# CLASSIFIED MARKETPLACE

## Place your ad today!

classifieds@wahpetondailynews.com | 701-642-8585 | www.wahpetondailynews.com

HOURS: Monday – Thursday 8 a.m. to 4:30 p.m. | Friday 8 a.m. to 4 p.m. CLASSIFIED DEADLINE: Insertion and cancellation Wednesday deadline is 4 p.m. Monday; Saturday deadline is 12 p.m. Thursday.

#### **Homes For Sale**

321 S Dahl Ave, Rosholt SD On 28,000 sq ft. Residential Ranch. 3 BR/2 BA upstairs, 2593 sq ft. 1 BR/1.5 BA downstairs. 2 car garage attached &/ 2 car garage detached. In-ground pool, patio & deck, fireplace. Sold furnished as-is with right to inspect. Any interested party, please contact KassHomeRosholt@icloud.com

#### **Real Estate Services**

ND FARM LAND Values surge upward. Are you selling or renting? Pifers Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701-238-5810. Free valuation. (NorthSCAN)

#### PLEASE RECYCLE THIS NEWSPAPER

#### **PUBLIC NOTICE**

IN DISTRICT COURT, COUNTY OF RICHLAND, STATE OF NORTH DAKOTA Case No. 39-2024-CV-00347 Cory Todd Iverson and Abby Iverson, William E. Dotzenrod and Nancy Trinka, as Trustees of the William E. Dotzenrod and Nancy Trinka Joint Revocable Living Trust dated September 27, 2024, and any amendments thereto, Plaintiffs,

-vs-D.G. Nulph and the unknown spouses, the unknown heirs, administrators, executhe unknown heirs, administrators, execu-tors, successors, devises, legatees, as-signs, and personal representatives of any kind of all the above-named Defendants and all other persons unknown claiming any right, title or interest in, or lien or encumbrance upon, the property described in Complaint, Defendants.

## THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:

You are hereby summoned and re-quired to appear and defend against the Complaint in this action, which is filed in the office of the District Court in and for the County of Richland and which is herewith County of Richard and which is herewith served upon you, by serving upon the un-dersigned an answer or other proper re-sponse within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Completed Complaint.

YOU, AND EACH OF YOU, ARE HEREBY NOTIFIED, that the above-entitled action is an action to determine adverse claims, and is brought for the pur-pose of quieting the title of the parties in and to the premises hereinafter described, and that no personal claim is made against

you, or any of you. The land to which said action relates is Icated in Richland County, North Dakota, and is described as follows, to-wit: All that part of the NW1/4NE1/4 of Sec-tion 12, Township 132 North, Range 52 West of the 5 th Principal Meridian, Wyn-dmere Township, Richland County, North Dekete described es follows:

Dakota described as follows:

Commencing at the iron monument marking the North Quarter Corner of said Section 12 (Land Survey Monument Re-cord No.2033); thence on an assumed bearing of South 00°09'14" East. on and bearing of South 00 09 14 East, on and along the west line of the said Northeast Quarter, a distance of 50.00 feet to its intersection with the south line of the St. Paul, Minneapolis, & Manitoba Railway tract as described and recorded in Book D of Deeds, Page 628 on file at the Richland County Recorder's Office; thence continu-ing South 00°09'14" East, on and along the west line of the said Northeast Quarter, a distance of 665.30' feet to its intersec-tion with the pacth line of Pirot Augment tion with the north line of Birch Avenue

#### Wanted to Buy: Real Estate WE BUY HOUSES for cash AS IS!

No repairs. No fuss. Any condition. Easy three step process: Call, get cash offer and get paid. Get your fair cash offer today by calling Liz Buys Houses: 844/978-0683 (MNA)

#### **Apartments for Rent**

NEW HORIZONS APARTMENTS Fairmount, ND Rent \$420, Security Dep. \$420 1 Bedroom Available Private Entrance All Utilities Paid (1 month free with year lease) Call Prairie Homes Management 701-356-9501. Professionally Managed by Prairie Homes Management

PRAIRIE VIEW APARTMENTS Hankinson, ND 1 Bedroom - \$440 (with 9mo. Or 1 year lease) All Utilities Paid. Call Jaime @ 701-899-0682

