| Class   | ifieds  | 55+ COMMUNITIES  |
|---|---|--|
|   | MOTORS  | FIELDSTONE VILLAGE<br>55+ Senior Apartment                                   |
|   | partments <b>HQ</b>   | Features include: Garage<br>Guest Suite, Community<br>Room & Fitness Center  |
| inforum.com/classifieds or conta  | act: classifieds@classifiedsfcc.com   | 1 BR: \$585; 2BR: \$685.<br>4574 44th Ave S, Fargo<br>Call 701-235-4138 or   |
|   | 4473 or email jobs@jobshq.com   | Call 701-235-4138 or<br>763-478-6328   |
| HELP WANTED   | HELP WANTED<br>Restaurant and   |  |
| AGRICULTURE   | FOOD SERVICE  | APARTMENTS FOR RENT  |
| Full Time<br>Farm Help  | PIT 611<br>Audubon, MN  | A1_#/  |
| 20 miles NW of Fargo<br>Year Round Position   | Line Cooks, Servers,  | STOP   |
| Bonuses throughout the year! Benefits available.  | Bartenders & Barbacks   | Picasso Square   |
| Should have experience<br>driving truck and 4WD   | Full & part time positions<br>Top wages for experience!<br>Health benefits for full-time                          | Near MSUM. 1 & 2 Bdrm<br>\$650-\$810. <b>701-205-792</b> !                   |
| tractors, also working with farm equipment.   | Stop in today to pick up<br>an application at   |  |
| Must have clean driving record.   | 15057 County Hwy. 11<br>or call 218-439-6121  | SUPER QUIET! Privately<br>owned 18-plex in N. Farg<br>spacious 1BR, laundry, |
| Contact Carl Olson<br>at 701-361-0684   |   | garage. Lots of storage! N<br>pets. \$575. 701-526-625                       |
|   | MISCELLANEOUS FOR SALE  | *Waitlists Open*   |
| HELP WANTED<br>Construction   | Park Model For Sale w/  | Arbors at McCormick Pa<br>618 23rd St S,                                     |
|   | 7' x 24' deck, car port,<br>shed. Located in Mesa,  | Fargo, ND 58103<br>Efficiency 1 & 2 bedroor                                  |
| <b>\$25/HOUR!</b><br>Laborers & Equipment   | AZ in Mesa Spirit Park,<br>close to Mesa Gateway<br>Airport. For information,                                     | 1 bath apartments.<br>Section 8,   |
| Operators for farm drain tile installation. Work in   | call cell 509-881-8296  | all utilities included.<br>701-293-6014                                      |
| the Callaway/Mahnomen<br>areas. Work outside  | ANTIQUES &  | EQUAL HOUSING E  |
| every day. Will train.<br>Call (701) 566-1585   | COLLECTIBLES  |  |
| HELP WANTED   | COMIC BOOKS WANTED<br>Cash paid for old comic<br>books. Mostly looking for  | GARAG  |
| GENERAL   | Superhero comics,<br>but will consider others.  | СЛІГО  |
| ADESA FARGO   | Spider-Man, Avengers,<br>X-Men, Batman, Superman.<br>Call 701-318-2130 anytime.                                   | SALES  |
| FT Detail Shop  | WANTED  |  |
| *Good Pay & Benefits<br>*Paid Time Off  | Buying all antiques, lures, gasoline<br>& beer signs, gas pumps, oil cans,<br>old rifles & bullets, shell boxes,  | PUBLIC/GARAGE SALES  |
| *Monday-Thursday  | arrowheads, beadwork, toys,<br>fishing spears, duck & fish decoys,  | *** GARAGE SALE ***  |
| Contact Todd<br>Todd.wadholm@<br>adesa.com  | jewelry, crocks, potato baskets,<br>farm items, old cupboards, etc.<br>Dr. Jerry, 952-334-4417<br>SAVE THIS AD!!! | Wed-Sat, April 9-12<br>Noon-5PM  |
| or 701-793-7287   | SAVE THIS AD!!!   | 2502 Villa Drive S, Farg<br>Call 701-412-3443<br>upon arrival. Jars,         |
| Sell any item \$150   | FIREARMS  | Bottles, & Other Stuff   |
| or less - it's FREE<br>www.inforum.com/classifieds  |   |  |
| The Forum   | <b>₽ 10 A</b><br>★  | BEET STOCK   |
|   |   | WANTED: ACSC Bee   |
| HELP WANTED<br>GENERAL  | Shows >   | Stock to JV for 202g<br>& beyond. Reference                                  |
| THE CITY OF   | F 'n' A Detroit Lakes<br>Gun Show   | available. Call or<br>text: Zach Beaudry.                                    |
|   | Natl Guard Armory<br>1220 Rossman Ave<br>Detroit Lakes  | 701-739-0469   |
| Work with   | April 26th-27th<br>Sat 9-5, Sun 9-2   |  |
| purpose.  | MEDICAL EQUIPMENT/  | CARS • RVS • BOATS • POWERSPO  |
