

PUBLIC NOTICE

PERSONAL REPRESENTATIVE

1. NOTICE IS HEREBY GIVEN that Shannon VanHorn has filed herein a Petition for Formal Probate of Will and Formal Appointment of Personal Representative.

2. Hearing has been set upon said Petition on the 2nd day of May, 2025, at 10:30a.m., at the Courtroom of the above-named Court in the City of Fargo, County of Cass, State of North Dakota.

Dated this 31st day of March, 2025.

/s/ Tiffany J. Findlay  
Tiffany J. Findlay  
OHNSTAD TWICHELL, P.C.  
510 West Caledonia Avenue  
P.O. Box 220  
Hillsboro, ND 58045  
(701) 636-5700  
Attorney for Petitioner  
(Apr. 3 & 10 & 17, 2025)

Kory A. Kleven (ND #09770) OLSON, JUNTUNEN & COBB, LTD. 802 DeMers Avenue | PO Box 5788 Grand Forks, ND 58206-5788 Phone: (701) 775-4688 Email: kkleven@ojs-law.com Attorneys for: Personal Representative

IProbate No. 49-2025-PR-00011 IN THE DISTRICT COURT OF TRAILL COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Thomas Charles Gerstenberg, Jr., a/k/a Thomas C. Gerstenberg, Jr., Deceased

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or service of this notice or said claims will be forever barred. Claims must either be presented to Joyce Rud, Personal Representative of the Estate, at 4026 Pioneer Dr, Grand Forks, ND 58201, or filed with the Court.

Dated this 20th day of March 2025.

Kory A. Kleven  
OLSON, JUNTUNEN & COBB, LTD. 802 DeMers Avenue, P.O. Box 5788 Grand Forks, ND 58206-5788 Attorney for Personal Representative Joyce Rud  
Personal Representative  
First Publication on the 27th of March 2025  
(Mar. 27; Apr. 3 & 10, 2025)

IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Michael B. Hill, Deceased.

Probate No. 09-2025-PR-00094

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed as the personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this Notice or said claims will be forever barred. Claims must be presented to Lowanda Hill, 5308B Pennsylvania Avenue, Nashville, TN 37209, the personal representative of the estate, or filed with the Court.

Dated this 27th day of March, 2025.

Lowanda Hill  
5308B Pennsylvania Avenue  
Nashville, TN 37209  
Personal Representative of the Estate of Michael B. Hill  
Matthew D. Kirschenmann  
ABST Law  
4132 30th Avenue SW, Suite 100  
P.O. Box 10247  
Fargo, ND 58106-0247  
Phone: (701) 235-3300  
mkirschenmann@abstlaw.net  
Attorney for Personal Representative  
(Apr. 3 & 10 & 17, 2025)

Name, Address and Telephone No. of Attorney  
Space below for use of Clerk only  
Probate No.: 90-2024-PR-00106  
Fallon M. Kelly (I.D. #05966)  
Email: fkelly@dtel.net  
JONES and KELLY, ATTORNEYS AT LAW, P.C.  
P. O. Box 391  
Lisbon, ND 58054-0391  
Telephone: 701/683-4123 Attorneys for Estate

IN THE DISTRICT COURT OF CASS, STATE OF NORTH DAKOTA

In the Matter of the Estate of HARRI-ET E. GRIFFIN, Deceased.

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to JUDITH KRUEGER, personal representative of the estate, at 13777 62nd St. SE Sheldon, ND 58068 or filed with the Court.

Dated this 2 day of April 2025.

Judith Krueger  
JUDITH KRUEGER  
Fallon M. Kelly  
JONES and KELLY, ATTORNEYS AT LAW, P.C.  
P. O. Box 391  
Lisbon, ND 58054-0391  
Telephone: 701/683-4123  
Email: fkelly@dtel.net  
(Apr. 10 & 17 & 24, 2025)

IN DISTRICT COURT, CASS COUNTY, NORTH DAKOTA  
Civil No. 09-2025-CV-01135  
SUMMONS

The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency, Plaintiff,

vs.

