

PUBLIC NOTICE

Delvin J. Losing
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OHNSTAD TWICHELL, P.C.
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P.O. Box 308
Casselton, ND 58012
(701) 347-4652
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Attorney for Personal Representative
Court File No. 09-2025-PR-00132

IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Sharol Louise Barnby-Martin, a/k/a Sharol L. Barnby-Martin,
a/k/a Sharol L. Martin, Deceased

NOTICE TO CREDITORS

¶1. NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to the attorney listed above, to James Martin as Personal Representative of the Estate at 5110 17th Street North, Fargo, ND 58102, or filed with the Court. Dated this 24th day of April, 2025.

/s/ James Martin
James Martin
Personal Representative of the Estate of
Sharol Louise Barnby-Martin
a/k/a Sharol L. Barnby-Martin,
a/k/a Sharol L. Martin, deceased
(Apr. 28; May. 5 & 12, 2025)

PUBLIC NOTICE

STATE OF NORTH DAKOTA
COUNTY OF CASS

Capital Credit Union,
Plaintiff,
v.
Four Walls Real Estate Investment, LLC; and all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint,
Defendants.

Case No. 09-2025-CV-01725
SUMMONS FOR PUBLICATION

THE STATE OF NORTH DAKOTA TO THE ABOVE NAMED DEFENDANTS:
[¶1] YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is on file with the Clerk of the District Court, by serving upon the undersigned an answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.
[¶12] This action is to foreclose a mortgage in certain real property located in the County of Cass, State of North Dakota. The real property in this action is described as follows:

LOT TEN, IN BLOCK EIGHTEEN, IN THE PLAT OF THE SOUTH HALF OF EGBERT, O'NEIL & HAGGART'S SUBDIVISION AND ADJACENT WAYS DEDICATED AS RECORDED IN BOOK "D" OF PLATS, PAGE 15, BEING A PART OF EGBERT, O'NEIL AND HAGGART'S SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION TWELVE, IN TOWNSHIP ONE HUNDRED THIRTY-NINE NORTH OF RANGE FORTY-NINE WEST OF THE FIFTH PRINCIPAL MERIDIAN, SITUATE IN THE CITY OF FARGO, THE COUNTY OF CASS AND THE STATE OF NORTH DAKOTA

Street Address: 310 23rd St. S., Fargo, ND 58103
Tax ID No. 01-0740-01680-000
[¶13] Plaintiff is not seeking a deficiency against any of the Defendants.

Dated this 17th day of April, 2025.

BY: **Vogel Law Firm**

/s/ Caren W. Stanley
Caren W. Stanley (#06100)
218 NP Avenue
PO Box 1389
Fargo, ND 58107-1389
Telephone: 701.237.6983
Email: cstanley@vogellaw.com
ATTORNEYS FOR PLAINTIFF

(Apr. 21 & 28; May. 5, 2025)

PUBLIC NOTICE

PUBLIC NOTICE

ADVERTISEMENT FOR BIDS
NORTH DAKOTA PARKS & RECREATION DEPARTMENT
FORT RANSOM, ND
RANGER HOUSE

General Notice
North Dakota Parks & Recreation Department (Owner) is requesting Bids for the construction of the following Project:

NORTH DAKOTA PARKS & RECREATION DEPARTMENT
FORT RANSOM, ND
Contract 2024- Ranger House:
RANGER HOUSE PERFORMANCE SPEC
NDRPD Project Number – PI208001-23

Bids for the construction of the Project will be received at the **Bartlett and West, Inc.** located at **3456 East Century Avenue, Bismarck, ND 58503** until **Tuesday, June 24, 2025 at 11:00 am** local time. At that time the Bids received will be publicly opened and read.

The Project includes the following Work:
Overview: The Scope of Work shall consist of construction tasks necessary to meet the performance specifications for a Ranger House. The project will be a Manufactured Home, foundation for the house, and site work for the house as required per location.

