

Let the classifieds work for you

Line ads \$7.95 up to 20 words 25 cents per word thereafter
Classified Display \$13.97 per column inch (runs in both papers)
Card of Thanks : \$10 for 50 words; \$15 for 75 words; \$20 for 100 words

Call for more information
218-371-9141 or tabitha@ncppub.com

the classifieds

Phone: 218-371-9141 or email: tabitha@ncppub.com

Classified Ad Deadline

2:00 PM

MONDAY

HELP WANTED

MEDICAL - LICENSED MENTAL HEALTH Clinicians/Practitioners/Providers needed for consulting positions throughout North Dakota. Flexible day, afternoon, or evening hours offered. Call Jake at 866-633-3700, ext. 143 or email your resume to JZiegler@WorldwideTravelStaffing.com today!

YOU CAN PLACE a 25-word classified ad—like this one—in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details.

SERVICES FOR HIRE

PEST CONTROL: PROTECT YOUR HOME from pests safely and affordably. Roaches, Bed Bugs, Rodent, Termite, Spiders and other pests. Locally owned and affordable. Call for service or an inspection today! 866-892-7677 Have zip code of property ready when calling!

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-877-548-8176

REAL ESTATE FOR SALE

ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701.238.5810. Free valuation.

MISCELLANEOUS FOR SALE

FOR RENT

Large Spacious Apartments

2 Bedroom (800 square feet)
3 Bedroom (900 square feet)

- 1/2 block from school in Cooperstown
• Laundry facilities available
• No smoking, No pets

CONTACT ROBIN: 701-652-5305

FOR RENT BINFORD MANOR APARTMENTS

Binford, ND. 1 Bedroom - \$415, all utilities paid, non-smoking. Contact Barbara at 970-413-1415 or Prairie Homes Management at 701-356-9501 TTY: 1-800-366-688 EHO

NEED NEW FLOORING? Call today to schedule a FREE in-home estimate on Carpeting & Flooring. Call Today! 1-866-892-5868

TOP CA\$H PAID FOR OLD GUITARS! 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 1-844-592-3691

PAYING TOP CA\$H FOR MEN'S SPORT WATCHES! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner

and Speedmaster. Call 1-877-548-8415

LOOKING FOR THE most complete listing of ND Media? ND Media Guide. Only \$30! Call 701-223-6397, ND Newspaper Association.

AUTOS

DONATE YOUR VEHICLE to fund the SEARCH FOR MISSING CHILDREN. FAST FREE PICKUP. 24 hour response. Running or not. Maximum Tax Deduction and No Emission Test Required! Call 24/7: 1-844-591-9132

HEALTH/MEDICAL/

MISCELLANEOUS

IF YOU HAD KNEE OR HIP REPLACEMENT SURGERY and suffered an infection due to use of a Bair Hugger (Blue Blanket), between 2020 and the present time, you may be entitled to compensation. Call attorney Charles H. Johnson 800/535-5727

STOP OVERPAYING FOR HEALTH INSURANCE! A recent study shows that a

majority of people struggle to pay for health coverage. Let us show you how much you can save. Call Now for a no-obligation quote: 877-727-7420. You will need to have your zip code to connect to the right provider!

VIAGRA and CIALIS USERS! 50 Pills SPECIAL \$99.00! 100% guaranteed. CALL NOW! 1-866-481-0920

INJURED IN AN ACCIDENT? Don't Accept the insurance

company's first offer. Many injured parties are entitled to cash settlements in the \$1000's. Get a free evaluation to see what your case is really worth. 100% Free Evaluation. Call Now: 701-505-8373

HAVE A NEWS RELEASE or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.

Eligibility worker in Griggs County. Closing Date 04/06/2025 Summary of Work – Eastern Plains Human Service Zone

This position will be in office at the Griggs County Office in Cooperstown, ND.

Eastern Plains Human Service Zone partners with the Department of Health and Human Services to deliver exceptional Economic Assistance programs to our community. The Eligibility Worker determines eligibility of clients for Economic Assistance Programs by interpreting state and federal policies. Economic Assistance programs include Temporary Assistance to Needy Families (TANF), Health Care Coverage, Supplemental Nutrition Assistance Program (SNAP), Low-Income Energy Assistance, Child Care Assistance, Healthy Steps and General Assistance. Assistance Programs.

Program training is provided for this position.

Eligibility Worker – Example of Duties:

- Conduct interviews of applicants and recipients
• Process client applications
• Establish electronic record
• Attend training and workshops
• Perform defined case changes, workflow functions, and/or determinations
• Interpret state, federal, and county policies
• Monitor program and policy updates
• Maintain working knowledge of laws, rules, policies, procedures, and other regulations

To succeed in this position, you should have strong verbal and written communication skills, computer literacy, collaboration, and decision-making skills.