> PRAIRIE VIEW APARTMENTS

## Hankinson, ND 1 & 2 Bedrooms Available All Utilities Paid. Income Based. No Steps/Onsite Laundry \$100 rental incentive. Non Smoking Call Jaime @ 701-899-0682 or 701-356-9501 Professionally Managed by Prairie Homes Management TTY: 1-800-366-6888 EHO

West Birch Apartments Wyndmere, ND 2 Bedroom Income based units. All utilities paid, non-smoking, W/D hook up in unit Call Mark 701-640-8431 or Prairie Homes Management 701-356-9501

Professionally Managed by Prairie Homes Management TTY: 1-800-366-6888 EHO

#### **PUBLIC NOTICE**

ATTENTION RICHLAND COUNTY SOYBEAN GROWERS 2025 NORTH DAKOTA SOYBEAN COUNCIL (NDSC) ELECTION NOMINEES SOUGHT FOR RICHLAND COUNTY REPRESENTATIVE

COUNTY REPRESENTATIVE On or about December 26, 2024, the NDSC will mail a nomination form to soy-bean producers of record in the above-named county. To be considered, nomina-tion forms must be filed with the County Cutercite Acerd for the reference acerd Extension Agent for the above-named county. The County Extension Agent must receive the completed nomination form by January 10, 2025, or your mailed-in form must be postmarked no later than January 10, 2025. If you do not receive a pomination form in the mail contact your. anitially 10, 2020. If you do not receive a nomination form in the mail, contact your County Extension Agent or the NDSC to obtain one. Look for the green envelope in the mail. After nominations are validated by the

County Extension Agent, names of the nominees will be sent to the NDSC to be placed on the 2025 ballot. On or about placed on the 2025 ballot. On or about February 18, 2025, the NDSC will mail to soybean producers of record an election ballot with instructions. Look for the blue envelope in the mail. Completed ballots must be post-marked by March 5, 2025. The newly elected County Representative will be notified by March 13, 2025. In late March, those County Representatives will elect one County Representative to serve on the NPSC heard director. on the NDSC board of directors

#### Apartments for Rent

DON'T LET THE STAIRS LIMIT YOUR MOBILITY Discover the ideal solution for anyone who struggles on the stairs, is concerned about a fall or wants to regain access to their entire home. Call AmeriGlide today! 866-852-5506 (MNA)

Miscellaneous

GET DISH SATELLITE TV + INTERNET! Free install, free HD-DVR upgrade, 80,000 on-demand movies plus limited time up to \$600 in gift cards. Call today! 855-562-4309 (MNA)

INJURED IN AN ACCIDENT? Don't Accept the insurance mpany's first offer. Many injured parties are entitled to cash settlements in the \$1000's. Get a free evaluation to see what your case is really worth. 100% Free Evaluation. Call Now: 701-505-8373 (NorthSCAN)

#### SAFE STEP North Americas #1 Walk-In Tub. Comprehensive lifetime warranty.

Top-of-the-line installation and service. Now featuring our FREE shower package and \$1,600 off for a limited time! Call today! Financing available. Call Safe Step 833-966-3882 (MNA)

TOP CA\$H PAID FOR OLD GUITARS! 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 1-844-592-3691 (NorthSCAN)

WE BUY 8,000 CARS A WEEK Sell your old, busted or junk car with no hoops, haggles or headaches. Sell your car to Peddle. Easy three step process. Instant offer. Free pickup. Fast payment. Call 855/397-1673

(MNA)

#### Wanted To Buy

Will pick up. Cash in exchange. Sell now before prices fall. Call Dan at 612-720-2142

(MNA)

**Help Wanted** 

YOU CAN PLACE a 25-word classified ad

like this one in every North Dakota newspaper for only \$160. Its easy. Contact this newspaper for details. (NorthSCAN)

**PUBLIC NOTICE** 

MOORETON CITY COUNCIL MINUTES

MOORETON CITY COUNCIL MINUTES The Mooreton City Council met on Wednesday, December 11, 2024. Mayor Neil Klosterman, Council Thomas Breuer, Dan Beyer ,and Terrie Breuer were present. M/S/C to pay general acct bills \$874.36, WSG bills of \$7389.3. M/S to ad-

ennifer Kjar, Auditor Legal No. WDN000915 – Published Wednesday, December 18, 2024

100

journ at 8:10 PM

- WANTED: ALL 1970S
- To approve the claims and accounts against the Building Fund for October in the amount of \$35,300. To approve the 2025-2026 School Cal-MOTORCYCLES Running or not. Titled or not.
  - endar as presented. To approve the Superintendent Evaluation.
    - To approve the resignation of Keri Wiest as Business Manager Consultant effective October 25, 2024. To approve Wahpeton Public Schools to affirm to North Dakota Public Employees

**Transportation Wanted** 

GET A BREAK

ON YOUR TAXES!