The scope of work outline is for the following North Dakota State Parks:
1. Fort Ransom State Park: (Fort Ransom, ND)
a. A manufactured home, foundations for the house, and site work for the house.

Bids are requested for the following Contract:
**NORTH DAKOTA PARKS & RECREATION DEPARTMENT BISMARCK, ND
RANGER HOUSE**

The Project has an expected duration of 90 days and an expected completion date of October 1, 2025. It is very likely that all on-site construction will occur in the Summer 2025.

Bidding is for Single Prime Bidding.
Each Bid must be accompanied by a separate envelope containing a copy of a current and valid North Dakota Contractor's License issued at least ten (10) days prior to Bid opening, and a Bidder's Bond in a sum equal to five percent (5%) of the full amount of the Bid, executed by the Bidder as Principal and by a Surety, conditioned that if the Principal's Bid is accepted and the Contract awarded to Principal, the Principal, within ten (10) days after notice of award, shall execute a Contract in accordance with the terms of the Bid and a Contractor's Bond as required by law and regulations and determinations of the North Dakota Parks & Recreation Department. Bidders shall submit proof of qualification to perform the Work as described in the Instructions to Bidders.
Obtaining the Bidding Documents
The Issuing Office for the Bidding Documents is:

BARTLETT & WEST, INC.
3456 East Century Avenue
Bismarck, ND 58503
Telephone (701) 258-1110

Prospective Bidders may obtain or examine the Bidding Documents at the Issuing Office on Monday through Friday between the hours of 8:00 A.M. and 4:00 P.M. and may obtain copies of the Bidding Documents from the Issuing Office as described below. Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including addenda, if any, obtained from sources other than the Issuing Office.
Digital copies of the PLANS and SPECIFICATIONS (Contract Documents) are available at www.bartwest.com or www.questcdn.com. Bidding documents may be downloaded for **\$50.00** by entering the Quest project number **9658382**, on the project search page. There will be no refund for this deposit. Please contact QuestCDN.com at 952.233.1632 or info@questcdn.com for assistance with membership registration or questions regarding downloading of the bid package.

Specification Books may be obtained from Bartlett & West at the above address upon receipt of a non-refundable deposit of **\$200.00** for each set of documents obtained; checks to be payable to Bartlett & West, Inc. **No refunds will be made.**

Pre-bid Conference
A virtual pre-bid conference for the Project will be held on **Monday, May 12, 2025, at 1:00 p.m.** via a virtual Microsoft Teams Meeting and will be **Issued by Bartlett & West. Contact Bartlett and West Office (785-272-2252) for a virtual meeting invite. The meeting invite coordinator for Bartlett and West will be Janelle Dick.** Attendance at the pre-bid conference is strongly encouraged but not required.

Instructions to Bidders.
Pre-Approval to bid is required for all proposed building package systems. For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.
This Advertisement is issued by :
Owner: **ND Parks & Recreation Department**

By: Sean Johnson
Title: Planning and Projects Chief
Date: 04/28/2025

(Apr. 28; May. 5 & 12, 2025)

PUBLIC NOTICE

STATE OF MINNESOTA
COUNTY OF CLAY
IN DISTRICT COURT PROBATE DIVISION
SEVENTH JUDICIAL DISTRICT
Court File No. 14-PR-25-1203
Estate of Franklin D. Conrad aka Franklin Dale Conrad, Decedent
NOTICE AND ORDER FOR HEARING ON PETITION FOR DESCENT OF PROPERTY

A Petition for Determination of Descent has been filed with this Court. The Petition represents that the Decedent died more than three years ago, leaving property in Minnesota and requests the probate of Decedent's last Will dated June 23, 1970, and the descent of such property be determined and assigned by this Court to the persons entitled to the property.

Any objections to the Petition must be filed with the Court prior to or raised at the hearing. If proper, and no objections are filed or raised, the Petition may be granted.

IT IS ORDERED and Notice is further given, that the Petition will be heard on June 2, 2025 at 1:15 p.m., by this Court at Moorhead, Minnesota.