An ideal candidate for this position will be organized and able to communicate effectively with diverse populations. You will have an eye for detail, be able to manage your time and priorities effectively and pride yourself on excellent communication skills, empathy, and being a team player. You will have a passion for helping others and making a difference in our community.

Working for Eastern Plains Human Service Zone:

Eastern Plains Human Service Zone partners with the Department of Health and Human Services to deliver state-driven Economic Assistance Programs and provides employees with the excellent benefits and employment packages offered by Nelson County as a Nelson County employee. Eastern Plains Human Service Zone team members are offered robust medical, dental and life insurance coverage, as well as an excellent retirement package (ND PERS). Employees enjoy 10 paid holidays, as well as earning both annual leave AND sick leave days.

Minimum Qualifications To be considered for this position, you must have a high school diploma or GED, plus one (1) of the following:

- Three years of work experience in the clerical, accounting, financial, legal, or teaching fields
• Three years of a bachelor's degree program

(90 semester hours or 135 quarter hours)

- Three years combined education and experience as listed above
• Completion of the Eligibility Worker Certificate Program offered at Bismarck State College or formerly offered at Lake Region State College

Position Classification Levels & Requirements: Eligibility Worker I – Job Grade 104: One (1) year of work experience determining eligibility for economic assistance programs in a social service/human service office is required for the Eligibility Worker I classification. Qualified programs include: TANF, SNAP, Foster Care, Medicaid, or LIHEAP. The Eligibility Worker associate degree offered at Bismarck State College can substitute for this one (1) year work requirement.

Eligibility Worker – Underfill (Eligibility Worker Tech) - Job Grade 103: No work experience determining eligibility for economic assistance programs in a social service/human service agency.

About Team ND "Far and away the best prize life offers is the chance to work hard at work worth doing." - Theodore Roosevelt

Application Procedures Your resume should include information to demonstrate how you meet the minimum qualifications as posted. If the Human Resource Division is unable to determine that you meet the minimum qualifications, credit will not be given.

- Applicants must be legally authorized to work in the United States. The Department of Health & Human Services does not offer or provide sponsorships.

All application material must be received on or before the closing date by 11:59 pm.

- A copy of your qualifying degrees transcript and any applicable certifications or licensures must be provided at the time of an interview.

For more information or if you need an accommodation, please contact Madison Crisman at: 701-247-2945 or mcrisman@nd.gov. Employing Unit: Eastern Plains Human Service Zone TTY Number: ND Relay Service 1-800-366-6888 (text); 1-800-366-6889 (voice) If you are experiencing technical difficulties with the Application Process or uploading attachments, please contact recruiter@nd.gov or (701)328-3290.

Equal Employment Opportunity

The State of North Dakota and this hiring agency do not discriminate on the basis of race, color, national origin, sex (including sexual orientation and gender identity), genetics, religion, age or disability in employment or the provisions of services and complies with the provisions of the North Dakota Human Rights Act.

As an employer, the State of North Dakota prohibits smoking in all places of state employment in accordance with N.D.C.C. § 23-12-10.

NOW HIRING

EAST CENTRAL CENTER FOR EXCEPTIONAL CHILDREN

HIRING FOR THE 2025-26 SCHOOL YEAR

Special Education Teachers (Midkota)

1 Full-time Position
1 Part-time Position

Please email cover letter, resume and letters of recommendation to: Ashly.Wolsky@k12.nd.us

Paraprofessionals (Midkota)
3 Full-time Positions

Paraprofessional (Carrington)
1 Full-time Position (immediate opening)



Interested in a career in special education? Interested in a master's degree at a reduced-cost?

UND RESIDENT TEACHER PROGRAM

Contact Ashly Wolsky @ East Central: 701-412-4360

HELP WANTED

The Griggs County Highway Department is seeking an equipment operator.

Must have a valid CDL or be willing to obtain one. Must be able to service equipment and other duties as assigned by the Road Superintendent. Employment is subject to a background check and drug and alcohol screenings.

Benefits include retirement, a single health insurance policy, paid holidays, paid vacation, and paid sick leave. An application may be obtained by visiting our website at griggscountynd.gov or by calling Wayne at 701-797-3420.

DAKOTA RURAL WATER DISTRICT ANNUAL MEETING

will be held MONDAY, APRIL 14, 2025 7 P.M. MEETING

FINLEY AMERICAN LEGION

- 1. To Receive a report from: President, Scott Syverson Secretary/Treasurer, Brady Palmer Manager, Jordyne Lee AE2S, Geoffrey Slick/ Chris Clauson
2. To transact such other business as may properly come before such meeting
3. Election of Six (6) Directors of the Board
• Meal served at 6 P.M.
• Door Prizes following meeting

By Order of the Board of Directors Scott Syverson

