

PUBLIC NOTICE

City of Hankinson

ADVERTISEMENT FOR BIDS
4TH Ave SW DRAINAGE IMPROVEMENTS

Hankinson, ND

RECEIPT AND OPENING OF PROPOSALS: Sealed proposals for the work described below will be received online through QuestCDN.com and at the Office of Bolton & Menk Inc. 3168 41 st Street South Suite 2, Fargo, North Dakota 58104 until 10:00 am on Wednesday, April 30 at which time the bids will be opened and publicly

DESCRIPTION OF WORK: The work includes the construction of approximately QUANITY ITEM

UNIT SQ YD LF EA LF EA LF SQ YD TON 3510 4110 . 580

ITEM
Milling Pavement 2"
4" Subsurface Drain (Perforated)
48" Manhole with Trash Pump
Concrete Curb & Gutter
Install Sanitary Sewer Casting
4" Subsurface Drain (Non-Perfora
6" Concrete Driveway Pavement
Superpave FFA 42

together with numerous related items of work, all in accordance with Plans and COMPLETION OF WORK: All work under the Contract must be complete by

10/17/25.
PLAN HOLDERS LIST, ADDENDUMS AND BID TABULATION: The plan holders list, addendums and bid tabulations will be available for download on-line at www questcdn.com or www.bolton-menk.com. Any addendums may also be distributed by

TO OBTAIN BID DOCUMENTS: Complete digital project bidding documents are available at www.questcdn.com or www.bolton-menk.com. You may view the digital plan documents for free by entering Quest project # 9639712 on the website's Project Search page. Documents may be downloaded for \$50.00. Please contact QuestCDN. Search page: Documents may be downloaded for \$50.00. Please contact QuestCDN. com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, viewing, downloading, and working with this digital project information. An optional paper set of project documents is also available for a nonrefundable price of \$150.00 per set, which includes applicable sales tax and shipping. Please make your check payable to Bolton & Menk, Inc. and send it to 3168 41st Street South, Suite 2, Fargo, ND 58104, (701) 566-5339

BID SUBMITTAL: A Bid shall be submitted no later than the date and time prescribed BID SUBMITIAL: A Bid shall be submitted no later than the date and time prescribed and at the place indicated in the advertisement or invitation to bid. For this project, the Owner will be accepting both paper bids and online electronic bids through QuestCDN. To access the electronic bid form, download the project documents and click the online bidding button at the top of the advertisement. Prospective bidders must be on the plan holders list through QuestCDN for bids to be accepted.

BID SECURITY: Each bid must be accompanied by a separate envelope containing the contractor's license and bid security. The bid security must be in a sum equal to five percent of the full amount of the bid and must be in the form of a bidder's bond. A bidder's bond must be executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within ten days after notice of the award, shall execute a contract in accordance with the tensor of the bid and the bid bond and appropriation. contract in accordance with the terms of the bid and the bid bond and any condition

contract in accordance with the terms of the bid and the bid bond and any condition of the governing body. A countersignature of a bid bond is not required under Section 45-01.2-05 of the North Dakota Century Code. If a successful bidder does not execute a contract within the ten days allowed, the bidder's bond must be forfeited to the governing body and the project awarded to the next lowest responsible bidder. A bidder, except a bidder on a municipal, rural, and industrial water supply project using funds provided under Public Law No. 99-294 [100 Stat. 426; 43 U.S.C. 390a], must be licensed for the full amount of the bid as required by section 43-07-12. For projects using funds provided under Public Law No. 99-294 [100 Stat. 426; 43 U.S.C. 390a], unless a bidder obtains a contractor's license for the full amount of its bid within twenty days after its determined the bidder is the lowest responsible bidder, the bid must be rejected and the contract awarded to the next lowest bidder.

No bid may be read or considered if the bid does not fully comply with the No bid may be read or considered if the bid does not fully comply with the requirements of Section 48-01.2-05 of the North Dakota Century Code and any

deficient bid submitted must be resealed and returned to the bidder immediately.

OWNER'S RIGHTS RESERVED: The Owner reserves the right to reject any or all bids and to waive any irregularities and informalities therein and to award the Contract to other than the lowest bidder if, in their discretion, the interest of the Owner would be best served thereby.

Published: QuestCDN

DATED:

PUBLIC NOTICE

April Council Meeting
WYNDMERE CITY COUNCIL
MEETING

The Wyndmere City Council held their

regular meeting at City Hall on April 7, 2025. Members present: Mayor Brandt, Councilmen – Hetland, Anderson,

Kuchera, Vosberg Superintendent

Utke; Auditor - Anderson; Community

members: Scott & Etnan Petermann and City Engineer, Grant Kuper and Ben Graupman arrived at 7:30 PM The meeting was called to order at 7:05 PM and the Pledge of Allegiance was recited. Approval of Minutes – Motion by Hetland

to approve, second by Anderson. MC Approval of Bills – Motion by Kuchera to approve, second by Vosberg. MC Auditor Report – Financials were reviewed.

