

Richland County Jail Prisoner Board 850.00  
 Rutland Oil Company Sheriff Gasoline 1,014.00  
 Schilling, Wyatt Cell Phone Reimbursement- Oct '23-Dec '24 750.00  
 Sidwell Company Tax-Land Use Delineation 12,645.04  
 Southside Automotive Sheriff-Squad Car Maintenance 340.28  
 The Sargent County Teller Publishing Fees 2,132.43  
 Vanguard Appraisals Inc Tax Website Renewals 12,625.00  
 Verizon Wireless Sheriff Mifi Cards 240.06  
 Vestis Courthouse/Shop Rugs/Supplies 434.89  
 Wold, Jon Cell Phone Reimbursement 600.00  
 Work Easy Software Timekeeping Software 3,475.00  
 Ambulance Claims Processing Milnor Ambulance Calls 132.00  
 American Welding & Gas Forman Ambulance Supplies 62.68  
 Christiansen, Peter Cell Phone Reimbursement Feb-Nov 500.00  
 CHS Dakota Plains Ag Forman Ambulance Gasoline 154.71  
 CHS Dakota Plains Ag Milnor Ambulance Gasoline 109.93  
 Forman Drug Forman Ambulance Office Supplies 3.69  
 Lee's Service Station Milnor Ambulance Gasoline 153.15  
 Metro-Billing Services Forman Ambulance Claims 96.00  
 Owen, Tim Cell Phone Reimbursement 600.00  
 Stock Grower's Bank Gwinner First Responder's Safe Deposit Box Rent 27.00  
 The Sargent County Teller Milnor Ambulance Publishing Fees 8.00  
 The Sargent County Teller Milnor Ambulance Publishing Fees 8.00  
 Wold, Jon EMT Exam 104.00  
 AW Diesel Service, Inc 2000 Plow Truck Maintenance 5,659.06  
 Bernard Mahrer Construction Yard/CR#2/Stockpile Gravel 3,423.21  
 Bobcat of Gwinner Bobcat Maintenance 329.15  
 Butler Machinery Cat 140-13A/Cat 150-15AWD/Payloader Maintenance/Parts 7,925.08  
 Christenson, Randy Boot Allowance 197.87  
 Christenson, Randy Cell Phone Reimbursement-June-Nov 150.00  
 Colonial Enterprises Inc Road-Shop Maintenance-Roll Pin, Coax Cables 925.00  
 Ekstrom Repair Road-Steel Sheet-Mack Truck 1,295.00  
 Enderson Construction Road-Yard Fill Sand 1,846.94  
 Faber, Tim Cell Phone Reimbursement-June-Nov, Gas 330.00  
 Forman Lumber Road-Office Supplies/Equipment 14.90  
 Hansen Lumber & Hardware Road-Equipment Repairs 34.87  
 IBBG Lawncare Road-Mowing 50.00  
 John Deere Financial Road-Bobcat Repair 306.18  
 Kuchar, Dustin Cell Phone Reimbursement-Feb-Nov 225.00  
 Lee's Service Station Road-2000 Sterling Plowtruck-Batteries/Tires 534.00  
 Little Falls Machine, Inc Road-Equipment Repairs 2,049.68  
 Minn-Kota Communications Road-2004 Sterling Plowtruck Radio Repair 462.39  
 NDLTAP-UGPTI Road-Training-Randy C. 50.00  
 Plunkett's Pest Control Road-Pest Control 69.44  
 Ray-Mac Inc Road-105 Repair 91.81  
 Rutland Oil Company Road-Gas, Fuel, Equipment 6,708.74  
 Sign Solutions Road-Speed Limit Signs 549.29

