NEWS

Richland County Youth dominate at 4-H contests

BY SHOBA DASARI Reporter

Creativity, confidence and community spirit were on full display as Richland County 4-H members gathered for their annual Project EXPO, Communications Arts and Clothing Revue Contests recently at Richland #44 Senior High School.

Youth from across the county, ranging in age from cloverbuds to seniors, showcased their talents in categories such as public speaking, sewing, interpretive reading and hands-on project demonstrations.

The event provided a platform for 4-H members to express their individuality, build essential life skills and celebrate months of hard work and preparation.

"4-H contests give youth the opportunity to showcase their skills," said Ronda Gripentrog, Richland County 4-H Youth Development Extension Agent. "It's not just about learning new skills but it's about growing as individuals and making the best better!"

The Project Expo featured interactive displays in areas including agriculture, science and the arts. In the communications arts contest participants demonstrated their public speaking and present abilities.

The clothing revue gave youth the opportunity to model both sewn and purchased outfits building confidence and poise.

Judges praised participants for the depth of thought, attention to detail and craftsmanship evident in every entry.

"Each year I am amazed by the quality of projects," said Gripentrog. "Judges are continually impressed by the high level of quality in the projects and it's truly inspiring to see them grow throughout the years."

Winners from each category will go on to represent Richland County in upcoming competitions and will be recognized at future 4-H events.

The first place winners from Project EXPO, Clothing Revue and Communication Arts contest in the preteen category are: Olivia Hetland (Believers Club, Wyndmere), Project EXPO, Mariah Mumm (Helping Hands Club, Wahpeton), Project EXPO and Aurora LaTraille (Helping Hands Club, Wahpeton), Buy and Show (Clothing Revue Contest).

The first place winners from Project EXPO, Clothing Revue and Communication Arts

Aurora LaTraille of Helping Hands Club in Wahpeton, won first place in the Buy and

"I think the most mean-

ingful moments for me

are when I work with

groups of young children.

I show them a picture of

a woman who is mak-

ing little cakes of mud

which are dried in the

sun - this is to serve to her

children," said Andrea

Eckstein of Mercy Meals.

"It can be striking to see

their reactions when

they come to understand

that there are children in

the world that have real

The May 17 event at

Immanuel Lutheran

Church, 420 3rd Ave. N in

Wahpeton, is still seeking

needs."

Show Clothing Revue Contest in the preteen category.

contest in the teen category are: Colton Dockter (Lucky Leaf Club, Colfax), Project EXPO and Gina Quamme (Helping Hands Club, Wahpeton), Buy and Show (Clothing Revue Contest).

The first place winners from Project EXPO, Clothing Revue and Communication Arts contest in the junior category are: Olivia Hetland (Believers Club, Wyndmere), Communication Arts (Interpretative Reading), Mariah Mumm (Helping Hands Club, Wahpeton), Illustrated Talk (Communication Arts) and Jolene Kern (Believers Club, Wyndmere), Demonstration (Communication Arts).

The first place winners from Project EXPO, Clothing Revue and Communication Arts contest in the senior category are: Ava Krier and Jaxon Krier (Believers Club, Wyndmere), Illustrated Talk (Communication Arts), Marisa Mumm and Gina Quamme (Helping Hands Club, Wahpeton), Commercial (Communication Arts), Cody Dotzenrod (Believers Club, Wyndmere), Prepared Speech (Communication Arts) and Gina Quamme (Helping Hands Club, Wahpeton), Communication Arts (Interpretative Reading).

"4-H is truly a family and community oriented program," Gripentrog added. "Youth are supported not only by their parents but also by grandparents, aunts, uncles and siblings who lend their time and skills

to encourage and help them."

The annual event affirms Richland County 4-H's commitment to helping youth develop leadership, communication and practical skills through hands-on learning, mentorship and strong community engagement.

Gripentrog expressed, "4-H is a great example of how families and communities come together to help young people grow and succeed."

RICHLAND & WILKIN COUNTY

Place ads online 24/7 at wahpetondailynews.com/publicnotice

For assistance, email: legals@wickpublicnotice.com

PUBLIC NOTICE

Richland 44 School District
ADVERTISEMENT AND INVITATION

Notice is hereby given that sealed bids will be received for Elementary School Parking Lot Improvement Project for Richland 44 School District, located in Abercrombie, North Dakota. Bids will be received On-Line ONLY through QuestCDN vBid. Bids will be received by 11:00 AM (CDT) on May 13, 2025. Mailed or hand delivered bids will NOT be opened or considered. Please submit your bid for the project by the following"

project by the following"

