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ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2025 of the		
Axcelus Financial Life Insurance Com- pany In the state of Pennsylvania		
Total Assets	13609035570	
Total Liabilities	13576444788	
Aggregate write-ins for special surplus funds	49676	
Common Capital Stock	2774999	
Preferred Capital Stock	0	
Aggregate Write-ins for Other Than Special Surplus Funds	0	
Surplus Notes	0	
Gross Paid in and Contributed Surplus	35195546	
Unassigned Funds	-5429439	
Total Capital and Surplus	32590782.00	
Total Liabilities, Capital And Surplus	13609035570	

**NORTH DAKOTA BUSINESS ONLY
FOR THE YEAR 2025**
Total Life and

Annuity Premiums 0
Written
Total Life and
Annuity Direct Losses 0
Paid
Total Accident and
Health Direct Premi- 0
ums Written
Total Accident and
Health Direct Losses 0
Paid

**STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER
OF INSURANCE**

I, Jon Godfread, Commissioner of In-
surance of the State of North Dakota, do
hereby certify that the foregoing is a true
Abstract of Statement, as officially filed by
the Company in this office.

IN TESTIMONY WHEREOF, I have here-
unto set my hand and affixed the seal of this
office at Bismarck, the first day of March,
A.D. 2026 (SEAL).

JON GODFREAD
Commissioner of Insurance
STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER
OF INSURANCE
COMPANY'S CERTIFICATE OF
AUTHORITY

WHEREAS, the above corporation duly

organized under the laws of its state or
country of domicile, has filed in this office a
sworn statement exhibiting its condition and
business for the year ending December 31,
2025 conformable to the requirements of the
laws of this State regarding the business of
insurance and

WHEREAS, the said company has filed
in this office a duly certified copy of its char-
ter with certificate of organization in compli-
ance with the requirements of insurance law
aforesaid,

NOW THEREFORE, I, JON GOD-
FREAD, Commissioner of Insurance of the
State of North Dakota, pursuant to the provi-
sions of said laws, do hereby certify that the
above named company is fully empowered
through its authorized agents and represen-
tatives, to transact its appropriated business
of authorized insurance in the state accord-
ing to the laws thereof, until the 30th day of
April, A.D. 2027.

IN TESTIMONY WHEREOF, I have here-
unto set my hand and seal at Bismarck this
first day of March, A.D., 2026

(SEAL)
JON GODFREAD
Commissioner of Insurance
(8/27/2026, 09/03/2026, 09/10/2026)