Taylor Pulczinski, a single man; and any other person in possession; Defendants.

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:

1. YOU ARE HEREBY summoned to answer the Complaint of the Plaintiff which is herewith served upon you and which will be filed in the office of the Clerk of District Court of Cass County, North Dakota, and to serve a copy of your answer thereto on the undersigned at her office at 720 Main Avenue, in the city of Fargo, county of Cass, state of North Dakota, within twenty one (21) days after service of this Summons upon you, exclusive of the date of service. If you fail to appear or answer as above directed, judgment will be taken against you by default for the relief demanded in the Complaint herein.

2. MORTGAGOR IS NOTIFIED FURTHER that this is a communication from a debt collector and this is an attempt to collect a debt. Any information obtained will be used for that purpose.

Dated at Fargo, North Dakota, this 19th day of March, 2025.  
Sarah A. Aaberg (ND ID #08393) Special Assistant Attorney General for the Industrial Commission of North Dakota acting as the North Dakota Housing Finance Agency Attorney for Plaintiff  
720 Main Avenue

PUBLIC NOTICE

Fargo, North Dakota 58103  
701.235.8000  
sarah@okeyfeattorneys.com

3. This action relates to the foreclosure of a real estate mortgage owned by above-named Plaintiff upon the following described property situated in the County of Cass, State of North Dakota, to-wit:

Lot 44, in Block 9, of Westport Beach First Addition to the City of West Fargo, situate in the County of Cass and the State of North Dakota  
APN: 02-3375-02990-000  
(Street Address: 1130 44th Avenue W., West Fargo, ND 58078

Sarah A. Aaberg (ND ID #08393) Special Assistant Attorney General for the Industrial Commission of North Dakota acting as the North Dakota Housing Finance Agency Attorney for Plaintiff  
720 Main Avenue  
Fargo, North Dakota 58103  
701.235.8000  
sarah@okeyfeattorneys.com  
(Apr. 3 & 10 & 17, 2025)

SUMMONS  
Civil No. 09-2025-CV-01295  
STATE OF NORTH DAKOTA  
COUNTY OF CASS  
IN DISTRICT COURT  
EAST CENTRAL JUDICIAL DISTRICT  
ProCollect Services, LLC,  
Plaintiff,  
VS.  
Tre Davis,  
Defendant.

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT: YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving on the undersigned an Answer or other proper response within twenty-one days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint.

Dated March 27, 2025.  
/s/ Christopher A. Carlson  
Christopher A. Carlson (id #03378)  
PO Box 1097  
Bismarck ND 58502-1097  
701-258-4800  
carlsonlaw@qwestoffice.net  
Attorney for the Plaintiff  
(Apr. 3 & 10 & 17, 2025)

STATE OF NORTH DAKOTA  
COUNTY OF CASS  
IN DISTRICT COURT  
EAST CENTRAL JUDICIAL DISTRICT  
Case No. 09-2025-CV-00526  
First Community Credit Union,  
Plaintiff, VS.  
Tanner A. Olson, Defendant.  
SUMMONS

THE STATE OF NORTH DAKOTA TO TANNER A. OLSON:

1. YOU ARE HEREBY SUMMONED to answer the Complaint in this action that is herewith served upon you, and to serve a copy of your Answer upon the undersigned within thirty-six (36) days after the first publication of this Summons. In case of your failure to appear or answer, default judgment will be rendered against you for the relief demanded in the Complaint.

