

Classifieds & Legals

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LEGALS

IN DISTRICT COURT, COUNTY OF RAMSEY, STATE OF NORTH DAKOTA
Western Equipment Finance, a division of Western State Bank, Plaintiff,
v.
Cirque Noir, LLC and Kamyar Ansari and Joseph Berro, Defendants.
Civil No. 36-2025-CV-00270

SUMMONS
STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:
YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is hereby served upon you, by serving upon the undersigned an answer or other proper response within twenty-one (21) days after the service of this Summons and Complaint upon you, exclusive of the day of service.

If you fail to do so, Judgment by Default will be taken against you for the relief demanded in the Complaint.
Dated this 31st day of December, 2024.
/s/ Michael L. Gust
Michael L. Gust (ND #06468)
ABST Law
4132 30th Avenue South, Suite 100
P.O. Box 10247
Fargo, ND 58106-0247
(701) 235-3300
mgust@abstlaw.net
Attorneys for Plaintiff
(4:3, 10, 17)

LEGALS

IN DISTRICT COURT, COUNTY OF RAMSEY, STATE OF NORTH DAKOTA
Western Equipment Finance, a division of Western State Bank, Plaintiff,
v.
FBC Entertainment, LLC, Delilah Garcia, and Brandon Parrott, Defendants.
Civil No. 36-2025-CV-00271

SUMMONS
STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:
YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is hereby served upon you, by serving upon the undersigned an answer or other proper response within twenty-one (21) days after the service of this Summons and Complaint upon you, exclusive of the day of service.

If you fail to do so, Judgment by Default will be taken against you for the relief demanded in the Complaint.
Dated this 4th day of February, 2024.
/s/ Michael L. Gust
Michael L. Gust (ND #06468)
ABST Law
4132 30th Avenue South, Suite 100
P.O. Box 10247
Fargo, ND 58106-0247
(701) 235-3300
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Attorneys for Plaintiff
(4:3, 10, 17)

LEGALS

IN DISTRICT COURT, COUNTY OF RAMSEY, STATE OF NORTH DAKOTA
Western Equipment Finance, a division of Western State Bank, Plaintiff,
v.
FBC Entertainment, LLC, Delilah Garcia, and Brandon Parrott, Defendants.
Civil No. 36-2025-CV-00272

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YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is hereby served upon you, by serving upon the undersigned an answer or other proper response within twenty-one (21) days after the service of this Summons and Complaint upon you, exclusive of the day of service.

If you fail to do so, Judgment by Default will be taken against you for the relief demanded in the Complaint.
Dated this 4th day of February, 2024.
/s/ Michael L. Gust
Michael L. Gust (ND #06468)
ABST Law
4132 30th Avenue South, Suite 100
P.O. Box 10247
Fargo, ND 58106-0247
(701) 235-3300
mgust@abstlaw.net
Attorneys for Plaintiff
(4:3, 10, 17)

LEGALS

CALL FOR BIDS
Sealed bids will be received by the Board of City Commissioners until 5:00 pm, April 21, 2025, for "Devi's Lake City Project 250102". Bids will be opened and publicly read at Devils Lake City Offices, 423 6th St, Devils Lake, ND, 5:30 pm, April 21, 2025.

Project includes milling of existing asphalt roadway and paving of hot mix asphalt. Bid items for the project include approximately 3,900 TON of "Aggregate Base Course - CL 5"; 43,000 SY of "Milling"; 5,800 TON of "Hot Mix Asphalt" and all other items necessary for completion of a mill & overlay project.
Copies of the plans and specifications are available in the office of the City Engineer, City Offices, 423 6th St, PO Box 1048, Devils Lake, ND, 58301. There will be a \$25.00 non-refundable fee for each copy.