Fund returned funds to NDIRF members

continued responsible stewardship of the Fund. The City of Wyndmere and Park

District received a check in the amount of

\$651. Motion by Hetland to give the entire sum of the check to the Park District.

second by Kuchera. MC The 2022 Tax Foreclosure List was received from the County and the Council reviewed the list

Superintendent Report - given by Utke

Old Business - Received an email from

our City Attorney on the property located at 406 Elm Ave about getting into the home to access the structural integrity but it will require Court approval. The Council would like the Attorney informed

period of time due to a leak. Will contact the City Attorney and go from there. An abatement letter will be sent to 430 4 th Street. No update on the codification

that water was in the basement for a

of Ordinances. New Business - City

wide cleanup dates will be Friday, May 2 from 5 PM to 7 PM & Saturday, May

3 from 8:30 AM to 10:30 AM or until roll offs are full. Summer help applications will be accepted until the next Council

meeting. Motion by Hetland to approve Ordinance 142, "Adopting & Creating City of Wyndmere Infill & Redevelopm

Program, second by Kuchera. MC Phase 2 of the street project was discussed doing 4 th Street and Birch Avenue.

scenarios on the street project for further

review, second by Vosberg. MC Will check with the school on the system they use for communication. Other Business

- Motion by Hetland to approve the plans

and specifications for the 2025 Chip Seal

Project, authorize advertisement for bids and approve Task Work Order 7, second by Kuchera. MC Before the chip sealing is done, the sewer connection issue will

be completed north of the school and the bump on First Street will be milled down.

Approval was given to the Fall Festival committee to use the land south of Gilead for the rodeo. Mayor Brandt presented his resignation. Motion by Kuchera to adjourn the meeting at 8:00 PM, second

Motion by Hetland for Bolton & Menk

to put together estimates for different

The North Dakota Insurance Reserve

due to last year's strong underwriting

members: Scott & Ethan Petermann

April 7, 2025

4/16/2025

Date: April 16, 23, 2025 NMO000339

PUBLIC NOTICE

The Fairmount School Board held the regular monthly board meeting on Wednesday, April 9, 2025. Members present: Stephen Campbell, Tim Campbell, Nikki Davis, Markus

Others present: Steve Hall, Jay Townsend, Amy Gebro, Kristen Martin, Grace Martin, Dan Spellerberg, Randal Brockman.

President Campbell at 6:00 pm with the Pledge of Allegiance.
The agenda was approved with no additions with a motion by S. Campbell.

Second/Geffre. Motion carried. The minutes from the March 12, 2025 Second/Metcalf. Motion carried

Second/Davis, Motion carried. The financial report was approved with a motion by Davis. Second/S. Campbell.

Standing reports were heard.
Old Business: none.
New Business: Vo-tech Presentation – Dan Spellerberg and Randal Brockman presented on classes that are offered

through the Vo-Tech center.

Teacher Resignation – Motion by Geffre to accept the resignation from Tracy Thode effective at the end of the 2024 2025 school year. Second/S. Campbell. Roll call vote: S. Campbell – ave: Metcalf

Bus Bids - Mr. Hall presented the bus hids that were received. Discussion

Next meeting will be Wednesday, May 14, 2025 at 6:00 pm in the Fairmount School Library

Amazon Campbell, T.
Capital One
Child Nutrition
City of Fairmount
Column Software Column Software
Culinex
Daily News
East Side Dairy
Edmentum
Fairmount Locker
Gast Construction
G & R Control
Gopher Theater
Hall, S.
Hampton Inn Hampton Inn Hillyard Hilton Hobart Innovative Office

by Vosberg. MC Next Meeting - May 5, 2025 at 7:00 PM Fat Man Trash \$5519.47, Southeast \$2889.37, Dakota Valley \$149.58, Red River Comm \$314.97, News Monitor \$37.80, News Monitor \$71.10, US Postal \$300, US Treasury \$2000.23, King, Stephanie \$198.05, LSB \$52.28, Utke \$40, Edward Jones \$408.16, Julson \$400, Lies, Bullis, & Hatting \$290, Wyndmere Oil \$329.86, Wyndmere Auto \$391.63, Richland County \$1, Southeast Water \$472.50, Ottertail \$2343.63, Salary \$6799.07