Southside Automotive Road-Mack Truck Repairs, Small Tools 515.36  
 Visto's Road-Headache Rack for 101, Shop Equipment 1,969.29  
 Amazon Capital Services Ext-Office Supplies 105.95  
 Breker, Mark JDA Travel 41.54  
 Carlson, Bryce JDA Travel 56.95  
 Dusek, Terry JDA Travel 50.92  
 Hanson, Sandra JDA Travel 14.74  
 Hazard, Amber Cell Phone Reimbursement, Jan-Nov 531.69  
 Innovative Office Solutions Ext-Office Supplies 636.93  
 Johnson, Scott JDA/Commissioner Travel 325.62  
 ND 911 Association Membership Dues 100.00  
 NDSU Ag Communications Ext-Office Supplies, Books 277.50  
 Peterson, Carol JDA Travel 25.46  
 Peterson, Jessica JDA Travel 16.08  
 Ptacek, Robert JDA Travel 34.84  
 Sargent County Treasurer Ext-Postage 127.98  
 Seykora, Melissa Cell Phone Reimbursement, Jan-Nov 413.02  
 Teal's Market Ext-Supplies 94.25  
 The Sargent County Teller Ext-Publishing Fees 52.50  
 The Sargent County Teller LEPC Meeting Publishing Fees 30.00  
 A short recess was taken from 10:00 to 10:08 a.m.  
 Motion to approve a permit for the Cogswell Gun Club. Said raffle is for three guns and a drawing will be held on February 16, 2025. (Waswick/Arth). Upon roll call vote, motion carried unanimously.  
 A new event that is being held in Bismarck February 18<sup>th</sup> and 19<sup>th</sup> was discussed. Auditor Bopp, will find out more details and will handle registration and motel reservations for those wanting to attend.  
 Motion to move the start time of the February 18<sup>th</sup> commission meeting to 8:30 a.m. in order to allow adequate travel time for the attendance at the Capitol Connection event in Bismarck. (Johnson/Bopp) Upon roll call vote, motion carried unanimously.  
 Commissioner Johnson informed the commission of a computer that needed to be replaced for the ambulance coordinator. He also stated the Health Department will be closed on December 26<sup>th</sup> and 27<sup>th</sup> as the staff will all be on vacation.  
 Motion to close the courthouse on December 24<sup>th</sup> with pay. (Waswick/Johnson) Voting yes were Johnson, Bopp, Arth and Waswick. Voting no was Anderson. Motion carried.  
 Motion to sign the revised Red River Valley Water Supply Project Memorandum of Commitment and Nomination. (Bopp/Waswick) Upon roll call vote, motion carried unanimously.  
 Discussion was held on a letter received from the North Dakota Game and Fish regarding funds to be utilized for fisheries.  
 Discussion transpired on another grant opportunity through the Energy Efficiency Community Block Grant Program. Commissioner Johnson and Commissioner Waswick are going to look into the grant further.  
 Motion to approve proceeding with the grant through the State Homeland Security Program which Wendy received. The County has to front the expenses and submit for reimbursement. (Arth/Waswick) Upon roll call vote, motion carried unanimously.  
 Motion to purchase an access point for the HR Director/Ambulance Coordinator/Coroner office areas. (Johnson/Arth) Upon roll call vote, motion carried unanimously.  
 Discussion about having a backup custodian to cover in the absence of Neil.  
 Motion to extend part-time road help through 2025 for three

employees at 20 hours per week with the same being reviewed at the second meeting in December 2025. (Arth/Johnson) Upon roll call vote, motion carried unanimously.

Motion to purchase snow tires and rims for the JCB tractor. (Waswick/Johnson) Voting yes were Arth, Waswick and Johnson. Voting no were Bopp and Anderson. Motion carried.

There being no further business the meeting adjourned at 10:49 a.m.

**WADE ANDERSON – CHAIRMAN**  
**ATTEST: TIA BOPP – COUNTY AUDITOR**  
 Publish January 24, 2025

**RUTLAND CITY COUNCIL**  
**JANUARY 6, 2025**

The monthly City Council meeting was called to order at 5 p.m. on Monday, January 6, 2025, by Council President Erickson. Council members Anderson, Lysne, and McLaen present. Mayor Mahrer absent. City Auditor also present. The Pledge of Allegiance was recited.

McLaen/Lysne moved approval of the agenda. Motion carried unanimously.

McLaen/Anderson moved approval of the December 2, 2024 minutes. Motion carried.

Anderson/McLaen moved approval of the December financials as presented. Motion carried.

Anderson/McLaen moved to transfer \$10,000 from the 2010 Streets Fund to the General Street Fund to be allocated as a December 2024 transfer to balance the account. Motion carried unanimously.

