

ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2025 of the AMERICAN BANKERS LIFE INSUR- ANCE COMPANY OF FLORIDA In the state of FLORIDA		60275
Total Assets	203,906,785	
Total Liabilities	132,760,118	
Aggregate write-ins for special surplus funds	0	
Common Capital	4,472,341	
Stock Preferred Capital	0	
Stock Aggregate Write-ins for Other Than Special Surplus Funds	0	
Surplus Notes	0	
Gross Paid in and Contributed Surplus	39,891,678	
Unassigned Funds	26,782,648	
Total Capital and Surplus	71,146,667	
Total Liabilities, Capital And Surplus	203,906,785	

**NORTH DAKOTA BUSINESS ONLY
FOR THE YEAR 2025**
Total Life and

Annuity Premiums 3,178
Written
Total Life and
Annuity Direct Losses 0

Total Accident and
Health Direct Premi- 578
ums Written
Total Accident and
Health Direct Losses 0
Paid

**STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER
OF INSURANCE**
I, Jon Godfread, Commissioner of In-
surance of the State of North Dakota, do
hereby certify that the foregoing is a true
Abstract of Statement, as officially filed by
the Company in this office.
IN TESTIMONY WHEREOF, I have here-
unto set my hand and affixed the seal of this
office at Bismarck, the first day of March,
A.D. 2026 (SEAL).
JON GODFREAD
Commissioner of Insurance
**STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER
OF INSURANCE
COMPANY'S CERTIFICATE OF
AUTHORITY**
WHEREAS, the above corporation duly

organized under the laws of its state or
country of domicile, has filed in this office a
sworn statement exhibiting its condition and
business for the year ending December 31 ,
2025 conformable to the requirements of the
laws of this State regarding the business of
insurance and
WHEREAS, the said company has filed
in this office a duly certified copy of its char-
ter with certificate of organization in compli-
ance with the requirements of insurance law
aforesaid,
**NOW THEREFORE, I, JON GOD-
FREAD**, Commissioner of Insurance of the
State of North Dakota, pursuant to the provi-
sions of said laws, do hereby certify that the
above named company is fully empowered
through its authorized agents and represen-
tatives, to transact its appropriated business
of authorized insurance in the state accord-
ing to the laws thereof, until the 30th day of
April, A.D. 2027.
IN TESTIMONY WHEREOF, I have here-
unto set my hand and seal at Bismarck this
first day of March, A.D., 2026
(SEAL)
JON GODFREAD
Commissioner of Insurance
(8/27/2026, 09/03/2026, 09/10/2026)