The Board of City Commissioners reserve the right to reject any or all bids, to waive technicalities, or to award the project in a manner that is deemed in the best interest of the City.
Each bid must be labeled on the outside of the envelope with the following:
1. Name of the person/firm submitting bid.
2. Must be marked "Devi's Lake City Project 250102".
3. Each bid must be accompanied by a separate envelope containing the Contractor's license and bid bond. Bid bond must be equal to five percent (5%) of the full amount of the bid and in the form of a bidder's bond.
Dated at my office this 26th day of March, 2025.
Spencer Halvorson
City Administrator/Auditor
(3:27, 4:3, 10)

LEGALS

CALL FOR BIDS
Sealed bids will be received by the Board of City Commissioners until 5:00 pm, April 21, 2025, for "Devi's Lake City Project 250103". Bids will be opened and publicly read at Devils Lake City Offices, 423 6th St, Devils Lake, ND, 5:30 pm, April 21, 2025.

Project includes bituminous seal coat of various roadways throughout the City of Devils Lake. Bid items for the project include approximately 80,000 GAL of "CRS2P Emulsified Asphalt"; 2,500 TON of "Cover Coat Material CL 41" and all other items necessary for completion of a seal coat project.
Copies of the plans and specifications are available in the office of the City Engineer, City Offices, 423 6th St, PO Box 1048, Devils Lake, ND, 58301. There will be a \$25.00 non-refundable fee for each copy.

The Board of City Commissioners reserve the right to reject any or all bids, to waive technicalities, or to award the project in a manner that is deemed in the best interest of the City.
Each bid must be labeled on the outside of the envelope with the following:
1. Name of the person/firm submitting bid.
2. Must be marked "Devi's Lake City Project 250103".
3. Each bid must be accompanied by a separate envelope containing the Contractor's license and bid bond. Bid bond must be equal to five percent (5%) of the full amount of the bid and in the form of a bidder's bond.
Dated at my office this 26th day of March, 2025.
Spencer Halvorson
City Administrator/Auditor
(3:27, 4:3, 10)

LEGALS

REGULAR MEETING, RAMSEY COUNTY COMMISSION
TUESDAY, JANUARY 7, 2025 8:00 A.M.
The meeting was called to order by Lee Gessner, Chairman. Roll call was taken and the following members were present: Commissioners Wilhelm, Volk, Frith, Hodous & Gessner.
Those present recited the pledge of allegiance.
Motion was made by Commissioner Hodous, seconded by Commissioner Wilhelm to approve the minutes of the December 17, 2024 meeting with the change made to the motion for the Ramsey County Water Board Appointment. All members voted "AYE". Motion carried.

LEGALS

Motion was made by Commissioner Wilhelm, seconded by Commissioner Volk to approve the agenda as presented. All members voted "AYE". Motion carried.
Motion was made by Commissioner Wilhelm, seconded by Commissioner Volk to approve the agenda as presented. All members voted "AYE". Motion carried.
Motion was made by Commissioner Wilhelm, seconded by Commissioner Volk to approve the agenda as presented. All members voted "AYE". Motion carried.
Motion was made by Commissioner Wilhelm, seconded by Commissioner Volk to approve the agenda as presented. All members voted "AYE". Motion carried.

LEGALS

REGULAR MEETING, RAMSEY COUNTY COMMISSION
TUESDAY, JANUARY 7, 2025 8:00 A.M.
The meeting was called to order by Lee Gessner, Chairman. Roll call was taken and the following members were present: Commissioners Wilhelm, Volk, Frith, Hodous & Gessner.
Those present recited the pledge of allegiance.
Motion was made by Commissioner Hodous, seconded by Commissioner Wilhelm to approve the minutes of the December 17, 2024 meeting with the change made to the motion for the Ramsey County Water Board Appointment. All members voted "AYE". Motion carried.

LEGALS

Motion was made by Commissioner Wilhelm, seconded by Commissioner Volk to approve the agenda as presented. All members voted "AYE". Motion carried.
Motion was made by Commissioner Wilhelm, seconded by Commissioner Volk to approve the agenda as presented. All members voted "AYE". Motion carried.
Motion was made by Commissioner Wilhelm, seconded by Commissioner Volk to approve the agenda as presented. All members voted "AYE". Motion carried.

