

RICHLAND COUNTY MARKETPLACE

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SERVICES SERVICES

Statewides

your zip code to connect to the right provider! (NorthScan)

Medical - Licensed Mental Health Clinicians/Practitioners/Providers needed for consulting positions throughout North Dakota. Flexible day, afternoon, or evening hours offered. Call Jake at 866-633-3700, ext. 143 or email your resume to JZiegler@WorldwideTravelStaffing.com today! (NorthScan)

YOU CAN PLACE a 25-word classified ad—like this one—in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details. (NorthScan)

PEST CONTROL: PROTECT YOUR HOME from pests safely and affordably. Roaches, Bed Bugs, Rodent, Termite, Spiders and other pests. Locally owned and affordable. Call for service or an inspection today! 866-892-7677 Have zip code of property ready when calling! (NorthScan)

HOUSING

PARKVIEW APARTMENTS

Lidgerwood, ND 1 Bedroom Available Income Based All Utilities Paid No Steps / Non Smoking \$100 GIFT CARD WITH 1 YEAR LEASE Contact Jaime 701-899-0682 or 701-356-9501 Professionally Managed by Prairie Homes Management TTY: 1-800-366-6888 EHO

NEW HORIZONS APARTMENTS

Fairmount, ND Rent \$420, Security Dep. \$420 1 Bedroom Available Private Entrance All Utilities Paid (1 month free with year lease) Call Prairie Homes Management 701-356-9501. Professionally Managed by Prairie Homes Management

PRAIRIE VIEW APARTMENTS

Hankinson, ND 1 & 2 Bedrooms Available All Utilities Paid. Income Based. No Steps/Onsite Laundry. \$100 rental incentive. Non Smoking Call Jaime @ 701-899-0682 or 701-356-9501 Professionally Managed by Prairie Homes Management TTY: 1-800-366-6888 EHO

ANNOUNCEMENTS

FAIRMOUNT

LEGION POST 106 and Explore America **BREAKFAST**

Serving the first Sunday of every month November through April At the Fairmount Community Center from 8:30AM-12:30PM (Weather Postponement Breakfast will be the following Sunday) (Listen to KBMW-1450 on your Radio Dial or check the Breakfast Facebook page)

Serving: French Toast, Pancakes, Eggs, Biscuits and Gravy, Sausage, Ham, Coffee and Juice

Prices: Adults - \$13 High School (6-12) - \$10 Grade School (1-5) - \$5 Preschool - FREE

West Birch Apartments Wyndmere, ND

2 Bedroom

Income based units. All utilities paid, non-smoking, W/D hook up in unit Call Mark 701-640-8431 or Prairie Homes Management 701-356-9501 Professionally Managed by Prairie Homes Management TTY: 1-800-366-6888 EHO

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RICHLAND COUNTY PUBLIC NOTICES

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For assistance, email: legals@wickpublicnotice.com

PUBLIC NOTICE

Estate of Hilda Vogeler
IN THE DISTRICT COURT, SOUTHEAST JUDICIAL DISTRICT
STATE OF NORTH DAKOTA
COUNTY OF RICHLAND
PROBATE DIVISION
Court File No. 39-2025-PR-00017
In the Matter of the Estate of Hilda Vogeler, Deceased.
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned have been appointed Co-Personal Representatives of the above estate. All persons having claims against the said decedent are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Michael J. Vogeler, Co-Personal Representative of the Estate, at 17265 70th St SE, Wahpeton, ND 58075, Colette G. Mumm, Co-Personal Representative of the Estate, 1055 230th St W, Farmington, MN 55024, or filed with the Court. Dated this 13th day of March, 2025.

Michael J. Vogeler
17265 70th St SE
Wahpeton, ND 58075

Dated this 13th day of March, 2025.

Colette G. Mumm
1055 230th St W
Farmington, MN 55024

Timothy G. Richard, ND #05454, of SERKLAND LAW FIRM.
10 Roberts Street N
Fargo, North Dakota 58102
Phone: 701-232-8957
trichard@serklandlaw.com
Attorneys for: Personal Representative

Date: March 26, April 2, 9, 2025
NMO000326

PUBLIC NOTICE

School Board Minutes

Hankinson Public School District 8
School Board Meeting
Monday, February 10, 2025

Call to Order: The meeting was called to order by President Aaron Medenwaldt at 7:30 p.m.

