

**ABSTRACT OF STATEMENT
FOR THE YEAR ENDING
DECEMBER 31, 2025
of the**

AmFirst Insurance Company
In the state of Oklahoma

Total Assets	610,893,308
Total Liabilities	351,425,465
Aggregate write-ins for special surplus funds	0
Common Capital Stock	2,500,000
Preferred Capital Stock	1
Aggregate Write-ins for Other Than Special Surplus Funds	0
Surplus Notes	0
Gross Paid in and Contributed Surplus	64,301,424
Unassigned Funds	192,666,417
Total Capital and Surplus	259,467,842
Total Liabilities, Capital And Surplus	610,893,308

**NORTH DAKOTA BUSINESS ONLY
FOR THE YEAR 2025**

Total Life and

60250

Annuity Premiums Written	38,473,911
Total Life and Annuity Direct Losses Paid	0
Total Accident and Health Direct Premi- ums Written	8,608
Total Accident and Health Direct Losses Paid	0

**STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER
OF INSURANCE**

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.

IN TESTIMONY WHEREOF, I have here-
unto set my hand and affixed the seal of this
office at Bismarck, the first day of March,
A.D. 2026 (SEAL).

JON GODFREAD

Commissioner of Insurance

**STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER
OF INSURANCE
COMPANY'S CERTIFICATE OF
AUTHORITY**

WHEREAS, the above corporation duly

organized under the laws of its state or
country of domicile, has filed in this office a
sworn statement exhibiting its condition and
business for the year ending December 31,
2025 conformable to the requirements of the
laws of this State regarding the business of
insurance and

WHEREAS, the said company has filed
in this office a duly certified copy of its char-
ter with certificate of organization in compli-
ance with the requirements of insurance law
aforesaid,

NOW THEREFORE, I, JON GOD-
FREAD, Commissioner of Insurance of the
State of North Dakota, pursuant to the provi-
sions of said laws, do hereby certify that the
above named company is fully empowered
through its authorized agents and represen-
tatives, to transact its appropriated business
of authorized insurance in the state accord-
ing to the laws thereof, until the 30th day of
April, A.D. 2027.

IN TESTIMONY WHEREOF, I have here-
unto set my hand and seal at Bismarck this
first day of March, A.D., 2026

(SEAL)

JON GODFREAD

Commissioner of Insurance

(8/27/2026, 09/03/2026, 09/10/2026)