1. Submitted through QuestCDN Online Bidding
All bids submitted will be opened and read aloud via video conference
at 11:05 AM (CDT) on May 13, 2025. A link to attend the live video
conference bid opening will be sent to all QuestCDN Plan Holders for
this project. https://teams.microsoft.com//meetup-join/19%3ameeting
ZDRmMWM2MDMtMmYzNi00ZjE3LWFhMmItZDAyZDI4MWI1NjBI%40thread.v2/0?co
ntext=%7B%22Tid%22%3A%229623d23424-f51c-40f3-b5a0-a71abe26c14a%22%2C%2
C0id%22%3A%22565fddefs_1cs_4861.8f14b.336861ap8(%22%2C%2C%2) 20id%22%3A%225e564de5-1ce5-4861-8f14-b336681ea08d%22%2C%22lsBroadcas tMeeting%22%3Atrue%2C%22role%22%3A%22a%22%7D&btype=a&role=a tMeeting%22%3Atrue%2C%22role%22%3A%22a%22%7D&btype=a&role=a Digital copies of the Bidding Documents are available at www.interstateeng.com or www.questcdn.com for a download fee of \$37.00 and a QuestCDN On-Line Bid fee of \$42.00. These documents may be downloaded by selecting this project from the "Bid Documents" tab and by entering Quest Project Number 8247533 on the "Search Projects" page. For assistance and free membership registration, contact QuestCDN at (952) 233-1632 or info@questcdn.com . The bidding and contract documents may be examined at the Interstate Engineering, Inc. office located at 1999 4 th Street North, Wahpeton, North Dakota, 58075. Any technical questions may be directed to Damon DeVillers at 701-642-5521 or damon.devillers@interstateeng.com . The bidding and contract documents may also be examined at the Richland 44 School District Office located at 1011 Main Avenue. Colfax. ND 58018.

located at 101 Main Avenue, Colfax, ND 58018. The project consists of the following approximate quantities: 1 LS Demolition of Structures

700 CY 2,120 SY 1,025 LF 3 LS

Crushed Concrete Geotextile Fabric Perforated PVE Pipe Site Grading

1,700 TONS Commercial Grade Asphalt (Alternate)
Traffic Control and all miscellaneous work necessary therefore and incidental *theret*Each bid will be submitted on the basis of a cash payment for work. Bids submitted
Via QuestCDN On-Line Bid Only and shall be designated that the bid is for " Elementary School Parking Lot Improvement Project for Richland 44 School District, Abercrombie, North Dakota." The bid shall be accompanied by a Bidder's Bond submitted electronically on QuestCDN in the amount of five percent (5%) of the full amount of the bid, executed by the Bidder as Principal and by a Surety Company authorized to do business in North Dakota. If the Principal's bid is accepted by the OWNER and the contract awarded, the principal, within ten (10) days after the Notice of Award will be required to good the principal of the proposed with the terms.

of Award, will be required to execute and effect a contract in accordance with the terms of the principal's bid and any requirements and conditions of the Owner.

A Contractor's Bond, as required by Section 48-01.2-10 of the North Dakota Century
Code, shall be included with the executed Contract Documents. The Bid Security shall
be as required in Section 48-01.2-05 of the North Dakota Century Code. All bidders must be licensed for the highest amount of their bids, as required by

Section 43-07-07 of the North Dakota Century Code and a copy of the license or certificate of renewal thereof issued shall be included, electronically with the bid. No bid will be read or considered which does not fully comply with the above provisions as to Bond and Licenses, and any deficient bid submitted will be resealed and returned to the Bidder immediately.

The OWNER retains the right to reject any or all of the bids submitted and to waive

any informality in any bid and to hold all bids for a period not to exceed thirty (30) days from said date of opening and to hold the three low bids and bid securities for a period not to exceed sixty (60) days from said date of bid opening. The work on the improvements is to commence upon a date to be specified by the OWNER, notice of which will be given to the successful bidder ten (10) days in advance of the start of construction. The Contractor will be required to commence

construction and substantially complete all of the work for the project by the following dates: Section 1: June 14, 2025

Section 2-4: August 1, 2025

By order of OWNER ABERCROMBIE, NORTH DAKOTA

Dated this 9th day of April 2025 Date: April 16, 23, 30, 2025 WDN001100

PUBLIC NOTICE

NOTICE OF CANCELLATION

TAKE NOTICE that the Department of Water Resources has initiated the cancellation process fo r a portion of Perfected Water Permit No. 3008 for herected water Permit No. 3000 for three or more years of successive non-use. The permit is held by BOIS DE SIOUX GOLF CLUB, for the annual use of 15.0 acre-feet of water from the Red River for Irrigation purposes. The authorized pumping rate is 600 gallons per minute. The priority date is November 29, 1977. The points of diversion are SE1/4 of Sec. 33, T. 133 N., R. 047 W., NE1/4 of Sec. 05, T. 132 N., R. 047 W. all of Richland County. The land irrigated under this permit is 35.7 acres in the NE1/4 and 5.6 acres in the SE1/4 all of Sec. 05, T. 132 N., R. 047 W., 4.9 acres in the SE1/4 and 6.5 acres in the SW1/4 of Sec. 33, T. 133 N., R. 047 W., all of Richland County.

