## LEGALS FROM PAGE 14

a questionnaire to rate the officer. The results go into a database at Guardian Score and then they send a report back to the City with feedback on each officer. The questionnaire is anonymous. Headley is hoping that the Commission can see more of the good that they do. A year's usage is approximately \$2,500 a year for our size of community, which includes the cost of the business cards for each officer. James likes this program because it gives the public a voice and gives the Commission the tools to act if there is a problem, especially if there is a consistent problem. The Commission is in favor of this program and gave approval for Headley to contact the company and come back with an exact amount for approval.

#### **ALLEN - FINANCIAL AUDITOR:**

Tax and Tourism Appointment: Melissa Lindstrom has been added to the Tax and Tourism board and is replacing Rebecca Cummins. Motion by Schaaf, second by Shear to appoint Melissa Lindstrom to take Rebeccas Cummins place. RCV= all aye, MC.

Windy's Liquor License: The application for the transfer of Windy's Bar liquor license to Dobson Crew has been withdrawn.

City Attorney Appointment: Steve Wild has officially retired so the City needs to appoint a new City Attorney. Motion by Schaaf, second by Shear to appoint Andrew Weiss as our City Attorney. RCV= all aye, MC

Allen Schedule and Training: Allen has to go to Mayo Clinic for six days, then there is a City meeting on the 18th, and then the NDLC conference is the next two days. Allen inquired if they wanted her to attend the training and if any of them were going to attend. Motion by Shaaf, second by Vail to have Allen attend NDLC Conference in Bismarck March 19-20 and to include the grant writing training also. Due to this meeting the City Commission meeting on the 18th will be changed to the 25th. RCV= all ave, MC.

NDIRF Insurance: Allen received correspondence suggesting that the City should place signage outside when its slippery. Allen will see what kind of signage she can find and bring it back to the Commission Meeting.

## **CLOSE OF MEETING:**

Next Meeting: 3/25/25 at 4:00 PM Motion by Shear, second by Schaaf to approve the bills and the 2/18/25 Meeting Minutes. RCV= all aye, MC President James adjourned the meeting at 4:55 pm.

Peggy Allen, Financial Auditor Lyn James, President of City Commis-

> Published in the **Bowman County Pioneer** April 11, 2025

Minutes of the Regular City Commission Meeting held on March 25, 2025 at City Hall at 4:00 PM.

Present: Vice-Chair Ryan Shear, Benjamin Schaaf, Myron Vail, Chief Headley, Bill Mason, Todd Hofland, Shannon Hewson, Steve Ness, Brad Mosher, Aaron Allen, Peggy Allen, and Stacy McGee. Absent: President Lyn James and Sara Bullis.

Vice President Shear called the meeting order at 4:00 pm. Motion by Schaaf. second by Vail to approve the agenda. RCV= all aye, MC.

Direct Deposit: \$35,772.99; Checks # 14319 - 14344; Voided Checks: None; Bills: Consolidated Telecom \$1,173.42, Gooseneck \$10,500.00, Propoint Cooperative \$49.90, Westlie Truck Center \$219.96, Woodley Construction \$166.98, AT & T \$823.47, Badlands Patriot \$73.00, Bowman County \$300.00, Brosz Engineering \$2,000.00, Core and Main \$788.06, Coyle Electric \$522.35, Dacotah Paper \$254.69, Fallon County \$4, 307.10, Hawkins \$130.00, JK Excavation an Construction \$2,800.00, ND Information Tech \$86.10, ND League of Cities \$250.00, Newby's Ace Hardware \$56.56, One Call Concepts \$9.85, Peggy Allen \$274.00, Prairie Mountain Electric \$295.83, Professional Auto Body \$686.11, Slope Electric \$1,478.14, SW District Health \$50.00, Western Frontier Insurance

\$180.00.

Tax and Tourism Ck#: 14339 Tax and Tourism Bill: Pioneer Trails Museum \$4,000.00

**BROSZ ENGINEERING - HEWSON:** 

DEQ Slip Lining: We were approved for 75% loan forgiveness towards our slip lining project. Hewson said we need to have a committee meeting to figure out the scope and budget for slip lining. The application has to be turned back into them by April 10th, the money has to be spent in 2026. The committee will get together on 3/31/25 at 8:30 am. The committee will be Hewson, Vail, Mason, Ness, Allen, McGee and James will meet at Brosz Engineering

**HOFLAND** STREET/VECTOR/ LANDFILL DEPTS.:

Dept. Head Report: Asphalt at joint shop and concrete. Motion by Schaaf, second by Vail for City to accept the concrete and asphalt from The Edge project at no cost. The concrete will go to the landfill and the asphalt (8' x 240') will go up to the joint shop. RCV= all ave. MC.