LEGALS

Wilhelm, seconded by Commissioner Frith to approve all general & highway bills as submitted and that warrant checks be drawn in payment thereof:
TRAVEL
SARA LAITE 36.18
GENERAL
AMAZON, SUPPLIES 145.06
CENTRAL BUSINESS SYSTEMS, SHRED BIN 28.00

ALKN GLASS UNLIMITED, SERVICES 70.00
AT-SCENE LLC, CASE FILE SYSTEM 3,365.00
AXON ENTERPRISES INC, SUPPLIES 6,769.92
DL JOURNAL, PUBLICATIONS 643.72
DL ANIMAL CLINIC, BOOSTER SHOTS 147.56
LR ELECTRIC, BALLASTS 145.96
LEAF, COPIERS 417.83
LR LAW ENFORCEMENT CENTER, % OF USE 1,044,862.00

LR LAW ENFORCEMENT CENTER, JOINT POWERS 178,241.00
LR LAW ENFORCEMENT CENTER, RENT, ETC 93,872.01
LEEVERS, BATTERIES 24.98
LR RE-ENTRY CENTER, PLACEMENTS 3,525.00
RELX INC, ONLINE SERVICE 174.00
MDU, UTILITIES 5,174.98
NATIONAL ASSOC OF COUNTIES, DUES 450.00
ND COUNTY AUDITOR/TREAS, ASSOC, DUES 500.00
NORTH CENTRAL PLANNING, 1/2 MILL 37,790.08
NDACO, MARRIAGE PROGRAM & DUES 10,833.00
ND CO COMM ASSOC, DUES 1,725.00
ND WATER USERS, DUES 200.00
POMPS TIRE SERVICE, SERVICES 762.00
QUILL, SUPPLIES 217.90
RESLOCK PRINTING, ENVELOPES 88.90
SCHWAN WHOLESALE CO, SUPPLIES 235.70
SERVICE TIRE INC, SERVICES 63.39
TYLER TECH, USER FEE 7,957.46
ELAN FINANCIAL SERVICES, W-2 FORMS 162.02
AMAZON, SUPPLIES 399.12
HIGH POINT NETWORKS, SERVICES 1,080.00
MACK PLUMBING, PARTS & SERVICES 9,770.00
BREMER INSURANCE - INSURANCE 100,834.00
RAMSEY CO TREAS, JP MORGAN PURCHASES 5,722.78
RAMSEY CO TREAS, JP MORGAN PURCHASES 9,615.38
AT & T, CELLPHONE CHARGES 334.52
DUSEK LAW, MENTAL HEALTH SERVICES 771.03
ITD, SERVICES 2,019.99
QUILL, SUPPLIES 124.98
STUTSMAN CO AUDITOR, MENTAL HEALTH SERVICES 275.00
AT & T, CELLPHONE CHARGES 975.08
CITY OF DEVILS LAKE, UTILITIES 855.95
CREATIVE IMPRESSIONS, PATCHES 643.50
DUKES CARWASH, WASH TOKENS 389.35
EXHAUST PROS, SERVICES 178.00
MID STATES ORGANIZED CRIME, MEMBERSHIP 150.00
NDACO, WORKERS COMP 39,612.84
NORTHLAND TRUST SERVICES INC, PAYMENT 550.00
POMPS TIRE SERVICE, SERVICES 70.00
TYLER TECH, SERVICES 1,560.00
NDACO, SPECIAL OPERATIONS 600.00
ND CO REC ASSOC, DUES 500.00
QUILL, SUPPLIES 11.79
DL PUBLIC SCHOOL, AGREEMENT 2,000.00
ND ASSOC CO & TRIBAL VSO, DUES & REGISTRATION 270.00
OTTERTAIL CO, UTILITIES 5,104.67
CAPITAL ONE, SUPPLIES 413.96
HWY DEPT
ADVANCED AUTO PARTS 53.21
ACCUSOURCE INC 113.61
A & I DISTRIBUTORS 858.00
BUTLER MACHINERY CO 478.19
CENDAK COOP 2,434.38
CHAMPION MEDIA LLC 32.40
ND DEPT OF TRANSPORTATION HE EVERSON CO 809.48
KLJ 13,879.18
LAMOTTES PAINT & GLASS 519.96
MACS HARDWARE 260.43
MAYO CONSTRUCTION 50,679.51
MDU 673.12
NDACO ENGINEERS 485.00
NAPA 390.97
POLAR TELE-COMMUNICATIONS 23.17
GREATER RAMSEY WATER DIST 147.75
SCHWAN OIL CO 3,366.22
TRACTOR SUPPLY CO 85.98
CITY OF DEVILS LAKE 171.23
NDACO 310.00
NDTC 1,596.55
NDTC 183.96
NODAK ELECTRIC COOP 23.00
OTTERTAIL POWER CO 782.83
SCHWAN OIL CO 275.00
FIRST UNITED BANK 777.04
BREMER INSURANCE 918.00
PAYROLL & DEDUCTIONS 402,820.66
TREASURER'S CHECKS 1,378,370.88
And further that the fees received on the various offices be placed on file as follows:

County 2,418.00
State 140.00
District Court 541.04
Roll call vote was taken and the following members voted "AYE": Commissioners Volk, Frith, Hodous, Wilhelm & Gessner. Motion carried.

Motion was made by Commissioner Hodous, seconded by Commissioner Volk to approve the financial reports (monthly to date budgets & liabilities). Roll call was taken and the following members voted "AYE": Commissioners Wilhelm, Hodous, Frith, Volk & Gessner. Motion carried.

Motion was made by Commissioner Frith, seconded by Commissioner Wilhelm to approve the Treasurer's Checks in the amount of \$1,378,370.88 and roll call was taken and the following members voted "AYE": Commissioners Frith, Hodous, Volk, Wilhelm & Gessner. Motion carried.

Motion was made by Commissioner Frith, seconded by Commissioner Volk to approve the agenda as presented. All members voted "AYE". Motion carried.

Motion was made by Commissioner Frith, seconded by Commissioner Volk to approve the agenda as presented. All members voted "AYE". Motion carried.

Motion was made by Commissioner Frith, seconded by Commissioner Volk to approve the agenda as presented. All members voted "AYE". Motion carried.

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Motion was made by Commissioner Frith, seconded by Commissioner Volk to approve the agenda as presented. All members voted "AYE". Motion carried.

LEGALS

"AYE". Motion carried.
Motion was made by Commissioner Frith, seconded by Commissioner Hodous to approve the following: Superintendent reported on the following:
- Motion was made by Commissioner Frith, seconded by Commissioner Volk to approve payment to KLJ for the design work they are doing for South Minnewaukan in the amount of \$5,389.46. Roll call was taken and the following members voted "AYE": Commissioners Wilhelm, Hodous, Frith, Volk & Gessner. Motion carried.

- Motion was made by Commissioner Wilhelm, seconded by Commissioner Hodous to approve payment to KLJ for finalizing the work done on RC#3 Thin Lift Overlay in the amount of \$8,489.72. Roll call was taken and the following members voted "AYE": Commissioners Frith, Volk, Hodous, Wilhelm & Gessner. Motion carried.

Motion was made by Commissioner Frith, seconded by Commissioner Wilhelm to allow the Highway Department to rent a new tractor from John Deere using the same plan we used last year - it will be \$6,000 for 250 hrs. Roll call was taken and the following members voted "AYE": Commissioners Hodous, Volk, Frith, Wilhelm & Gessner. Motion carried.

- Motion was made by Commissioner Frith, seconded by Commissioner Hodous to approve the Final Review & Acceptance for the Thin Lift Overlay on RC#3 with Mayo Construction and the allow the chairman to sign the document. All members voted "AYE". Motion carried.

- Motion was made by Commissioner Frith, seconded by Commissioner Hodous to approve the release reimbursement rate from .67 to .70 effective January 1, 2025. All members voted "AYE". Motion carried.

Discussion was held about the Court-ordered being closed the following: 2025 due to President Carthers Funeral. Motion was made by Commissioner Volk, seconded by Commissioner Frith to keep the courthouse open on January 9, 2025. All members voted "AYE". Motion carried.

Motion was made by Commissioner Frith, seconded by Commissioner Wilhelm to approve the Expenditure Budget Amendments for 2024. All members voted "AYE". Motion carried.

