

|                                                                            |           |       |
|----------------------------------------------------------------------------|-----------|-------|
|                                                                            |           | 43575 |
| <b>ABSTRACT OF STATEMENT<br/>FOR THE YEAR ENDING<br/>DECEMBER 31, 2025</b> |           |       |
| <b>of the</b>                                                              |           |       |
| Indemnity Insurance Company Of North<br>America                            |           |       |
| In the state of PA                                                         |           |       |
| Total Assets                                                               | 455008335 |       |
| Total Liabilities                                                          | 272683733 |       |
| Aggregate write-ins<br>for special surplus<br>funds                        | 0         |       |
| Common Capital                                                             | 4501500   |       |
| Stock                                                                      |           |       |
| Preferred Capital                                                          | 0         |       |
| Stock                                                                      |           |       |
| Aggregate Write-ins<br>for Other Than<br>Special Surplus<br>Funds          | 0         |       |
| Surplus Notes                                                              | 0         |       |
| Gross Paid in and<br>Contributed Surplus                                   | 42250750  |       |
| Unassigned funds<br>(surplus)                                              | 135572352 |       |
| Total Capital and<br>Surplus                                               | 182324602 |       |
| Total Liabilities,<br>Capital                                              | 455008335 |       |
| And Surplus                                                                |           |       |

|                                                          |          |
|----------------------------------------------------------|----------|
| <b>NORTH DAKOTA BUSINESS ONLY<br/>FOR THE YEAR 2025</b>  |          |
| Total Direct Premiums<br>Earned                          | 93866229 |
| Total Direct Losses<br>Incurred                          | 51716691 |
| Total Accident and<br>Health Direct Premi-<br>ums Earned | 0        |
| Total Accident and<br>Health Direct Losses<br>Incurred   | 0        |

**STATE OF NORTH DAKOTA  
OFFICE OF THE COMMISSIONER  
OF INSURANCE**

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2026 (SEAL).

**JON GODFREAD**  
Commissioner of Insurance

**STATE OF NORTH DAKOTA  
OFFICE OF THE COMMISSIONER  
OF INSURANCE  
COMPANY'S CERTIFICATE OF**

**AUTHORITY**

**WHEREAS**, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2025 conformable to the requirements of the laws of this State regarding the business of insurance and

**WHEREAS**, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid,

**NOW THEREFORE, I, JON GODFREAD**, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2027.

**IN TESTIMONY WHEREOF**, I have hereunto set my hand and seal at Bismarck this first day of March, A.D., 2026 (SEAL)

**JON GODFREAD**  
Commissioner of Insurance  
(8/27/2026, 09/03/2026, 09/10/2026)