| We're currently seeking:  | SUPPLIES  | _  |
|   | New! Drive Medical Elevated   | AGRICULTURE<br>MISCELLANEOUS   |
| <ul> <li>Arborist I</li> <li>Civil Engineer I Storm<br/>Sewer Operations</li> </ul>         | Upright Walker with Seat & Armrests. Foldable. \$180.00   |  |
| Communications     Operator Red River     Regional Dispatcher                               | Text: 218-329-1129  | <b>FARGO</b> ALL<br>Losing yield to  |
| <ul><li>Center</li><li>Concessions Manager</li></ul>  | COMMERCIAL/   | help. Call Em  |
| <ul> <li>Fargodome</li> <li>Engineering Technician I<br/>Construction Inspection</li> </ul> | BUSINESS EQUIPMENT  |  |
| <ul> <li>Equipment Technican II</li> <li>Fire Chief</li> </ul>                              | CARPET CLEANING,  | DET  |

|  | THE FORUM  | THURSDAY, APRIL 10, 2025 CL  | ASSIFIEDS <b>C1</b>   |
|--|--|--|---|
| ES   | BEET STOCK   | PICKUPS  | PUBLIC NOTICE   |
| <b>TILLAGE</b><br>artments<br>Garages,<br>mmunity<br>Center.<br>R: \$685.<br>S, Fargo.<br>1138 or<br>328 | WANTED: ACSC Beet<br>Stock to rent for 2025 and<br>beyond. Any amount of<br>shares considered.<br>Call/Text: 701-741-8702<br>or 701-215-2355.<br>WANT TO RENT  | 1979 Chevy Cheyenne 4x4<br>Pickup with 6.2 Diesel &<br>700R4 Trans. & Lift. Runs<br>good. Lots of rust; 1976<br>Chevy Cheyenne 1-Ton<br>Wrecker with Dual Booms.<br>Not running. 701-200-2668  | award, will execute and effect a con-<br>tract in accordance with the terms of<br>his bid and the bid bond as required<br>by the laws of the State of North<br>Dakota and the regulations and de-<br>terminations of the governing body.<br>If a successful bidder does not exe-<br>cute a contract within ten (10) days<br>allowed, the bidder's bond must be  |
| OR RENT  | American Crystal Sugarbeet<br>Stock, any amount.<br>Call or text: 701-740-0728   | VEHICLES WANTED  | forfeited to the governing body and<br>the project awarded to the next low-<br>est responsible bidder.<br>All bidders must be licensed for the<br>full amount of the bid as required by   |
|  | INDUSTRIAL<br>Construction   | WANTED: Junk/Used cars,<br>pickups, batteries, appli-<br>ances, scrap iron. Will pick<br>up. \$\$Paying Cash\$\$   | Section 43-07-07 and 43-07-12 of<br>the North Dakota Century Code.<br>The successful Bidder will be re-<br>quired to furnish Contract Perfor-<br>mance and Payment Bonds in the   |
| <b>quare</b><br>2 Bdrm,<br>205-7925  |  | PUBLIC NOTICE  | full amount of the contract.<br>Contracts shall be awarded on the<br>basis of the low bid submitted by<br>a responsible and responsive bid-<br>der for the aggregate sum of all<br>bid items. A single contract will be   |
| Privately<br>N. Fargo,<br>aundry,<br>orage! No<br>526-6250   | www.armarservices.com<br>GREAT UTILITY VEHICLES<br>WARM & QUIET!<br>VERY FUEL EFFICIENT!   | SECTION 00100<br>ADVERTISEMENT FOR BIDS<br>NORDGAARD TUCKPOINTING<br>NORTH DAKOTA STATE COL-<br>LEGE OF SCIENCE<br>WAHPETON, NORTH DAKOTA  | All bids will be contained in a sealed<br>envelope, as above provided; plainly<br>marked showing that such envelope<br>contains a bid for the above project.<br>In addition, the bidder shall place<br>upon the exterior of such envelope   |
| pen*<br>mick Park<br>it S,<br>8103<br>bedroom,<br>nents.   | FORKLIFTS, MANLIFTS &<br>TRAILERS AVAILABLE!<br>Call Arlen at 763-234-9118<br>Lake George, MN<br>Scott at 701-308-0101<br>Lisbon, ND   | NDSCS BID NO: 25-001<br>Sealed bids will be received by the<br>North Dakota State College of Sci-<br>ence, at the office of the NDSCS<br>Patterson Mtce Center, 800 6 th<br>Street N., Stop 1245, Wahpeton, ND<br>58076 Attn: Kari Hasbargen, Assis-   | <ol> <li>the following information:</li> <li>The work covered by the bidder</li> <li>The name of the bidder</li> <li>Separate envelope containing bid<br/>bond and a copy of North Dakota<br/>Contractor's License or certificate of<br/>renewal.</li> <li>Acknowledgement of the Adden-</li> </ol>   |