1. Notice shall be given to all interested persons (Minn. Stat. § 524.1-401) and persons who have filed a demand for notice pursuant to Minnesota Statutes section 524.3-204.

2. Notice shall be given by publishing this Notice and Order as provided by law and mailing a copy of this Notice and Order at least 14 days prior to the hearing date.
BY THE COURT

Dated: April 10, 2025
Heidi Davies
Referee of District Court

Dated: 4.11.25
Jade Rosenfeldt
Judge of District Court

Dated 4-11-2025
Renelle Fenno
Court Administrator

Attorney for Petitioner:
Jason Astrup (MN # 0338011)
Astrup Law Office, P.C.
3186 Sienna Dr. S
Fargo, ND 58104
Phone: (701) 356-1287
jason@astruplaw.com

*Your appearance is not required at this hearing. If there is an objection to this petition, you will be notified of another hearing date and time.
(Apr. 28; May. 5, 2025)

PUBLIC NOTICE

ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2024 of the	
Family Heritage Life Insurance Company Of America In the state of Ohio	77968
Total Assets	2,122,339,160
Total Liabilities	1,958,958,580
Aggregate write-ins for special surplus funds	7,465,370
Common Capital Stock	2,556,000
Preferred Capital Stock	0
Aggregate Write-ins for Other Than Special Surplus Funds	0
Surplus Notes	30,000,000
Gross Paid in and	77,647,000
Contributed Surplus	
Unassigned Funds	45,712,210
Total Capital and Surplus	163,380,580
Total Liabilities, Capital	2,122,339,160
And Surplus	

NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2024	
Total Life and Annuity Premiums Written	4,377,771
Total Life and Annuity Direct Losses Paid	1,037,074
Total Accident and Health Direct Premiums Written	4,355,963
Total Accident and Health Direct Losses Paid	1,036,935

STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER
OF INSURANCE

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2025 (SEAL).

JON GODFREAD
Commissioner of Insurance
**STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER
OF INSURANCE
COMPANY'S CERTIFICATE OF AUTHORITY**

WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2024 conformable to the requirements of the laws of this State regarding the business of insurance and

WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid,

NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2026.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of March, A.D., 2025 (SEAL)

JON GODFREAD
Commissioner of Insurance

(Apr. 21 & 28; May. 5, 2025)

29874
ABSTRACT OF STATEMENT
FOR THE YEAR ENDING
DECEMBER 31, 2024

PUBLIC NOTICE

Water Tower Demolition
Towers #2, #3, and #8 City of Fargo, North Dakota
Apex Project # 24.351.0109
Client Project # WA2502
Section 00030 - ADVERTISEMENT FOR BIDS

Electronic bids for the Water Tower Demolition - Towers #2, #3, and #8, according to the drawings and specifications will be received by the City Auditor or their designee until 11:30 a.m. on the 7th of May, 2025 by Electronic submission through QuestCDN vBid Online Bidding. Bids will then be publicly opened and read aloud in the Engineering Conference Room at Fargo City Hall at 11:45am. The public is encouraged to view this bid opening from their computer, tablet, or smartphone by visiting www.fargobidopenings.com. The Contract Documents may be examined at the following locations: Apex Engineering Group, Inc. - 4733 Amber Valley Parkway South, Fargo, ND 58104 Fargo Water Treatment Plant – 435 14th Avenue South, Fargo, ND 58103

The Contract Documents are available for download from the QuestCDN.com web site for \$50.00 (QuestCDN Project # 9635477). Prospective Bidders are urged to register with the designated website as a plan holder, even if the Bidding Documents are obtained from a plan room or source other than the designated website. Please contact QuestCDN Customer Service at 952-233-1632 or info@questcdn.com for assistance in membership registration, downloading digital project information, and vBid online bid submittal questions. Bidders may also obtain hard copies of the Contract Documents from the office of Apex Engineering Group, Inc., 4733 Amber Valley Parkway South, Fargo, ND 58104 upon payment of a non-refundable fee of \$200.00. Project bid documents may be downloaded from QuestCDN, which will add your company to the Plan-holders List and allow access to vBid online bidding for the submittal of your bid (which is required for this project). Bidders will be charged an additional, non-refundable fee of \$42.00 to submit a bid electronically. For this project, bids will ONLY be received and accepted electronically through QuestCDN vBid Online Bidding. A bid will not be allowed to be submitted without properly acknowledging any addenda. No paper bids will be accepted. Bids shall be based upon cash payment for the following general items:

- Demolition of Tower #2 (0.5 MG multi-leg), Tower #3 (1.0 MG multi-leg), and Tower #8 (0.5 MG pedesphere) elevated water storage tanks, site building demolition, partial site utilities demolition, and associated appurtenances.
 - All other improvements as shown and described in the Drawings and Specifications.
- Bids will be received as a Lump Sum bid for all Work. The Owner intends to award the Bid based on the lowest Bid in their best interest. The Owner reserves the right to reject any and all Bids and to waive any informalities.

An optional pre-bid conference will be held at the Fargo Water Treatment Plant in the Membrane Treatment Plant Conference Room, 435 14th Ave S, Fargo ND 58103, on April 24th, 2025, at 1 p.m. CDT followed by a site tour. The pre-bid conference may be attended virtually. For virtual meeting Apex Engineering Group, Inc. Project # 24.351.0109 information, contact the Office of Apex Engineering Group, Inc., Chloe M. Anderson, EI by email at Chloe.Anderson@ApexEngGroup.com. Attendance is strongly encouraged. 00030-1 Each electronic bid shall be accompanied by a Bidder's Security in a sum equal to five percent (5%) of the full amount of the Bid, executed by the Bidder as principal and by a surety company authorized to do business in this state, conditioned that if the principal's Bid is accepted and the contract awarded to the principal, the principal, within ten (10) days after Notice of Award, shall execute and effect a contract in accordance with the terms of his Bid and a Contractor's Bond as required by law and the regulations and determinations of the governing body. The Bid Security of the three lowest Bidders will be retained until the contract has been awarded and executed, but not longer than sixty (60) days. The Bid Security is a guarantee that the Bidder will enter into contract for the work described in the Contract Documents. Electronic bid bonds will be accepted through Surety2000 using Contract # 9635477.

All Bidders shall have a valid North Dakota Contractor's license of the appropriate Class for the work, as required by Section 43-07-05 (NDCC). Bidders shall upload a copy of the license or Certificate of Renewal along with the Bidder's Bond, as required under Section 43-07-12 (NDCC). Failure to do so will render the Bid invalid.

Receipt of all Addenda issued during bidding shall be acknowledged by the Bidder. Failure to acknowledge any Addenda issued during bidding shall render the Bid invalid. No Bid will be read or considered unless it fully complies with the Bond and license requirements. The successful Bidder shall be required to furnish both a Performance Bond and Payment Bond in the full amount of the Contract.

Work under this Contract shall be Substantially Completed by October 30th, 2025. Final Completion of all Work shall be achieved by November 30th, 2025.
ALL QUESTIONS REGARDING THE CONTRACT DOCUMENTS SHALL BE DIRECTED TO THE OFFICE OF: Apex Engineering Group, Inc., Chloe M. Anderson, EI by email at Chloe.Anderson@Apex-EngGroup.com. All questions must be received in writing or by email on or before ten (10) days prior to the bid opening. Responses to technical questions will be issued by addendum within five (5) days prior to the bid opening.
Dated this 31st day of March, 2025.
Steve Sprague, City Auditor Fargo, North Dakota
00030-2
Apex Engineering Group, Inc.
Project # 24.351.0109
(Apr. 14 & 21 & 28, 2025)

Notice of District Reorganization:

Who: Republican Party - District 41

When: May 8, 2025, from 6-7:30 pm

Where: Fargo Park Sports Center Community Room - 6100 38th St. S., Fargo, ND 58104