Dated this 6th day of February, 2025.  
CROWLEY FLECK PLLP  
Attorneys for Plaintiff  
100 West Broadway, Suite 250  
Post Office Box 2798  
Bismarck, North Dakota 58502-2798  
Phone: 701-223-6585  
gtschider@crowleyfleck.com  
GREGORY W. TSCHIDER, JR.  
ID #03019  
(Mar. 27; Apr. 3 & 10, 2025)

93432  
ABSTRACT OF STATEMENT  
FOR THE YEAR ENDING  
DECEMBER 31, 2024  
of the  
C.M. Life Insurance Company  
In the state of Connecticut

Total Assets	7,193,522,738
Total Liabilities	5,492,920,120
Aggregate write-ins for special surplus funds	142,823,960
Common Capital	2,500,000
Stock	
Preferred Capital Stock	0
Aggregate Write-ins for Other Than Special Surplus Funds	0
Surplus Notes	0
Gross Paid in and	500,276,208
Contributed Surplus	
Unassigned Funds	1,055,002,450
Total Capital and Surplus	1,700,602,618
Total Liabilities, Capital	7,193,522,738
And Surplus	

NORTH DAKOTA BUSINESS ONLY  
FOR THE YEAR 2024

Total Life and Annuity Premiums Written	49,013
Total Life and Annuity Direct Losses Paid	3,989,437
Total Accident and Health Direct Premiums Written	0
Total Accident and Health Direct Losses Paid	0

STATE OF NORTH DAKOTA  
OFFICE OF THE COMMISSIONER OF INSURANCE

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2025 (SEAL).

JON GODFREAD  
Commissioner of Insurance

(Mar. 27; Apr. 3 & 10, 2025)

Request for Qualifications - Construction Management Services for the Dilworth Community Center Project

Zerr Berg Architects is assisting in the evaluation and selection of a Construction Manager to serve as the CM-Agent for a new community center. The new community center is planned to be around 12,000 to 18,000 gsf on a greenfield site to the east of the Rail District in Dilworth. The preliminary construction value (inclusive of all fees and soft costs) is estimated to be between \$7 million to \$9 million. The city has secured a half-cent sales tax to fund roughly half of the cost and to continue to pursue additional funds for the project. The current plan is to start construction in 2026; however, that is subject to change. If you are interested in the project, please prepare qualifications based on the following items:

1. Cover letter stating interest in this project and what makes your firm the most appropriate for this project.
2. Overview history and information of your company.
3. Similar past projects where you acted as the CM, with these projects providing the budget amount, original bid amount, and final cost with change orders. (Provide references for the projects listed)
4. Provide resumes for the team that will run the project, at a minimum, the project manager and superintendent.
5. Provide a brief narrative about your preconstruction services.
6. Provide a brief narrative about your approach to coordinating construction sequencing.
7. Provide a brief narrative about your approach to the establishment, use, and management of contingency funding and change order process, including mark-ups on change orders.
8. Completion of the fee and general conditions worksheet (contact twolf@zbarch.com for the worksheet).

Completed qualifications will be emailed to twolf@zbarch.com along with peyton.mastera@ci.dilworth.mn.us. on or before 2:00 pm on April 24, 2025. Interviews are tentatively scheduled for May 8, 2025. (Apr. 10, 2025)

STATE OF MINNESOTA  
COUNTY OF CLAY

In the matter of the child of: Christine Rose Grabowski and Jonathan Wesley Grabowski, Parents.

SEVENTH JUDICIAL DISTRICT IN DISTRICT COURT JUVENILE DIVISION

Court File No. 14-JV-25-788

SUMMONS & NOTICE OF HEARING

NOTICE TO JONATHAN WESLEY GRABOWSKI:

A Petition for Child in Need of Protection or Services was filed with

PUBLIC NOTICE

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of March, A.D., 2025 (SEAL)

JON GODFREAD  
Commissioner of Insurance

(Mar. 27; Apr. 3 & 10, 2025)

70416  
ABSTRACT OF STATEMENT  
FOR THE YEAR ENDING  
DECEMBER 31, 2024  
of the  
MML Bay State Life Insurance Company  
In the state of Connecticut