Members Present: Aaron Medenwaldt, Jason Semerad, Nick Foertsch, Melissa Schmidt, Jodi Severson

Others Present: Chad Benson, Sarah Pohl, Renae O'Meara, DeeAnn Bilben, Jessica Peterson, Dan Spellerberg, Randal Brockman

Agenda: Motion by Foertsch, second by Schmidt to approve the agenda with addition. Motion carried.

Consent Agenda: Motion by Foertsch, second by Semerad to approve the consent agenda as follows: Minutes of January 16, 2025 Board meeting; Vocational; SEEC; Bus reports; Activity and Hot Lunch reports; Invoices. Roll call: All yes.

Balance Sheet and Revenue Report: Motion by Foertsch, second by Semerad to approve the balance sheet and revenue reports as presented. Roll call: All yes.

Elementary and Secondary Principal's report: Renae O'Meara presented the Elementary Principal's Report. Sarah Pohl presented the Secondary Principal's Report.

SRCTC Presentation: Dan Spellerberg and Randal Brockman gave an overview of the SE Region Career and Technology Centers offerings and activities.

Enclosed Trailer: Four bids were received for the enclosed trailer. The high bid was received from Claude Severson in the amount of \$1,379.

2025-26 Calendar: Motion by Foertsch, second by Severson to approve the 2025-26 School Calendar as presented. Roll call: All yes.

Election Date, etc.: Motion by Semerad, second by Schmidt to set the school board election date for Tuesday, June 10 at the Hankinson Community Center. Roll call: All yes.

West Gym: Motion by Foertsch, second by Semerad to accept the bid from Jwood Sports Flooring in the amount of \$123,900 to replace the west gym floor. Roll call: All yes. Motion by Schmidt, second by Severson to accept the bid from SAAFE, LLC in the amount of \$82,847 for new west gym bleachers. Roll call: All yes.

Elementary Library Shelving: Motion by Foertsch, second by Severson to accept the bid from Connect Interiors in the amount of \$3,897.60 for additional library shelving. Roll call: All yes.

Superintendent Evaluation: President Medenwaldt asked that all board members complete the Superintendent evaluation by Friday, March 7.

Adjournment: President Medenwaldt adjourned the meeting at 8:29 p.m.