The portion under consideration for cancellation is the point of diversion located in the SE1/4 of Section 33, Township 133 N., Range 47 W., Richland

TAKE NOTICE that written comments regarding the proposed cancellation must be filed in the North Dakota Department of Water Resources, 1200 Memorial Highway, Bismarck, North Dakota 58504-5262, by 5 o'clock p.m., on the 9 day of June 2025. The Department of Water Resources shall consider all written comments received and issue a final decision which will be provided to the permitholder and any person who filed

Dated at Bismarck, North Dakota, on March 28, 2025.

John Paczkowski, P.E. North Dakota State Engineer 1200 Memorial Highway Bismarck, ND 58504-5262 Date: April 23, 30, 2025 WDN001090

PUBLIC NOTICE

Bid Notice
NOTICE IS HEREBY GIVEN that

bus.

Bids will be accepted until 8:30 a.m. on Wednesday, May 7, 2025 at the District Office located at 1021 11 th St N, PO Box 10, Wahpeton, ND 58074. All bids will be publicly opened and read aloud at that time. The school board reserves the right to reject any and all bids, and to waive any informalities, irregularities, or defects in any proposal, if it is deemed to be in

School District.

The vehicle must comply with the specifications and regulations of the North Dakota State Superintendent of Public Instruction and the North Dakota State Highway Commissioner as provided in the NDCC. Bid specifications may be obtained by contacting the Facilities and Transportation Director at 701-642-4542. Date: April 23, 2025

PUBLIC NOTICE

Office of the Minnesota Secretary of

Assumed Name | Certificate of Assumed Name Minnesota Statutes, Chapter 333

1. List the exact assumed name under which the business is or will be conducted: (Required)
The Testing Company
2. Principal Place of Business:

(Required) 1425 Mendenhall Avenue Breckenridge City

MN 56520
3. List the name and complete street address of all persons conducting business under the above Assumed Name, OR if an entity, provide the legal corporate, LLC, or Limited Partnership name and registered office address: (Required) Note: A PO Box by itself is not acceptable. Attach additional sheet(s) if necessary.

Heidi Arnhalt Name 1425 Mendenhall Avenue Street Breckenridge MN

56520
4. I, the undersigned, certify that I am signing this document as the person signifigures described as the person whose signature is required, or as agent of the person(s) whose signature would be required who has authorized me to sign this document on his/her behalf, or in both capacities. I further certify that I have completed all required fields, and that the information in this document is true and correct and in compliance with the applicable chapter of Minnesota Statutes. I understand that by signing this document I am subject to the penalties of perjury as set forth in Section 609.48 as if I had signed this document under oath. /s/ Heidi Arnhalt

Signature
Heidi Amhalt, Owner
Print Name and Title
Email Address for Official Notices harnhalt@hotmail.com Date 3-6-25 Date: April 16, 23, 2025

PUBLIC NOTICE

Order Fixing Time and Place of

Janel B. Fredericksen (#05372) SMITH & STREGE LTD. 321 Dakota Avenue, P.O. Box 38 Wahpeton, North Dakota 58074 Telephone: (701) 642-2668 Fax: (701) 642-4729

Attorney for Personal Representative

Court File No. 39-2025-PR-00020 IN THE DISTRICT COURT OF RICHLAND COUNTY, STATE OF NORTH DAKOTA IN THE MATTER OF THE ESTATE OF MARGARET W. STOWE A/K/A MARGARET STOWE, DECEASED

HEARING

1. The Petition of Lorinda Stowe and Cheryl Koch for Formal Probate of Will and Appointment of a Personal Representative having come before the

ORDER FIXING TIME AND PLACE OF

2 IT IS HEREBY ORDERED that the 2.11 IS HEREBY ORDERED that the 12th day of May, 2025, at 1:20 o'clock p.m. at the courtroom of said Court at the Courthouse in the City of Wahpeton Richland County, North Dakota, be and the same hereby is set as the time and place for the hearing of said Petition, and any person interested may appear and contest said Will and may object to the appointment of the Petitioner as Personal

3. IT IS FURTHER ORDERED that the Petitioner give notice of said hearing in the manner prescribed by NDCC 30.1-03-01 to all persons entitled to notice pursuant to NDCC 30.1-15-03 and to all persons who have filed a demand for notice pursuant to NDCC 30.1-13-04. Dated April 16, 2025.