McLaen/Lysne moved approval of the payment of bills: Kotaco Fuel \$876.96, Interstate Engineering \$5834.90, ND One Call \$1.50, Even Law \$250, DRN \$149.45, Waste Mgmt. \$1704.99, B. Anderson \$277.05, L. McLaen \$230.87, M. Mahrer \$304.75, OTP \$1185.30, Quill \$62.90, R. Erickson \$230.87, Rutland Twp. \$233.99, The Teller \$32.38, Sargent Co. Treas. \$20, SE Water \$1790.09, ND Job Service \$48.45. Motion carried.

The meeting adjourned at 5:30 p.m.

*Respectfully submitted,*  
*Deborah Banish, City Auditor*  
*Subject to approval on February 3, 2025.*  
 Publish January 24, 2025

**NORTH SARGENT PUBLIC SCHOOL BOARD**  
**DEMOGRAPHIC PLANNING MEETING**

The North Sargent Public School Board invites the public to participate in a school demographic planning meeting to fulfill NDCC 15.1-07-26. This open public meeting will be held on Tuesday, February 18, 2025 at 5:00 pm at North Sargent Public School Board Room. At this forum, the school board will discuss and receive public input on how three- and five-year demographics may impact academic and extracurricular programs, instructional and administrative staffing, facility needs and utilization, district tax levies, and the district's strategic plan.  
 Publish January 24, 2025

**CAYUGA CITY COUNCIL**  
**NOVEMBER 3, 2024**

The November 3, 2024 Cayuga city meeting was called to order at 7:00 p.m. by Mayor Paul Kiefer. Present were Mayor Paul Kiefer, Council persons Melody Pherson, Mark Saunders and Auditor Carrie Banish.

Alvin Craig joined the meeting to inform the council they may continue to meet at the senior building.

Carrie read the minutes from the September 29, 2024 meeting, Motion by Mark Saunders to accept as read, seconded by Melody Pherson. Carrie Banish read the financial report. Motion by Mark Saunders to accept as read, seconded by Melody Pherson.

Carrie Banish presented bills to be paid, motion by Melody Pherson to pay bills, seconded by Mark Saunders Carrie Banish reported the Prairie Dog Fund report was submitted and accepted.

Paul Kiefer will contact Wendy Willprecht about the city whistle as the fir hall is no longer active, and the city will not get the state radio signal anymore.

Paul Kiefer reported the county moved the date for sale of real estate forfeited to the county for delinquent taxes to November 19<sup>th</sup> at 10:00 a.m.

Paul Kiefer reported all the business at the bank has been taken care of.

Paul Kiefer read the Camper Ordinance for the second time on November 3<sup>rd</sup>. Carrie Banish will have it published in the Sargent County Teller on November 8<sup>th</sup>. It will be adopted November 8<sup>th</sup>.

Mark Saunders reported the lift station was inspected and there are no problems with it.

Next meeting is January 12<sup>th</sup> at 5:00 p.m. Meeting adjourned at 7:30 p.m.

Carrie Banish, City Auditor  
 Publish January 24, 2025

**SARGENT COUNTY COMMISSION**  
**JANUARY 7, 2025**  
**FORMAN, NORTH DAKOTA**

The Sargent County Board of Commissioners met on Tuesday, January 7, 2025, at 9 a.m.. Commissioners in attendance were Jerry Waswick, Scott Johnson, Lyle Bopp, Jason Arth and Chairman, Wade Anderson. Also in attendance were Neil Weaving, Custodian; Jayne Pfau, State's Attorney; and Tia Bopp, Auditor.

Chairman Anderson called the meeting to order.

The pledge of allegiance was recited.

Motion to approve the agenda as amended. (Johnson/Bopp) Motion carried.

Motion to approve minutes from the December 17, 2024, meeting as presented. (Bopp/Arth) Motion carried.

Discussion on county audit schedule. Auditor Bopp will work on getting quotes.

Mr. Weaving discussed some heating issues he has been dealing with. He recommended having a heating loss audit conducted. Otter Tail Power will be contacted.

