

CONTINUED FROM PAGE B10

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RUMMAGING THROUGH 83

Citywide Rummage Sale in Linton & Strasburg
Saturday, May 3, 2025

The Linton Chamber will be running a map of Linton and listing sales in the Emmons County Record on Thursday, May 1.

To have your rummage sale listed FREE, go to <https://forms.gle/CzA1DfuSvP3Ugqb96> or stop in at the Record by Noon on Thursday, April 24. You may also email Julie@mobridgepublishing.com, call or text 605-850-3885.

Each lister receives a free Yard Sale Sign from the Record.

Sponsored by the Linton Chamber of Commerce

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NOTICE OF PUBLIC ORGANIZATIONAL MEETING AND ELECTION EMMONS COUNTY AMBULANCE DISTRICT

Notice is hereby given to all qualified electors living within the boundaries of the district, Tuesday, May 6th, 2025 at 6:00 pm at the Emmons County Court-house Auditorium located at 100 4th St. NW, Linton, ND 58552 an organizational meeting will be held to elect Emmons County Ambulance District Board of Directors.

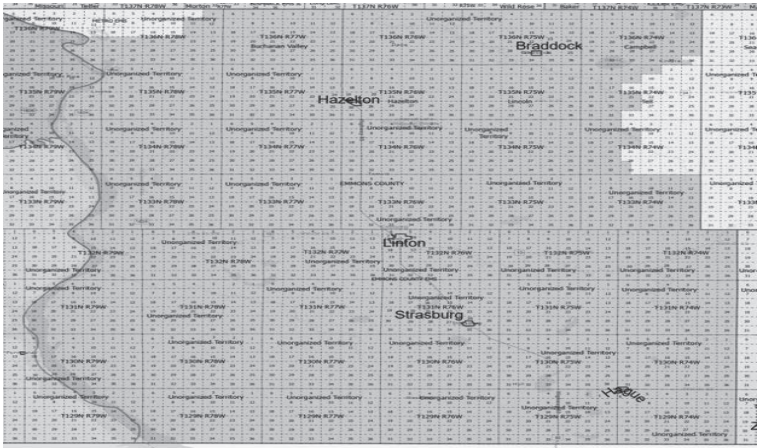
Immediately following the organizational meeting, the District's Board of Directors will hold a public meeting with the following agenda.

1. Call the Meeting to Order
2. Nomination and Election of officers
3. Current ambulance service overview to District Board
4. Present draft governance bylaws for board review
5. Mill Levy authority - consideration and resolution
6. Set next meeting date
7. Adjourn

TERRITORY OF THE EMMONS COUNTY AMBULANCE DISTRICT

County	Township	Township/Range	Sections
Emmons		136 79	24-26, 36
		136 78	1, 11-14, 19-36
	Buchanan Valley	136 77	1-36
		136 76	1-36
		136 75	1-36
		136 74	1-35, SW ¼ of 36
Campbell		135 79	1, 12, 13-14, 23-26, 34-36
		135 78	1-36
		135 77	1-36
		135 76	1-36
Hazelton	Lincoln	135 75	1-36
		135 74	3-9, 17-21, 28-32
Tell		134 79	1-3, 10-14, 23-26, 36
		134 78	1-36
		134 77	1-36
		134 76	1-36
		134 75	1-36
		134 74	5-9, 16-20, SW ¼ of 28, 29-32, W ½ of 33
		133 79	1, 12-13, 24-25, 36
		133 78	1-36
		133 77	1-36
		133 76	1-36
		133 75	1-36
		133 74	1-36
		132 79	1-4, 9-16, 22-28, 33-36
		132 78	1-36
		132 77	1-36
		132 76	1-36
		132 75	1-36
		132 74	1-36
		131 79	1-5, 8-36
		131 78	1-36
		131 77	1-36
		131 76	1-36
		131 75	1-36
		131 74	1-36
		130 79	1-29, 32-36
		130 78	1-36
		130 77	1-36
		130 76	1-36
		130 75	1-36
		130 74	1-36
		129 79	1-4, 10-14, 24-25, 36
		129 78	1-36
		129 77	1-36
		129 76	1-36
		129 75	1-36
		129 74	1-36

All of City of Braddock
All of City of Hazelton
All of City of Linton
All of City of Strasburg
All of City of Hague



PUBLIC NOTICES

IN THE SOUTH-CENTRAL JUDICIAL DISTRICT COURT OF EMMONS COUNTY, NORTH DAKOTA
IN THE MATTER OF THE ESTATE OF DONALD M. JAHNER, DECEASED.
PROBATE NO. 15-2025-PR-00005
NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that a probate action has been initiated in the above-described estate. All persons having claims against the said deceased are required to present their claims within 90 days after the date of the first publication of this notice or said claims will be forever barred. Claims must be presented to Kathryn Holzer, personal representative of the estate, c/o Joseph M. Hanson, PC, 100 4th St. NW, P.O. Box 635, Linton, ND 58552, or be filed with the Court.

Joseph M. Hanson, Attorney for Personal Representative
Joseph M. Hanson
ND BAR ID# 08025
100 4th St. NW
Post Office Box 635
Linton, North Dakota 58552-0635
(701) 254-5774
joseph.hanson@bektel.com
(04-17-2025)(04-24-2025)(05-01-2025)

IN THE SOUTH-CENTRAL JUDICIAL DISTRICT COURT OF EMMONS COUNTY, NORTH DAKOTA
IN THE MATTER OF THE ESTATE OF MARY VETSCH, DECEASED.
PROBATE NO. 15-2025-PR-00004
NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that a probate action has been initiated in the above-described estate. All persons having claims against the said deceased are required to present their claims within 90 days after the date of the first publication of this notice or said claims will be forever barred. Claims must be presented to Elizabeth Vetsch and Richard Vetsch, Co-personal representatives of the estate, c/o Joseph M. Hanson, PC, 100 4th St. NW, P.O. Box 635, Linton, ND 58552, or be filed with the Court.

Joseph M. Hanson, Attorney for C-Personal Representatives
Joseph M. Hanson
ND BAR ID# 08025
100 4th St. NW
Post Office Box 635
Linton, North Dakota 58552-0635
(701) 254-5774
joseph.hanson@bektel.com
Attorney for Co-PRs
(04-10-2025)(04-17-2025)(04-24-2025)

CITY OF STRASBURG BOARD OF EQUALIZATION MINUTES WEDNESDAY, APRIL 2, 2025, 5:30PM
Mayor Schumacher called the Board of Equalization meeting to order & Alderpersons, Wald, Warren & Keller answering roll call. Pearson was absent. Also present were Christina Seppinen & Ardella Deis.

Motion by Wald 2nd by Keller to approve Homestead Credits as presented 3-0

Motion by Keller 2nd by Wald to approve Veterans Credits as presented 3-0

Motion by Keller 2nd by Wald to approve changes in true & full value as presented 3-0

Motion to adjourn by Warren at 5:51pm

Attest:
Bernice Keller, Council
Sonya Schumacher, Mayor
Mary Vickers
Strasburg City Auditor
(04-17-2025)



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