INTENT TO AMEND
ADMINISTRATIVE RULES**
RELATING TO

N.D. ADMIN. CODE CHAPTERS 75-03-14, 75-03-14.1, 75-03-17, 75-03-36, 75-03-40, AND 75-03-41
FAMILY FOSTER HOME FOR CHILDREN, SHELTER CARE PROGRAM CERTIFICATION, PSYCHIATRIC RESIDENTIAL TREATMENT FACILITIES FOR CHILDREN, LICENSING OF CHILD-PLACING AGENCIES, LICENSING OF QUALIFIED RESIDENTIAL TREATMENT PROGRAM PROVIDERS, AND SUPERVISED INDEPENDENT LIVING

TAKE NOTICE that the
North Dakota
Department of Health and Human Services
will hold a public hearing to address proposed changes to the N.D. Admin. Code at
3:00 p.m. on Monday, June 17, 2024, in Bismarck, N.D. in AV Room 210, located on the second floor of the Judicial Wing of the State Capitol.

Copies of the proposed rules are available for review at human service zones offices and at human service centers. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Thursday, June 27, 2024.

ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing.

Dated this 6th day of May, 2024.

GIVE US A CALL TODAY!



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701-261-0691

The North Dakota Game and Fish Department announces the following summary of regulations and changes for the 2024-2025 Deer Hunting Proclamation.

Apply online at gf.nd.gov. The deadline for submitting online applications is June 5, 2024.

SEASON	OPENS	CLOSES	AREAS	RESTRICTIONS
DEER BOW	August 30 12:00 noon (CT)	January 5	Statewide	Residents - Any deer is legal. No unit restrictions. Nonresidents - Restricted to species of deer described on license. No unit restrictions. Orange clothing required of all bow hunters during regular gun season.
DEER GUN	November 8 12:00 noon (CT) 16 1/2 Day Season	November 24	All units	Restricted to type of deer and unit described on license. Type of deer includes species and whether antlerless or antlered (at least one visible antler). Note exception for white-tailed deer hunters in units 4B, 4D and 4E. Orange clothing required.
MUZZLELOADER	November 29 12:00 noon (CT)	December 15	Statewide	Restricted to white-tailed deer only and type of deer described on license. No unit restrictions. Orange clothing required.
YOUTH DEER	September 13 12:00 noon (CT)	September 22	Statewide	11 (by Dec. 31), 12, & 13 year olds - Antlerless white-tailed deer only. 14 (by Dec. 31) & 15 year olds - Any deer is legal. In units 3B1, 3B2, 4A, 4B, 4C, 4D, 4E and 4F a special license is required to hunt antlered mule deer. No unit restrictions except those possessing the special antlered mule deer license must hunt in their unit the entire season. Orange clothing required.
SPECIAL DEER-BOW HERD REDUCTION	August 30 12:00 noon (CT)	January 31	See Proclamation	Restricted to any-antlerless deer as described on license.

SUMMARY OF CHANGES FROM LAST YEAR

- The 2024 North Dakota deer hunting season is set with 50,100 licenses available, 3,300 less than last year.
- A total of 956 muzzleloader licenses will be available in 2024, 66 less than last year.

A complete 2024 deer hunting proclamation is available from the North Dakota Game & Fish Department, 100 North Bismarck Expressway, Bismarck, ND 58501-5095, (701) 328-6300 or online at gf.nd.gov.