The County is qualified for the U.S. Department of Energy (DOE) Energy Efficiency & Conservation Block Grant (EECBG) Program in the amount of \$75,400.
Chairman Gessner adjourned the meeting at 8:42 a.m.
Chairman, Ramsey County Commission Atty.
Ramsey County Auditor
(4:10)

CALL FOR BIDS
Sealed bids will be received by the Board of City Commissioners until 5:00 pm, April 21, 2025, for "Devi's Lake City Project 250104". Bids will be opened and publicly read at Devils Lake City Offices, 423 6th St, Devils Lake, ND, 5:30 pm, April 21, 2025.

Project includes milling of existing asphalt roadway and paving of hot mix asphalt. Bid items for the project include approximately 10,500 SY of "Milling"; 1,000 TON of "Hot Mix Asphalt" and all other items necessary for completion of a mill & overlay project.
Copies of the plans and specifications are available in the office of the City Engineer, City Offices, 423 6th St, PO Box 1048, Devils Lake, ND, 58301. There will be a \$25.00 non-refundable fee for each copy.

The Board of City Commissioners reserve the right to reject any or all bids, to waive technicalities, or to award the project in a manner that is deemed in the best interest of the City.
Each bid must be labeled on the outside of the envelope with the following:
1. Name of the person/firm submitting bid.
2. Must be marked "Devi's Lake City Project 250104".
3. Each bid must be accompanied by a separate envelope containing the Contractor's license and bid bond. Bid bond must be equal to five percent (5%) of the full amount of the bid and in the form of a bidder's bond.
Dated at my office this 26th day of March, 2025.
Spencer Halvorson
City Administrator/Auditor
(3:27, 4:3, 10)

CALL FOR PROPOSALS
Proposals will be received by the Board of City Commissioners until 5:00 pm, May 5, 2025 for "Proposal for New Dual Auto Side Load Refuse Truck". Proposals will be opened and publicly read in the City Commissioner's room in the City Offices, 423 6th St NE, Devils Lake, ND, at 5:30 pm, May 5, 2025.

Proposal information may be obtained from the office of the City Engineer, 423 6th St NE, Devils Lake, ND, 701-662-7600, ext 2. The Board of City Commissioners reserve the right to reject any or all proposals, to waive technicalities, or to award the proposal that is deemed in the best interest of the City.
Each proposal must be labeled on the outside of the envelope with the following:
1. Name of the person/firm submitting proposal.
2. Must be marked "Proposal for New Dual Auto Side Load Refuse Truck".
Dated at my office April 7, 2025.
Spencer Halvorson
City Administrator/Auditor
(4:10, 17, 24)

CALL FOR BIDS
Sealed bids will be received by the Board of City Commissioners until 5:00 pm, April 21, 2025, for "Devi's Lake City Project 250105". Bids will be opened and publicly read at Devils Lake City Offices, 423 6th St, Devils Lake, ND, 5:30 pm, April 21, 2025.

Project includes milling of existing asphalt roadway and paving of hot mix asphalt. Bid items for the project include approximately 10,500 SY of "Milling"; 1,000 TON of "Hot Mix Asphalt" and all other items necessary for completion of a mill & overlay project.
Copies of the plans and specifications are available in the office of the City Engineer, City Offices, 423 6th St, PO Box 1048, Devils Lake, ND, 58301. There will be a \$25.00 non-refundable fee for each copy.

The Board of City Commissioners reserve the right to reject any or all bids, to waive technicalities, or to award the project in a manner that is deemed in the best interest of the City.
Each bid must be labeled on the outside of the envelope with the following:
1. Name of the person/firm submitting bid.
2. Must be marked "Devi's Lake City Project 250105".
3. Each bid must be accompanied by a separate envelope containing the Contractor's license and bid bond. Bid bond must be equal to five percent (5%) of the full amount of the bid and in the form of a bidder's bond.
Dated at my office this 26th day of March, 2025.
Spencer Halvorson
City Administrator/Auditor
(3:27, 4:3, 10)

CALL FOR PROPOSALS
Proposals will be received by the Board of City Commissioners until 5:00 pm, May 5, 2025 for "Proposal for New Dual Auto Side Load Refuse Truck". Proposals will be opened and publicly read in the City Commissioner's room in the City Offices, 423 6th St NE, Devils Lake, ND, at 5:30 pm, May 5, 2025.