Date: April 23, 2025 NMO000337

PUBLIC NOTICE

Equalization Meeting
EQUALIZATION MEETING CITY OF
WYNDMERE APRIL 7, 2025
Mayor – Brandt, Council Members: Anderson, Vosberg, Hetland, Kuchera; Auditor Anderson; Richland County Assessor
Wendy Matejcek, City Superintendent
- Shannon Utke. The meeting was called to order at 6:46 PM. The Tolerance Level set by the ND State Board of Equalization is 90 to 100% of market value. Residential Sales Ratio for 2024 is 86.5% and Commercial Sales Ratio for 2024 is 86.5% and Commercial Sales Ratio for 2024 is 96.4%. Homestead Credit and Disabled Vet Credit are available and depends on income/ asset level. Currently 26 have Homestead Credit and 5 have Veteran's Credit. More information can be found at http://www.co.richland.nd.us/assessor, or by contacting the Richland County Assessor's office at 701.642.7805. The state funds the taxes that the Homestead and Disabled Vet Credits do not have to pay. Tax exemptions are available for new homes up to the first \$150k for 2 years and renovations up to \$75k for 2 years. This can be applied for through the county. Discussion was held on City taxable valuation and mills. Currently there are 4 mobile homes in Wyndmere. Motion by Kuchera, second by Anderson to accept the Assessor's report . MC Anderson, Hetland, Phalen Kuchera – aye

report . MC Anderson, Hetland, Phalen Kuchera – aye Motion by Hetland to adjourn at 7:02 PM, second by Vosberg. MC Date: April 23, 2025 NMO000336

April 9, 2025 School Board Minutes

Geffre, Cassandra Metcalf,

The meeting was called to order by

meeting were approved with a motion by The claims for the month of March were approved with a motion by Metcalf

– aye; Davis – aye; Geffre – aye, T. Campbell – aye; Motion carried 5-0. Class of 2025 Valedictorian and

Salutatorian - Motion by Davis to accept the Class of 2025 GPA's and to elect one valedictorian and one salutatorian for the Class of 2025. Second/Metcalf. Roll Call vote: S. Campbell – aye; Metcalf – aye; Davis – aye; Geffre – nay; T. Campbell-aye; Motion carried 4-1.

followed. No action was taken.
Teacher Negotiations – Discussion followed.

Meeting was adjourned at 6:50 pm. \$28.65 \$28.65 \$125.00 \$166.86 \$179.58 \$91.75 \$130.50 \$439.71 \$407.88 \$945.82 \$387.53 \$1249.11 \$178.638.05 \$10.850.00 \$294.00 \$51.58 \$335.00 \$99.00 \$265.45 \$215.76 \$61.90 \$50.00 \$31.38 \$90.00 \$90.00 \$55.06 \$604.32 \$609.14 \$53.25 \$53. Jaymar Business Johnson, R. King, R. Menards Menards
NLU Computers
North Sargent
Ottertail Power
Red River
Richland School
Saafe, LLC Scott's Electric SNA Summit Fire Supreme School Taylor, D. \$125.00 \$125.00 \$75.00 \$585.00 \$134.74 \$370.00 \$5054.36 \$51.97 \$2334.00 Townsend, Je Townsend, R. Townsend, R.
Trio Environmental
Truck Shop
TwoTrees
USFoods
Verizon
Village
Wahp. Ace
Wally's Plumbing \$15.92 \$342.00

THESE MINUTES ARE SUBJECT TO **BOARD APPROVAL** Tim Campbell, School Board President Amy Gebro, Business Manager Date: April 23, 2025





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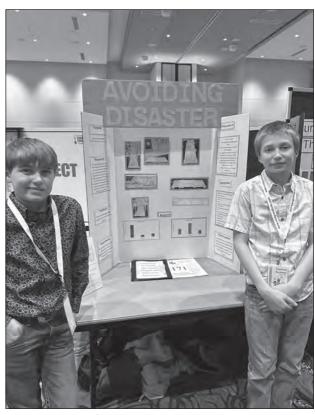




CALL 701-990-1407



Ava Frolek, ninth grader, represented the Senior Division with her project "The Effects of Life on Our Plants."



Ryker Stroehl, left, and Christian Kackman were honored with the Otter Tail Power Company Award in the Junior Division for their team project titled "Avoiding Disaster."

SCIENCE FROM PAGE 1

Bacteria," a comparison of hand soap versus hand sanitizer.

His interest stemmed from daily life.

"I use a lot of hand ed to see which one interests. worked better," Schram explained.

Despite the late nights of preparation, Schram said he had a great time, adding, "I hope I can go next year. I enjoyed meeting new people and hanging out with my friends."

This year's fair was not only a platform for recognition but also a

launching point for further learning and personal development.

The experience helped students gain confidence in public speaking, deepen their scientific knowledge and connect with sanitizer, so I want- peers who share similar

With new experiences, awards, and unforgettable moments, Lidgerwood's young scientists left the State Science Fair inspired and eager to return. The district looks forward to continuing its tradition of excellence in science education and supporting students in pursuing their passions.





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