| 3,<br>luded.<br>014  | WANTED<br>Farmland to rent   | tant Director, Facilities Management<br>until <b>3pm May 6</b> , <b>2025</b> at which time<br>they will be publicly opened and read<br>aloud for the furnishing of materials,<br>labor, equipment and skill required<br>for the Nordgaard Hall Tuckpointing<br>project and incidental items in and<br>for said NDSCS, as is more fully   | A. Action we use and a set of the Adden-<br>da.<br>No Bid will be read or considered<br>which does not fully comply with the<br>above provisions as to Bond and li-<br>censes and any deficient Bid submit-<br>ted will be resealed and returned to<br>the Bidder immediately.  |
| GE   | FARMLAND WANTED<br>FOR RENT<br>CLAY COUNTY<br>NORMAN COUNTY<br>ANY ACREAGE<br>ANY TERMS<br>CALL 701-318-5470   | described and set forth in the plans<br>and specifications therefore, which<br>are now on file in the office of RLE<br>Architecture.<br>Bids shall be upon cash payment on<br>the following estimated quantities<br>and types of work:   | The work on the improvement will be<br>completed and ready for final pay-<br>ment by <b>August 8</b> , <b>2025</b> .<br>The Owner reserves the right to re-<br>ject any and all bids, to waive any<br>informality in any bid, to hold all bids  |
| E SALES  | BOATS  | Tuckpointing in accordance with<br>engineering specifications<br>The contract documents are on file<br>and may be examined at the follow-<br>ing:  | for a period not to exceed 60 days<br>from the date of opening bids, and to<br>accept the bid deemed most favor-<br>able to the interest of the Owner.<br>Dated this 7th day of April, 2025.  |
| ALE ***<br>il 9-12<br>M<br>S, Fargo  |  | RLE Architecture<br>901 13th Ave. East, Suite B<br>West Fargo, ND 58078<br>Complete digital project bidding<br>documents are available by contact-   | North Dakota State College of Sci-<br>ence - Wahpeton, ND<br>s/David Cooper<br>Project Manager<br>(Apr. 10 & 17 & 24, 2025)   |
| -3443<br>Jars,<br>er Stuff   | 2004 Crestliner 22ft Pontoon   | ing Donovon Larson at RLE dono-<br>vanl@rleco.com or www.questcdn.<br>com . You may download the digital<br>plan documents for \$22.00 by in-<br>putting Quest project #9633336 on<br>the website's Project Search page.<br>Please contact QuestCDN at (952)<br>233-1632 or info@questcdn.com for<br>assistance in free membership reg-<br>istration, downloading, and working<br>with this digital project information. | Tiffany J. Findlay<br>Attorney ID#09859<br>OHNSTAD TWICHELL, P.C.<br>510 West Caledonia Avenue<br>P.O. Box 220<br>Hillsboro, ND 58045<br>(701) 636-5700<br>tfindlay@ohnstadlaw.com<br>Attorney for Petitioner Court   |
| SC Beet<br>or 2025<br>erences<br>all or<br>audry,<br>469   | with 2006 Mercury 4-stroke 50hp<br>Bigfoot motor, runs great! New<br>fuel lines & pump. Includes Triton<br>Scissor trailer, 80 lb. thrust trolling<br>motor, Lowrance fish depth finder,<br>nice poly cover in good condition<br>& newer canopy. Flip-up bath-<br>room enclosure in the back & live<br>well with new pump. Seats up to | All bids are to be submitted on the basis of cash payment for the work and materials, and each bid shall be accompanied by a separate envelope containing the contractor's license and bid security. The bid security must be in a sum equal to five per cent (5%) of the full amount of the bid and must be in the form of a  | File No. 09-2025-PR-00098<br>IN THE DISTRICT COURT OF<br>CASS COUNTY, STATE OF NORTH<br>DAKOTA<br>In the Matter of the Estate of Paul R.<br>VanHorn, Deceased   |
| DRS<br>DWERSPORTS  | 12. Asking \$11,000. Can be seen<br>in West Fargo. 701-234-9119<br>Sell Locally<br>www.inforum.com/classifieds   | bidder's bond. A bidder's bond must<br>be executed by the bidder as prin-<br>cipal and by a surety company au-<br>thorized to do business in this state,<br>conditioned that if the principal's bid<br>be accepted and the contract award-   | NOTICE OF HEARING PETITION<br>FOR FORMAL PROBATE OF WILL<br>AND<br>FOR FORMAL APPOINTMENT OF  |