Proposal information may be obtained from the office of the City Engineer, 423 6th St NE, Devils Lake, ND, 701-662-7600, ext 2. The Board of City Commissioners reserve the right to reject any or all proposals, to waive technicalities, or to award the proposal that is deemed in the best interest of the City.
Each proposal must be labeled on the outside of the envelope with the following:
1. Name of the person/firm submitting proposal.
2. Must be marked "Proposal for New Dual Auto Side Load Refuse Truck".
Dated at my office April 7, 2025.
Spencer Halvorson
City Administrator/Auditor
(4:10, 17, 24)

CALL FOR BIDS
Sealed bids will be received by the Board of City Commissioners until 5:00 pm, April 21, 2025, for "Devi's Lake City Project 250106". Bids will be opened and publicly read at Devils Lake City Offices, 423 6th St, Devils Lake, ND, 5:30 pm, April 21, 2025.

Project includes milling of existing asphalt roadway and paving of hot mix asphalt. Bid items for the project include approximately 10,500 SY of "Milling"; 1,000 TON of "Hot Mix Asphalt" and all other items necessary for completion of a mill & overlay project.
Copies of the plans and specifications are available in the office of the City Engineer, City Offices, 423 6th St, PO Box 1048, Devils Lake, ND, 58301. There will be a \$25.00 non-refundable fee for each copy.

The Board of City Commissioners reserve the right to reject any or all bids, to waive technicalities, or to award the project in a manner that is deemed in the best interest of the City.
Each bid must be labeled on the outside of the envelope with the following:
1. Name of the person/firm submitting bid.
2. Must be marked "Devi's Lake City Project 250106".
3. Each bid must be accompanied by a separate envelope containing the Contractor's license and bid bond. Bid bond must be equal to five percent (5%) of the full amount of the bid and in the form of a bidder's bond.
Dated at my office this 26th day of March, 2025.
Spencer Halvorson
City Administrator/Auditor
(3:27, 4:3, 10)

CALL FOR PROPOSALS
Proposals will be received by the Board of City Commissioners until 5:00 pm, May 5, 2025 for "Proposal for New Dual Auto Side Load Refuse Truck". Proposals will be opened and publicly read in the City Commissioner's room in the City Offices, 423 6th St NE, Devils Lake, ND, at 5:30 pm, May 5, 2025.

Proposal information may be obtained from the office of the City Engineer, 423 6th St NE, Devils Lake, ND, 701-662-7600, ext 2. The Board of City Commissioners reserve the right to reject any or all proposals, to waive technicalities, or to award the proposal that is deemed in the best interest of the City.
Each proposal must be labeled on the outside of the envelope with the following:
1. Name of the person/firm submitting proposal.
2. Must be marked "Proposal for New Dual Auto Side Load Refuse Truck".
Dated at my office April 7, 2025.
Spencer Halvorson
City Administrator/Auditor
(4:10, 17, 24)

LEGALS

SECTION 00100
ADVERTISEMENTS FOR BIDS
TWP-0036(025)
RAMSEY COUNTY, NORTH DAKOTA
Sealed bids will be received by Ramsey County at the Ramsey County Courthouse, 524 4th Ave NE, Unit 6, Devils Lake, ND 58301 until 10:00 AM CT, April 29th, 2025, at which time they will be publicly opened and read aloud for the furnishing of materials, labor, equipment and skill required for the construction of Aggregate Surfacing, Widening, Reconstruction, Approach Grading, Culvert Replacements, Signing and incidental items in and for said Ramsey County, as is more fully described and set forth in the plans and specifications therefore, which are now on file in the office of the KJL Engineering LLC.

