

**ABSTRACT OF STATEMENT
FOR THE YEAR ENDING
DECEMBER 31, 2025
of the**

MAMSI Life And Health Insurance Com-
pany
In the state of Maryland

Total Assets	36,373,988
Total Liabilities	13,869,873
Aggregate write-ins for special surplus funds	0
Common Capital	2,512,500
Stock	
Preferred Capital	0
Stock	
Aggregate Write- ins for	0
Other Than Special Surplus Funds	
Surplus Notes	0
Gross Paid in and Contributed Surplus	6,552,942
Unassigned Funds	14,488,673
Total Capital and Surplus	22,504,115
Total Liabilities, Capital	36,373,988
And Surplus	

NORTH DAKOTA BUSINESS ONLY

60321

**FOR THE YEAR 2025
ACCIDENT & HEALTH**

Total Premiums	0
Earned	
Total Amount Incurred	0

**STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER
OF INSURANCE**

I, Jon Godfread, Commissioner of In-
surance of the State of North Dakota, do
hereby certify that the foregoing is a true
Abstract of Statement, as officially filed by
the Company in this office.

IN TESTIMONY WHEREOF, I have here-
unto set my hand and affixed the seal of this
office at Bismarck, the first day of March,
A.D. 2025 (SEAL).

JON GODFREAD

Commissioner of Insurance

**STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER**

**OF INSURANCE
COMPANY'S CERTIFICATE OF
AUTHORITY**

WHEREAS, the above corporation duly
organized under the laws of its state or
country of domicile, has filed in this office a

sworn statement exhibiting its condition and
business for the year ending December 31,
2025 conformable to the requirements of the
laws of this State regarding the business of
insurance and

WHEREAS, the said company has filed
in this office a duly certified copy of its char-
ter with certificate of organization in compli-
ance with the requirements of insurance law
aforesaid,

**NOW THEREFORE, I, JON GOD-
FREAD**, Commissioner of Insurance of the
State of North Dakota, pursuant to the provi-
sions of said laws, do hereby certify that the
above named company is fully empowered
through its authorized agents and represen-
tatives, to transact its appropriated business
of authorized insurance in the state accord-
ing to the laws thereof, until the 30th day of
April, A.D. 2027.

IN TESTIMONY WHEREOF, I have here-
unto set my hand and seal at Bismarck this
first day of March, A.D., 2026

(SEAL)

JON GODFREAD

Commissioner of Insurance

(8/27/2026, 09/03/2026, 09/10/2026)