Total Assets	5257437884
Total Liabilities	5038138610
Aggregate write-ins for special surplus funds	0
Common Capital	2500200
Stock	
Preferred Capital Stock	0
Aggregate Write-ins for Other Than Special Surplus Funds	0
Surplus Notes	0
Gross Paid in and	143736914
Contributed Surplus	
Unassigned Funds	73062160
Total Capital and Surplus	219299274
Total Liabilities, Capital	5257437884
And Surplus	

NORTH DAKOTA BUSINESS ONLY  
FOR THE YEAR 2024

Total Life and Annuity Premiums Written	6840
Total Life and Annuity Direct Losses Paid	23049
Total Accident and Health Direct Premiums Written	0
Total Accident and Health Direct Losses Paid	0

STATE OF NORTH DAKOTA  
OFFICE OF THE COMMISSIONER OF INSURANCE

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2025 (SEAL).

JON GODFREAD  
Commissioner of Insurance

STATE OF NORTH DAKOTA  
OFFICE OF THE COMMISSIONER OF INSURANCE  
COMPANY'S CERTIFICATE OF AUTHORITY

WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2024 conformable to the requirements of the laws of this State regarding the business of insurance and

WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid,

NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2026.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of March, A.D., 2025 (SEAL)

JON GODFREAD  
Commissioner of Insurance

(Mar. 27; Apr. 3 & 10, 2025)

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6. Provide a brief narrative about your approach to coordinating construction sequencing.
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SEVENTH JUDICIAL DISTRICT IN DISTRICT COURT JUVENILE DIVISION

Court File No. 14-JV-25-788

SUMMONS & NOTICE OF HEARING

NOTICE TO JONATHAN WESLEY GRABOWSKI:

A Petition for Child in Need of Protection or Services was filed with

PUBLIC NOTICE

this Court on March 11, 2025, in the above court file. Copies of the Petition along with a statement describing the purpose of the hearing and the possible consequences of the hearing and explanation of the right to counsel and other basic rights are available at the Clay County Court Administrator's Office. The Court has set April 21, 2025 at 9:30 a.m. as the date and time of the hearing in this matter at the Clay County Courthouse. You are hereby summoned and required to appear before this Court at the hearing.

BY THE COURT

ALTERATIONS/SEWING

LJ SEWING  
Hemming jeans/slacks, etc. All zippers & all types of alterations.  
Call 218-512-0113 or 218-329-9126

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Josh: 701-799-0636

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Carpet\*Vinyl\*Wood Install. Repairs. 30 yrs exp. Joel, 218-861-6745

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Flooring Installation & Handyman Services. 30 yrs exp. Call Rich, 701-371-8371

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LANDSCAPING/ GARDEN

Perennial Beds & Borders Designed, Installed & Maintained. 20+years exp. Free estimates! Call 505-440-0875 or email: BloomingNative@gmail.com

PUBLIC NOTICE

/s/ Michael Leeser  
JUDGE OF DISTRICT COURT

PLEASE TAKE NOTICE

One of the possible consequences of the hearing is that the Court may transfer legal and physical custody of the child(ren) to another person or agency, or may terminate your parental rights to your child(ren) upon your failure to appear. If you fail to appear in response to this Summons, the Court may: (a) make a finding that the statutory grounds set forth in the Petition have been proved; and (b) enter an order granting the relief requested. The

ALTERATIONS/SEWING

LJ SEWING  
Hemming jeans/slacks, etc. All zippers & all types of alterations.  
Call 218-512-0113 or 218-329-9126

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PUBLIC NOTICE

Court shall take testimony in support of the Petition. If the Petition is proved by the applicable burden of proof, the Court shall enter an order granting the relief sought in the Petition.

Further information concerning the date and consequences of subsequent hearings, if any, may be obtained from the Court by a request in writing.

This notice constitutes notice of assignment of the Presiding Judge for purposes of Minn. Stat. § 542.16. (Apr. 10, 2025)

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701-781-2021  
alpha\_omega\_roofing83@yahoo.com  
alphaandomegaroofing.net

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Alan, 763-498-9249  
Andy, 218-820-8435

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www.facebook.com/TroysTreeTrimming

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