Aaron Medenwaldt President
DeeAnn Bilben Business Manager

PUBLIC NOTICE

March 12, 2025 School Board Minutes
March 12, 2025
The Fairmount School Board held the regular monthly board meeting on Wednesday, March 12, 2025.
Members present: Stephen Campbell, Tim Campbell, Nikki Davis, Markus Geffre, Cassandra Metcalf.
Others present: Steve Hall, Jay Townsend, Amy Gebro.
The meeting was called to order by President Campbell at 6:00 pm with the Pledge of Allegiance.
The agenda was approved with addition of Boys Golf Coach Contract with a motion by Geffre. Second/Metcalf. Motion carried. The minutes from the February 18, 2025 meeting were approved with a motion by S. Campbell. Second/Davis. Motion carried.
The claims for the month of February were approved with a motion by Davis. Second/Metcalf. Motion carried.
The financial report was approved with a motion by S. Campbell. Second/Metcalf. Motion carried.
Standing reports were heard.
Old Business: HVAC update – Mr. Hall gave an update on the progress of the HVAC project. Discussion followed.
Policy HCAF – Food Service Procurement Policy – Motion by Geffre to accept the second reading of Policy HCAF – Food Service Procurement as presented. Second/Metcalf. Roll Call vote: S. Campbell – aye; Metcalf – aye; Davis – aye; Geffre – aye; T. Campbell – aye; Motion carried 5 to 0.
Lighting Project – Motion by Geffre to accept the proposal from Scott's Electric for the full fixture replacement with 50% being paid by a lighting grant. Second/S. Campbell. Roll Call vote: S. Campbell – aye; Metcalf – aye; Davis – aye; Geffre – aye; T. Campbell – aye; Motion carried 5 to 0.
Fire Alarm Replacement – Motion by Metcalf to accept the proposal from Scott's Electric on the replacement of the fire alarm system. Second/Davis. Roll Call vote: S. Campbell – aye; Metcalf – aye; Davis – aye; Geffre – aye; T. Campbell – aye; Motion carried 5 to 0.
Boys Golf Coach Contract – Motion by S. Campbell to accept the boys golf coaching contract for Roger Nelson for the 2025 golf season. Second/Metcalf. Roll Call vote: S. Campbell – aye; Metcalf – aye; Davis – aye; Geffre – aye; T. Campbell – aye; Motion carried 5 to 0.
Next meeting will be Wednesday, April 9, 2025 at 6:00 pm in the Fairmount School Library.
Meeting was adjourned at 6:28 pm.
Althoff, B. \$244.00
Amazon \$156.26
Anderson's Event \$1690.93
Barkrecht, J. \$4645.24
Boiler Inspection \$130.00
Campbell, S. \$419.60
Capital One \$436.83
Cenex Tower City \$71.71
Child Nutrition \$158.27
Chiva, N. \$200.00
City of Fairmount \$102.15
Column Software \$144.90
Connecting Point \$370.00
Culinary \$169.85
Daily News \$198.91
Dakota Water \$84.00
East Side Dairy \$1011.04
Fairmount Locker \$952.73
Farmers Union \$121.39
Hills 210 Café \$250.00
Hillyard \$541.25
Hobart \$1034.12
Innovative Office \$161.72
JB Therapy \$1386.78
KBMW \$75.00
Maple Valley HS \$129.00
Marc \$1134.38
Nadine Julson \$22039.90
ND Center of Distance Ed \$1570.00
North Sargent HS \$42.00
Oakes HS \$28.00
Ottertail Power \$4127.21
Peoples State Bank \$40.00
Peterson, C. \$160.00
Radisson Inn \$205.00
Reyes, G. \$200.00
Richland School \$240.50
Ronan, M. \$160.00
Schauer, E. \$150.00
Scott's Electric \$1073.65
Shell – Bismarck \$26.76
Simonson – Bismarck \$38.50
Southeast Votech \$10306.00
Storbakken \$318.00
Sun Valley Design \$22.00
Taylor, D. \$43.53
Townsend, J. \$122.13
Townsend, R. \$100.00
Truck Shop \$303.59
TwoTrees Tech \$370.00
US Foods \$3485.53
Ventriss Learning \$90.00
Verizon \$51.97
Village \$1030.00
THESE MINUTES ARE SUBJECT TO BOARD APPROVAL.
Tim Campbell, School Board President
Amy Gebro, Business Manager
Date: April 2, 2025
NMO000332

PUBLIC NOTICE

Resolution for Submission of School Construction Loan Application

WHEREAS, the School Board of Wyndmere Public School District No. 42, Richland, Ransom and Sargent Counties, North Dakota (the "District"), has determined that it is necessary and expedient for the District to issue bonds to construct, remodel, improve and equip school buildings (the "Project"); and

WHEREAS, the District adopted an Initial Resolution on November 13, 2024, for the issuance of General Obligation Building Fund Bonds in an amount not exceeding \$242,500 to finance the Project; and

WHEREAS, within 60 days after publication of the Initial Resolution there were not received written protests against adoption of the Initial Resolution signed by the owners of taxable property having an assessed valuation equal to five percent or more of the assessed valuation of all taxable property within the District.

NOW, THEREFORE, BE IT RESOLVED,

- The District shall submit an application to the Department of Public Instruction for a State School Construction Loan pursuant to Chapter 15.1-36, N.D.C.C. to be paid from the tax levies authorized by Section 57-15-16, N.D.C.C. as necessary for such payment.
- The Superintendent is directed to submit an application and take such action as may be necessary in connection with obtaining approval for a State School Construction Loan.