**NESS-WATER AND SEWER DEPT.:** Dept Head Report: Ness reported getting the water turned on at the campground

CHIEF HEADLEY - POLICE DEPT.: Activity Report for 3/3/25 - 3/24/25: Incidents-12 (traffic Stop-3, narcotics/ paraphernalia possession-2, alcohol offense-2, probation or parole vioaltin-2, traffic accident with damage, DUI Alcohol or drugs, and unattended death); Calls for Service – 45 (extra patrol-21, information repots-7, public relations-3, dog or cat running at large-2, citizen asist-2, intoxicated person, lockout, traffic complaint, probation or parole violation, unruly child, noise complaint, traffic hazard, parking violation, juvenile problem, and disorderly conduct); Traffic Stops - 64 (verbal warning-25, citation-19, written warning-15, and arrest-5); Arrests - 7 (other criminal offnese-4, driving under the influence-2, disorderly conduct, alcohol liquor law violations, assault-simple, resisting arrest and court order violation.)

Guardian Score Proposal: Headley brought back the quote as requested. The cost is going to be \$4,000.00 which is an increase from what was previously presented. Motion by Schaaf, second by Vail to approve the guardian score contract in the amount of \$4,000.00 for 12 months. RCV= all aye, MC

### **ALLEN - FINANCIAL AUDITOR:**

NDIRF Voting: Allen asked if they would like to add anyone as a write in for a board position on NDIRF or reelect Darcy Huwe. Allen suggested Huwe as she does a great job! Motion by Schaaf, second by Vail to approve voting for Darcy Huwe for the NDIRF Board of Directors. RCV= all aye, MC. NDIRF Annual Meeting: Allen inquired if any of the Commission wanted to attend the NDIRF annual meeting. no one wanted to attend.

Conferment of Benefits: In April the City will be getting a refund on some of our premium due to NDIRF having a vear with low claims from all their customers.

Application for Refund of Property Taxes: Allen presented an application for refund of property taxes due to being re-assessed due to the property being unlivable until renovated. Motion by Vail, second by Schaaf to approve the property tax refund due to a re-evaluation of the property in the amount of \$911.79. RCV= all aye, MC.

Highway 85 4-Lane Expansion Letter to NDDOT: Allen presented a letter that was written with the assistance of Doerr at Brosz Engineering regarding the wishes of the Committee for them not to bypass Bowman with this project. Motion by Schaaf, second by Vail to approve Shear signing the NDDOT letter for the Highway 85 4-Lane expansion project. RCV=all aye, MC.

American Waterworks 1 Year visit: They came for their one-year inspection as they promised in their contract. They only found that an exterior discharge of one of the ice guards came unglued and they re-glued it back in place. The suggested signing up for their yearly inspection program, they will be sending a proposal on that.

Park and Rec Cabin Insurance: Park and Rec would like to build dry cabins at the Butte View Campground and rent them out. The cost to build the cabins is approximately \$25,000.00, and the cost to insure them is \$25 per cabin.

They are looking at building two right now and see how well they are used. The Commission approved the City insuring them.

#### ALLEN - GARBAGE:

Dept. Head Report: The 2017 Freightliner is back from Westlie Truck Center, but we don't have the repair costs (oil leak, new damper, air leak and cleared all the codes). They estimated it to be approximately \$5,000.00. It is going to still need some work on it. The 2019 Freightliner is going to need a damper and a radiator.

#### **CLOSE OF MEETING:**

Next Meeting: 4/1/25 Tax Equalization Meeting at 3:30 pm and the regular City Commission meeting will be at

4:00 pm. Motion by Schaaf, second by Vail to approve the 2024 financials, bills, and 3/4/25 meeting minutes.

Vice President Shear adjourned the meeting at 4:20 pm.

Peggy Allen, Financial Auditor Ryan Shear, Vice-President of City Commission

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#### **Request For Qualifications For** Planning Consultant Services

The City of Marmarth ND is seeking qualifications for Preliminary Architect Report for the restoration of the Marmarth Depot.

The City of Marmarth is soliciting this Request for Qualifications for planning consultant services to assist develop Growth Policies consistent with all requirements of North Dakota Century Code. These efforts and activities are viewed as key tools to implement

the City of Marmarth long range planning goals. Payment terms will be negotiated with the selected offeror, in accordance with NDCC administrative guidelines. Total PAR cost is budgeted at \$40,000

The work activities include holding and facilitating several public hearings and additional meetings as necessary in Marmarth and include providing the final product both in one (1) printed and one (1) electronic form. Minority and women's business enterprises and labor surplus are firms (as determined by the U.S. Dept of Labor) are encouraged to apply.

Responses should include:

perience;

1. The firm's legal name, address, and telephone number;

2. The principal(s) of the firm and their experience and qualifications;

3. The experience and qualifications of the staff to be assigned to the project; 4. A description of the firm's prior ex-

5. A description of the firm's current work activities and how these would coordinate with the project; and

6. The proposed work plan and schedule for activities to be performed. Respondents will be evaluated accord-

ing to the following factors: 1. the qualifications of the professional

personnel to be assigned to the project 2. the consultant's capability to meet

3. present and projected workloads

time and project budget requirements

4. related experience on similar proj-

The selection of finalists will be based on an evaluation of the written respons-

Interviews will be held with the topranked firms. The award will be made to the most qualified offeror whose proposal is deemed most advantageous to The City of Marmarth Board all factors considered. Unsuccessful offerors will be notified as soon as possible.