Bids shall be upon cash payment on the following estimated quantities and types of work:
Contract Bond, 1.0 L SUM; Railway Protection Insurance, 1.0 L SUM; Removal of Pipe All Types and Sizes, 395 LF; Common Excavation-Type B, 9,070 CY; Topsoil, 14,273 CY; Mandatory Borrow, 9,193 CY; Foundation Fill, 110 CY; Water, 363 M GAL; Seeding Class II, 12.8 ACRE; Temporary Cover Crop, 14.7 ACRE; Straw Mulch, 27.5 ACRE; Silt Fence Supported, 11,392 LF; Remove Silt Fence Supported, 11,392 LF; Fiber Rolls, 12IN, 32,555 LF; Remove Fiber Rolls, 12IN, 10,412 LF; Flotation Silt Curtain, 596 LF; Remove Flotation Silt Curtain, 596 LF; Aggregate Surface Course CL 13, 8,898 TON; Mobilization, 1.0 L SUM; Traffic Control Signs, 264 UNIT; Type III Barricade, 10 EA; Inlet Protection Fiber Roll, 12IN, 27 EA; Removal Inlet Protection Fiber Roll, 12IN, 10 EA; Pipe Conduit 12IN-Approach, 144 LF; Pipe Conduit 15IN-Approach, 112 LF; Pipe ENVE approach, 108 LF; Pipe Conduit 24IN, 232 LF; Pipe Conduit 30IN, 220 LF; Temporary Safety Fence, 510 LF; Reset Sign Panel, 15 EA; Reset Sign Support, 6 EA; Reset Mailbox, 3 EA.

The contract documents are on file and may be examined at the following: KJL Engineering LLC
1820 Walnut Street E, Suite 6
Devils Lake, ND 58301
Complete digital project bidding documents are available at
www.kljeng.com "Projects for Bid" or
www.questcdn.com "Projects for Bid".
The digital plan documents for \$25 by inputting Quest project #9628358 on the website's Project Search page. Please contact QuestCDN at (952) 233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information. An optional paper set of project documents is also available for a non-refundable price of \$82 per set at KJL, 1820 Walnut Street E, Suite 6, Devils Lake, ND 58301. Please contact us at 701-662-1960.

All bids are to be submitted on the basis of cash payment for the work and materials, and each bid shall be accompanied by a separate envelope containing the contractor's license and bid security. The bid security must be in a sum equal to five per cent (5%) of the full amount of the bid and must be in the form of a bidder's bond. A bidder's bond must be executed by the bidder as principal and by a surety company authorized to do business in this state, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within ten (10) days after notice of award, will execute and effect a contract in accordance with the terms of his bid and the bid bond as required by the laws of the State of North Dakota and the regulations and determinations of the governing body. If a successful bidder does not execute a contract within ten (10) days allowed, the bidder's bond must be forfeited to the governing body and the project awarded to the next lowest responsible bidder.

All bidders must be licensed for the full amount of the bid as required by Section 43-07-07 and 43-07-12 of the North Dakota Century Code. The successful Bidder will be required to furnish Contract Performance and Payment Bonds in the full amount of the contract.
Contracts shall be awarded on the basis of the low bid submitted by a responsible and responsive bidder for the aggregate sum of all bid items. A single contract be awarded for the work.

All bids will be contained in a sealed envelope, as above provided; plainly marked showing that such envelope contains a bid for the above project. In addition, the bidder shall place upon the exterior of such envelope the following information:
1. The work covered by the bidder
2. The name of the bidder
3. Separate envelope containing bid bond and a copy of North Dakota Contractor's License or certificate of renewal.
4. Acknowledgement of the Addenda.

No Bid will be read or considered which does not fully comply with the above provisions as to Bond and licenses and any deficient Bid submitted will be resealed and returned to the Bidder immediately.
The work on the improvement will be completed by September 27th, 2025.

The Owner reserves the right to reject any and all bids, to waive any information in any bid, to hold all bids for a period not to exceed 30 days from the date of opening bids, and to accept the bid deemed most favorable to the interest of the Owner.
Should the Contractor fail to complete the work within the time required herein or within such extra time as may have been granted by formal extensions of time approved by the Owner, there will be deducted from any amount due the Contractor the sum of \$1,300 per day and every day that the completion of the work is delayed. The Contractor and his surety will be liable for any excess. Such payment will be for and for liquidated damages.
Dated this 3rd day of April, 2025
RAMSEY COUNTY, NORTH DAKOTA
s/Kandy Christopherson