| 3  | AGRICULTURE<br>MISCELLANEOUS   | ed to the principal, the principal,<br>within ten (10) days after notice of<br>CROSSWORD   | Continued on next page  |
| ld to wh   | <b>A FARMERS</b><br>ite mold? We can<br>605-290-8383   | ACROSS 37 Prob-<br>1 Croft of ability<br>video 38 Coffee<br>games flavor<br>5 "Yeah, 40 — pair   | 56 "Toodle-<br>oo!"22 Sweet-<br>and-<br>yeastyDOWNcake1 Tap23 — Major   |
| ET<br>DQU  | IARTERS  | right!" (family<br>9 Nour-helper)<br>ished 41 Christine<br>12 Yale of<br>students "Chicago<br>13 Sushi Hope"<br>wrapper 43 Main  | problem24 Pool2 Poodle'sunitbowlful25 Hosp.3 Splitssection4 On an26 Agri-anglecultural5 Dataworker  |
|  |  | 14 CoachdishPar-47 Ms.seghianThurman15 Granny48 MilkSmithproducerproducer51 Otto —17 Free (of)Bismarck   | 6 Large 27 Wild party<br>7 Mess up 29 YouTube<br>8 Stop- upload watch (Abbr.)<br>9 Stock 30 Apt. holder coolers   |
| ion f  | PET LOVERS!  | 18 Balkan 52 Dutch<br>region export<br>19 Chair 53 Mosque<br>designer VIP<br>Charles 54 Punker   | 10 Toledo's as Parking place<br>lake place<br>11 Root ar Costume beer as Autumnal brand guaff   |
|  | DOGS   | 21 Ma's guyVicious22 Strapping55 Novelist24 BiographyJaffe27 Tavern100 March   | 16 A Gabor40 What-<br>ever20 Sitcom<br>alienever41 Pampers<br>rival   |
|  |  | 31 Fed.     A L I T     E W       health     P A G A N I N       law     E R A S E R       32 Sit-up     I S M   | H       O       Z       Y         Marseille       43       Singer         H       A       C       R         R       A       C       O         S       H       H       H         A       A       C       S         A       A       C       C         B       A       C       O         C       B       A       C         B       A       C       O         C       B       A       H         A       D       I       O |
| odle girl &<br>lle boys.<br>ery options<br>15-4401<br>ghill.com  | AKC Lab Puppies<br>White, Dark Red, Black, Dark<br>Chocolate & Yellow. Hunting &<br>Family, Blocky Black Noses. Full<br>AKC. 605-999-7149 Mitchell, SD<br>www.southdakotayellowlabs.com  | Ocasek OLGA  | 0         W         I         S         Q.E.D.           Z         I         P         H         H         H           E         N         I         G         M         A         Heroine           I         S         T         N         I         Hubbub         Hubbub  |
| s Cavalier<br>5, shots,<br>20-4430<br>etriever   |  | music         Yesterday'           1         2         3         4         5         6           12         13         13         13         13         13   | s answer         4-10         Fleming           7         8         9         10         11           14         14         14         14         14  |
| <b>s</b><br>med.<br>h. \$500.<br>301   | Purebred Siberian Huskies  | 15     16       18     01  | 19     20   |
| tter Pups<br>expected<br>90-0991<br>ters.com   | Shots, wormed, vet checked,<br>health certificate, \$300.<br>218-831-7975 (MN#829895)  | 21     22       24     25     26     27       31     32  | 23 28 29 30<br>28 29 30<br>33 3   |
| Chocolate &<br>5400-\$600.<br>No texts<br>821-0834   |  | 34     35     36       38     39   | 37         40           40         44   |
| sie Pups<br>color.<br>d. \$600.<br>-851-6219   | Teddy Bear Puppies<br>M & F, vet checked, vac-   | 41         42           47         48         49         50           51         52         52   | 43     44     45     46       1     1     1     1       53     53     1   |
| ally<br>/classifieds   | cines, can meet part way.<br>\$450. 218-839-9800   | 54 55  | 56  |

Equipment Technican II Fire Chief Firefighter Fleet Services Attendant •

- Information Desk Receptionist
- . Seasonal Hydrant Painting Seasonal Mowing
- Seasonal Survey/ Construction Inspectors Seasonal Water
- Treatment Plant Intern
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## ATTENTIO

PET

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