Questions and responses should be directed to The City of Marmarth PO Box 79 Marmarth ND 58643, and cityofmarmarth@gmail.com responses must be received no later than May 2,

One printed copy should be submitted to the City of Marmarth and one sent to the city via email cityofmarmarth@ gmail.com and one copy sent to denniskrice@yahoo.com

Photos available upon request

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NORTH DAKOTA DEPARTMENT OF **ENVIRONMENTAL QUALITY** PUBLIC NOTICE OF OPPORTUNITY TO COMMENT ON DRAFT PERMIT FOR A SOLID WASTE MANAGEMENT FACILITY UNDER

**WASTE MANAGEMENT RULES** FACILITY NAME: Little Missouri Special Inc. - Permit 0357

THE NORTH DAKOTA SOLID

APPLICANT: Little Missouri Special PO Box 848 Baker, MT 59313 BACKGROUND:

The North Dakota Department of Environmental Quality (Department) received a permit application for a renewal for the Little Missouri Special, Inc. (Little Missouri) special waste landfill. Little Missouri currently owns and operates a special waste landfill, regulated under Permit 0357 on approximately

320 acres located in a portion of the N1/2 of Section 8, Township 130 North, Range 106 West in Bowman County, ND. Little Missouri is proposing to renew their permit to continue operations and proposing minor modifications to abandon and install the groundwater monitoring wells. The facility was first permitted in 2010.

The Department believes that a permit which meets the requirements of the North Dakota Solid Waste Management Rules and is protective of human health and the environment can be issued to Little Missouri Special Inc. and has prepared a Draft Permit for public review and comment.

PUBLIC COMMENTS AND HEARING As required by Section 33.1-20-03.1-03 of the North Dakota Administrative Code, the Draft Permit will be available for public review and comment for thirty (30) days following publication of the Public Notice. The public comment period begins April 9, 2025 and ends May 12, 2025. During that period, any interested person may submit written comments and request a public hearing by stating the nature of the specific issues to be raised. A fifteen (15) day notice will be provided before any hearing is scheduled. The North Dakota Department of Environmental Quality will consider all comments prior to taking

any action on the permit. Comments, questions and written communication should be directed to:

Charles R. Hvatt. Director North Dakota Department of Environmental Quality

Division of Waste Management

4201 Normandy Street Bismarck, ND 58503

Comments may also be sent via e-mail to solidwaste@nd.gov.

The Draft Permit and Permit Application are available for review during the hours of 8:30 a.m. to 4:00 p.m., Monday through Friday, at the North Dakota Department of Environmental Quality, Division of Waste Management, 4201 Normandy Street, Bismarck, ND. A copy of this Public Notice is also on the Department's website at: https://deq. nd.gov/PublicNotice.aspx

The Department will consider every request for reasonable accommodation to provide an accessible meeting facility or other accommodation for people with disabilities, language interpretation for people with limited English proficiency (LEP), and translations of written material necessary to access programs and information. Language assistance services are available free of charge to you. To request accommodations or language assistance, contact the Department's Non-discrimination/FJ Coordinator at 701-328-5150 or deqEJ@nd.gov. TTY users may use Relay North Dakota at 711 or 1-800-366-6888.

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#### March 5, 2025 **Regular Meeting Slope County Commission**

The meeting was called to order at 9 A.M. by Chairman Ouradnik with Commissioners Sonsalla and Teske pres-

Commissioner Sonsalla presented a motion to approve the minutes as presented. The motion was seconded by Commissioner Teske and passed with all in favor.

Colleen Germann, Slope County Treasurer, met with the commissioners to present the investment report for Feb-

Commissioner Teske presented a motion which was seconded by Commissioner Sonsalla and passed with all in favor to approve the following vouchers subject to any withholding taxes: 8484.98 Adams County; 1991.11 Bowman County; 10088.22 Bowman Electric; 2925.00 Brosz Engineering Inc; 7226.00 DMC Wear Parts LLC; 685.60 Information Technology Department; 850.73 John Deere Financial; 100.00 ND Clerks Association; 95.00 ND Dept of Environmental Quality; 160.26 Newbys Ace Hardware; 375.00 Noll Construction LLC; 10.40 Postmaster; 1278.85 Slope Electric Coop. Inc.; 5224.33 Southwest Grain; 395.27 Southwest Water Authority: 9000.00 Tate Miller Welding; 4250.41 Temp Right Service Inc; 530.76 The Badlands Patriot LLC; 1401.01 Boss Office Products; 327.56 Butler Machinery Company: 420.34 Consolidated Telcom; 155.00 Eido Connect; 1355.91

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