What: Election of the Executive Committee

Called by Tom Strinden, Chairman
(Apr. 28, 2025)

In the Matter of the Estate of Terri Ann Feist, Deceased.
NOTICE TO CREDITORS

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN that Alicia Feist has been named Personal Representative of the above estate. All Persons having claims against the deceased are required to present their claims within three (3) months after the date of first publication or mailing of this notice or the claims will be forever barred. Claims must be presented to Alicia Feist 336 13 Ave East, West Fargo, ND 58078.
(Apr. 14 & 21 & 28, 2025)

IN DISTRICT COURT, CASS COUNTY, NORTH DAKOTA
Civil No. 09-2025-CV-01610
SUMMONS

Gate City Bank,
Plaintiff,
vs.
Jeremy Stolz, a single person; and
any other person in possession;
Defendants.

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:

1. YOU ARE HEREBY summoned to answer the Complaint of the Plaintiff which is herewith served upon you and which will be filed in the office of the Clerk of District Court of Cass County, North Dakota, and to serve a copy of your answer thereto on the undersigned at her office at 720 Main Avenue, in the City of Fargo, County of Cass, State of North Dakota, within twenty one (21) days after service of this Summons upon you, exclusive of the date of service. If you fail to appear or answer as above directed, judgment will be taken against you by default for the relief demanded in the Complaint herein.

2. MORTGAGOR IS NOTIFIED FURTHER that this is a communication from a debt collector and this is an attempt to collect a debt. Any information obtained will be used for that purpose.

Dated at Fargo, North Dakota, this 31st day of March, 2025.
Sarah A. Aaberg (ND ID #08393)
O'Keefe O'Brien Lyson Ltd.
Attorney for Gate City Bank
720 Main Avenue
Fargo, North Dakota 58103
701.235.8000
sarah@okeeffeatorneys.com

3. This action relates to the foreclosure of a real estate mortgage owned by above-named Plaintiff upon the following described property situated in the County of Cass, State of North Dakota, to-wit: Lot 20 in Block 1 of Riverside Addition to the City of West Fargo, situate in the County of Cass and the State of North Dakota.
Tax ID: 02-1600-00210-000
(Street Address: 626 3rd Avenue W., West Fargo, ND 58078

Sarah A. Aaberg (ND ID #08393)
O'Keefe O'Brien Lyson Ltd.
Attorney for Gate City Bank
720 Main Avenue
Fargo, North Dakota 58103
701.235.8000
sarah@okeeffeatorneys.com
(Apr. 14 & 21 & 28, 2025)

PUBLIC NOTICE

of the	
Swiss Re Corporate Solutions America Insurance Corporation In the state of Missouri	
Total Assets	3,677,072,530
Total Liabilities	2,468,512,528
Aggregate write-ins for special surplus funds	0
Common Capital Stock	4,800,000
Preferred Capital Stock	0
Aggregate Write-ins for Other Than Special Surplus Funds	0
Surplus Notes	0
Gross Paid in and	1,021,471,505
Contributed Surplus	
Unassigned funds (surplus)	182,288,497
Total Capital and Surplus	1,208,560,002
Total Liabilities, Capital	3,677,072,530
And Surplus	

NORTH DAKOTA BUSINESS ONLY
FOR THE YEAR 2024

Total Direct Premiums Earned	865,401
Total Direct Losses Incurred	196,995
Total Accident and Health Direct Premiums Earned	0
Total Accident and Health Direct Losses Incurred	0

STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER
OF INSURANCE

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2025 (SEAL).

JON GODFREAD
Commissioner of Insurance
**STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER
OF INSURANCE
COMPANY'S CERTIFICATE OF AUTHORITY**

WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2024 conformable to the requirements of the laws of this State regarding the business of insurance and

WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid,

NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2026.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of March, A.D., 2025 (SEAL)

JON GODFREAD
Commissioner of Insurance

(Apr. 21 & 28; May. 5, 2025)