/s/ Bradley A. Cruff
Judge of the District Court Date: April 23, 30, May 7, 2025 WDN001108

PUBLIC NOTICE April 2025 Tax Equalization

MOORETON CITY COUNCIL MINUTES

The Mooreton City Annual Tax Equalization meeting was held on April 16, 2025 at 7:00 PM. Mayor Neil Klosterman, Council Thomas Breuer, Terrie Breuer, and Ashley Fudge were present. Additional present were Wendy Matejcek from county assessors' office and Marlys Braun and Roberta Travis. Motion by Terrie Breuer to approve assessors report as presented. Motion seconded by Thomas Breuer and MC by roll call vote. Meeting adjourned at 7:32 PM. Jennifer Kjar, Auditor

Date: April 23, 2025 WDN001113

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CONTINUED FROM A2

EVENT

the state.

people.

meal-packing experience

to communities across

Each event is organized

with care: volunteers set

up an assembly line, put

on gloves and aprons,

and work together to fill,

weigh, seal and pack the

meals. It's a meaningful,

often eye-opening experi-

ence, especially for young

Beyond the practical

task of assembling meals,

the event is a powerful

reminder of the struggles

many face worldwide.

"Our two main focus areas discussed were the urgent need to end child marriage and sex trafficking, and the ongoing fight to prevent violence against women," said Jodi Beyer, board director. "We also raised funds for Zonta International, which are being used to support initiatives for women and girls around the world."

Zonta International works globally, nationally, and locally towards a vision of a world in which women's rights are recognized as human rights and every woman is empowered to reach her full potential — free from violence and inequality.

Key pillars of the organization include advocating for gender equality, ending gender-based violence, preventing the child marriage and expanding access to education.

The Breckenridge-Wahpeton Zonta Club supports local organizations

Someplace Safe and Three River Crisis Center through annual donations. The club also offers scholarships for women, volunteers in the community and provides feminine hygiene products to area schools and colleges.

volunteers of all ages to

help with packing. No ex-

perience needed, and all

supplies will be provided.

hands-on opportunity to

make a real difference —

with each meal costing

"This work reminds us

we're all part of the same

human family," said Eck-

stein. "We may not meet

the people we serve, but

the meals we send are a

message of hope, com-

passion, and God's love."

To sign up or learn

more about volunteering,

contact Val Hauschild at

701-671-0616.

just 25 cents to produce.

The event offers a

"The meeting was well attended, and the feedback has been very positive," said Beyer. "It was inspiring to see so many passionate women come together to share ideas and reaffirm our mission to build a better world for women and girls."

Wahpeton Public School District #37 of Richland County, North Dakota, is accepting sealed bids for the purchase of one 14-passenger capacity mini school

PUBLIC NOTICE Vigesaa Notice

PUBLIC NOTICE

The Commissioner of Public Safety has determined that Wilkin County qualifies as a site for a Driver's License Agent

Office. This notice announces the intent

of the Commissioner of Public Safety to

appoint a new Driver's License Agent opportunity, not a job posting. It does not include the motor vehicle office already

The Driver's License Agent must

maintain the office in Wilkin County, Minnesota, preferably in the city of Breckenridge. The Driver's License Agent shall be responsible for the

application responsibilities delegated by

the Commissioner of Public Safety. The potential Driver's License agent must agree to procure and maintain the photo

identification equipment, vision-testing

equipment and any other equipment of

inventory necessary to process Driver

The Commissioner of Public Safety

pursuant to Minnesota Statute, section

171.061, and Minnesota Rule, Chapter 7404, will appoint the Driver's License

application for appointment, contact:

Minnesota Department of Public Safety, Driver Services Division 445 Minnesota St Suite 183 St Paul MN 55101-0183

completed applications no later than 4:30 pm, May 7, 2025.

License applications

Lori Cotton

Phone: 651-201-7289

Date: April 23, 30, 2025

Email: lori.cotton@state.mn.us

The Department of Public Safety, Driver Services Division, must rece

administration of driver's license

established in Breckenridge).

Public Notice

WDN001114

IN THE DISTRICT COURT OF BOTTINEAU COUNTY, STATE OF NORTH DAKOTA In the Matter of the Estate of Steven Vigesaa alk/a Steven Trygve Vigesaa, Deceased NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of mailing of this notice or said claim will be forever barred. Claims must either be presented to Teri Vigesaa Personal Representative of the estate at Krassin Law Office, 120 South First Street, Wahpeton, ND 58075, or filed with the Court.

Dated this 7th day of April, 2025

/s/ Teri Vigesaa, Personal Representative /s/ Don R. Krassin

Attorney for Personal Representative 120 South First Street Wahpeton, ND 58075 701-642-4747 North Dakota License No. 03276 Email: don@donlaw.us

Krassin Law Office - April 1 2025 Date: April 23, 30, May 7, 2025 WDN001111