Human Resources Director, Duane Peterson, arrived at the meeting at 9:12 a.m..

Commissioner Waswick informed the commission that all the lights are currently LED so there is nothing to apply for in regard to the grant available.

Mr. Weaving also stated that the plaster work has been done in the Tax Director's vault. The contractor is not willing to tackle the front steps and his opinion is they should be torn out and redone. Mr. Weaving expressed some frustration in the time that it is taking to get some painting projects completed in the courthouse.

Mr. Weaving left the meeting at 9:24.

Mr. Peterson, addressed the commission on the President declaring January 9<sup>th</sup> a federal holiday. It was decided that Sargent County will remain open on January 9<sup>th</sup>. Mr. Peterson also talked about AFLAC coverage for those employees not taking part in the county medical insurance. Motion to offer AFLAC coverage not to exceed a monthly premium of \$125.00 for those employees who do not take part in the county medical insurance effective today. (Bopp/Arth). Upon roll call vote, motion carried unanimously.

Melissa Seykora, NDSU Extension Agent, arrived at 9:43.

Mr. Peterson also talked about the new software that will be used for time and attendance tracking.

Commissioner Waswick also has experience with this software and will be able to help with any reports etc. The long term plan will be to move to payroll being done two times a month. Mr. Peterson also advised the Commission that a resignation letter was received from Amber Hazard. Amber is support staff for the NDSU Extension Office. Motion to accept Ms. Hazard's resignation letter with regret. (Arth/Bopp) Upon roll call vote, motion carried unanimously. Ms. Seykora and Mr. Peterson will work together to get advertising done for a replacement.

State's Attorney Pfau left the meeting at 10:00 a.m..

Ms. Seykora proceeded to give her quarter 4 report. She shared information on an upcoming workshop entitled Lead Local. Motion for the county to cover the registration fee of \$75.00 and have department heads determine who can attend the Lead Local workshop. (Waswick/Arth) Upon roll call vote, motion carried unanimously.

Motion to approve pledges of securities at Stock Growers Bank. (Arth/Waswick). Upon roll call vote, motion carried unanimously.

Motion to approve ambulance bills as submitted. (Arth/Johnson) Upon roll call vote, motion carried unanimously.

Computer Express \$1379.99; First Medic \$300.00; Oakes Ambulance \$148.80; City of Milnor \$61.96; and Milnor Fire District \$2000.00.

Motion to approve the following county deeds as prepared and submitted by State's Attorney, Pfau. Parcel 30-9224000 to John R Blanchard and Shelly R Blanchard; Parcel 30-9172000 to Julie Marshall; Parcel 06-2480001 to Curtis Arthur Ficene; and Parcel 25-7542000 to the City of Milnor (Arth/Bopp) Upon roll call vote, motion carried unanimously.

Tim Faber, Road Supervisor and Damon DeVillers, Interstate Engineering, arrived at the meeting at 10:27 a.m..

Sales tax reimbursement was briefly discussed.

Mr. Faber presented a quote he received from Crossroads Electric for floor heat repairs in the county shed. Motion to leave the updating of the county shop heating up to the discretion of the road supervisor based on the quote from Crossroads Electric (Waswick/Scott). Tabled due to wanting more information.

The Memorandum of Understanding with Marshall County has been signed and returned to the state in regard to Bridge #41-136-24 in Marboe Township.

Motion to pay the dues for the National Association of County Engineers (Waswick/Arth) Upon roll call vote, motion carried unanimously.

Mr. Faber reported that Eckstrom Repair is going to repurpose an old International Truck with a bad engine to be used a pull behind trailer. In exchange for the labor, Eckstrom Repair will take possession of the 1982 yellow International truck with the conveyor box. (Arth/Waswick) Upon roll call vote, motion carried unanimously.

Mr. DeVillers wants to visit with the Commissioners regarding what projects they want to look to prioritize for the upcoming year. Mr. DeVillers also believes the county should be seeing Prairie Dog funds in the next month or so.

There being no further business, meeting adjourned at 11:10.

**WADE ANDERSON – CHAIRMAN**  
**ATTEST: TIA BOPP – COUNTY AUDITOR**  
 Publish January 24, 2025