Donate your car, truck, or SUV to assist the blind and visually

impaired. Arrange a swift, no-cost

vehicle pickup and secure a

generous tax credit for 2025.

Call Heritage for the Blind Today

at 844-220-9501 today!

(MNA)

Services

PEST CONTROL:

PROTECT YOUR HOME

from pests safely and affordably Roaches, Bed Bugs, Rodent,

Termite, Spiders and other pests.

Locally owned and affordable.

Call for service or an inspection

today! 866-892-7677 Have zip code

of property ready when calling! (NorthSCAN)

**PUBLIC NOTICE** 

WAHPETON PUBLIC SCHOOLS

BOARD MEETING

November 13, 2024

A regular meeting of the Wahpeton School Board was held at 6:00 p.m. in the Board Room of the Wahpeton Public

School District Office with the following

School District Omce with the following members present: Jake Kubela, Michelle Nelson, Matt Vetter, Brooke Hills, Robb Dohman, Matt Dockter, Andrea Zalews-ki, Kathy Dimmer, and Lisa Graves. Also present: Superintendent Michael Kaiser,

Alayna Halstensgaard, Steve Hockert, Kristi Mahrer, Jake Dodge, Chandra Muller, Rose Hardle, Beth Higdem, Gabe Hermes, Scott Albertson, Amanda Tous-saint, Grace Brandt, Tyler Baukol, and

President Jake Kubela called the meet

The following motions were made, sec-

To approve the agenda. To approve the minutes of the October 9, 2024, Board Meeting. To approve the claims and accounts against the General Fund for October in the amount of \$126,112.09.

Lvnne Daeuber

onded and approved:

ing to order

Retirement System that Wahperton Public Schools is formed pursuant to NDCC § 54-52.2 and is neither a non-profit corporation nor a for-profit corporation, to join the ND-PERS Deferred Compensation Plan and offer the plan to all eligible employees of Webpatten Public Schools. The experiment Wahpeton Public Schools. The committee approved joining the NDPERS Deferred Compensation Plan effective January 1,

2025 To approve Principal Sub pay as pre-

sented

To approve the proposal on a 0.5 FTE Speech (SLP) Teacher. To approve the proposal on a 0.5 FTE Special Education Teach or Technician. To adjourn the meeting at 7:03 PM.

#### Jake Kubela, President

Alayna Halstensgaard, Business Manage

Legal No. WDN000913 – Published Wednesday, December 18, 2024

1000

#### **Daily News CLASSIFIED EARLY DEADLINE**

There will be an early deadline for any legals and ads to be published in the Wed., Dec, 25 and Jan. 1 Classified section. Please submit legals to Column or ads to classifieds@ wahpetondailynews.com by 1 p.m. on Fridays prior.

**PUBLIC NOTICE** 

STATE OF NORTH DAKOTA NOTICE OF PUBLIC INPUT HEAR INGS

2025-2029 CONSOLIDATED PLAN AND 2025 ANNUAL ACTION PLAN The North Dakota Department of Com-merce Division of Community Services (NDDCS) and North Dakota Housing Finance Agency (NDHFA) are in the process of preparing the state's 2025-2029 Consolidated Plan and the 2025-2029 Action Plan. The Consolidated Plan is the state's five-year strategic plan to prioritize federal funding for the state's HUD-funded programs: Community Development Block Grant (CDBG), HOME Investment Partrership Program (HOME), Housing Trust Fund (HTF), and Emergency Solutions

Grant (ESG). As part of the citizen participation process, the state will hold two public input hearings to gather input on and to prioritize North Dakota's needs for affordable and special needs housing, services for indi-viduals who are homeless, public facilities,

and economic development assistance. The FY2025 Annual Action Plan (AAP) will outline how the state will allocate Will outline now the state will allocate the 2025 annual allocations for CDBG, HOME, HTF and ESG, and prioritize which activities will be funded. Communities, organizations, and citi-zens are encouraged to comment, either is unstitue or during the beging to help the