Dated: March 20, 2025.
WYNDMERE PUBLIC SCHOOL DISTRICT NO. 42 Attest:
/s/ President, School Board
/s/ Business Manager

The governing body of the District acted on the foregoing resolution at a properly noticed meeting held in Wyndmere, North Dakota, on March 20, 2025 with the motion for adoption made by Manstrom and seconded by Dotzen rod, and the roll call vote on the motion was as follows:
"Aye" Manstrom, Dotzenrod, Bernard, Johnson, Busche
"Nay" Absent none
Date: April 2, 2025
NMO000330

PUBLIC NOTICE

Doc's Pub & Eatery
CITY OF HANKINSON
NOTICE OF HEARING ON LIQUOR LICENSE
LICENSURE
(DMS Enterprises LLC dba Doc's Pub & Eatery)

Notice is hereby given that the City of Hankinson will be determining whether or not to grant an application for an on and off sale liquor license for premises located at 344 Main Avenue S, City of Hankinson, North Dakota. The City Council will meet at 6:00 p.m. on the 7th day of April, 2025, at Hankinson Community Center, 112 Main Ave South, in the City of Hankinson, North Dakota, to consider granting the application for an on and off sale liquor license.

Dated this 18th day of March, 2025.
/s/ Kristi Kelley
City Auditor, Hankinson, ND
Date: April 2, 2025
NMO000331

RICHLAND COUNTY PUBLIC NOTICES

RICHLAND COUNTY

PUBLIC NOTICES

FARMLAND FOR SALE ON BIDS

Duerr Township, Richland County, North Dakota

E ½ SW ¼ of Section 11, Township 129 North, Range 51, Richland County, North Dakota, consisting of approximately 58.14 tillable acres.

BID PROCEDURE: Written bids will be received at the office of Smith & Strege Ltd., 321 Dakota Avenue, P.O. Box 38, Wahpeton, North Dakota 58074-0038, until Tuesday, April 22, 2025 at 5:00 p.m. Bids should be for the total dollar amount and not per acre. The highest bidders will be notified and invited to participate in an oral bidding to be held on Friday, April 25, 2025, at 9:00 a.m., at the office of Smith & Strege Ltd., 321 Dakota Avenue, Wahpeton, North Dakota 58075.

TERMS OF SALE AND CLOSING: Terms of the sale are cash. A 10% earnest money check will be required of the successful bidder on the date of the sale, with the balance due in full in 40 days. Seller will furnish a continued abstract of title evidencing marketable title for each tract. Seller will convey title by Warranty Deed at closing. Seller reserves the right to reject any and all bids.

POSSESSION: Note that there is an active lease on this land until December 31, 2025.

For more details and a bid form, contact the Smith & Strege Ltd. law firm at:
Smith & Strege Ltd.
321 Dakota Avenue
P.O. Box 38
Wahpeton, ND 58074-0038
Telephone (701) 642-2668
Facsimile (701) 642-4729

NOW HIRING | Wahpeton, ND LAB TECHNICIAN

\$3000 Sign on Bonus

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Do you have a strong attention to detail and like working in a team environment? Does the quality & safety of the food you eat and drink interest you? Do you want a job with career advancement opportunities? Then Cargill Wahpeton has the position for you! We are currently accepting applications for a Food Safety & Quality Technician. This position will complete routine analysis and lab tests as well as document and communicate the results. Great benefits and immediate PTO accrual!

To apply for this position, go to Cargill.com/careers

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RICHLAND COUNTY CORRECTIONS FACILITY IS NOW HIRING!

Start your career in Law Enforcement today.

Now hiring Corrections Officer for full time positions

- No previous training required
- Must be 18 years old or older with no criminal record and pass a background check
- Room for advancement
- Retirement benefits
- Medical/Dental
- Paid on Job Training
- Paid vacation and sick leave
- 8 and 12 hour rotating shifts
- Starting Pay: \$22.19/hour will increase after training is completed
- \$1.00 shift differential for overnights/weekends

For more information reach out to us at:

Chief Corrections Deputy
- Steve Gjerdevig
701-671-7920
sgjerdevig@co.richland.nd.us

HR Director
- Mechelle Olsen
701-642-7704
molsen@co.richland.nd.us

www.co.richland.nd.us/sheriff-jail