Zens are encouraged to comment, either in writing or during the hearing, to help the state identify and prioritize needs to create opportunities that are in the best interest of North Dakota citizens. The comments re-ceived will be used in the development of both the Consolidated Plan and the AAP. Written comments much calibrited up

Written comments may be submitted un-til 5:00 p.m., CT, on January 7, 2025, by email to dcs@nd.govor hfainfo@nd.gov, or by mail to NDHFA, Attm: Jennifer Hen-derson, at PO Box 1535, Bismarck, ND 58502-1535. There will be two opportuni-tion to attend a hearing. Darticipate ace biology 1533. There will be two opportuni-ties to attend a hearing. Participants are welcome to attend one or both hearings. Access to the hearing will be in person or via Microsoft Teams (virtual or audio-only). January 8, 2025, 10 a.m., CT, or Janu-ary 15, 2025, 10 a.m., CT, or Janu-ary 15, 2025, 10 a.m., CT.

NDHFA Board Room

2624 Vermont Avenue Bismarck, ND 58502

Microsoft Teams: January 8, 2025 From a browser (virtual): https://bit.ly/4i-

us4ba us4ba Call-in (audio only): (701) 328-0950, Conference ID: 140 235 676# Microsoft Teams: January 15, 2025 From a browser (virtual): https://bit.ly/3B-

sLexq Call-in (audio only): (701) 328-0950, Conference ID: 466 573 046#

The meeting space reserved is accessi-ble to individuals with physical disabilities. Requests for accessibility or translation assistance should be directed to the 504 assistance should be directed to the 504 Coordinator, Tonya Forderer, one week prior to the hearing at 701-328-5300, 711 (Voice or TTY), 800-435-8590 (Español), or dcs@nd.gov. This recipient does not discriminate in admission or access to, or treatment or employment in, its federally assisted pro-crease and extinition

ms and activities.

Una traducción al español de este docunto está disponible en www.ndhfa.org. Legal No. WDN000908 – Published Wednesday, December 18, 2024

# ND Soybean Council 2025 Elections

# phone/cable Non-Smoking <u>Call Shannon</u> 701-642-4103 TTY <u>1-800-366-6888</u> 囼

Personals

**INCOME BASED** 

Available Now!

Southside Villa/

Rainbow Court Wahpeton, ND

Utilities paid except

2 & 3 BR Apts

TV PRODUCER PROMISES baby sunlit nursery, loving home Secure future, educational opportunities, devoted grandparents. Living expenses, relocation possible. Call Woody 214/233-5866 or attorney 310/663-3467 (MNA)

**Medical Equipment/Supplies** 

STOP OVERPAYING FOR

HEALTH INSURANCE!

A recent study shows that a

majority of people struggle to pay

for health coverage. Let us show

you how much you can save. Call Now for a no-obligation quote: 877-727-7420.

You will need to have your zip code to connect to the right provider! (NorhtSCAN)

Miscellaneous

BOOST INFINITE!

Unlimited talk, text and data

for just \$25/mo! The power of 3 5G networks, one low price!

Call today and get the latest iPhone every year on us! 855-849-6621

(MNA)

LOOKING FOR THE

most complete listing of ND Media? ND Media Guide. Only \$30! Call 701-223-6397,

ND Newspaper Association. (NorthSCAN)

**PUBLIC NOTICE** 

PECIAL BOARD MEETING NOVEMBER 27, 2024

A special meeting of the Wahpeton School Board was held at 7:30 a.m. in the Board Room of the Wahpeton Public School District Office with the following members present: Jake Kubela, Kathy Dimmer, Michelle Nelson, Matt Vetter, Pohb Dohman Liso Craves, Matt Docktor

Robb Dohman, Lisa Graves, Matt Dockter

Brooke Hills, and Andrea Zalewski, Also present: Alayna Halstensgaard, Super-intendent Michael Kaiser, Steve Hockert, Kristi Mahrer, Chandra Muller, Rose Har-die, Jessica Stoppleworth, Beth Higdem,

Amanda Toussaint, Grace Brandt, David

Amaniaa houssaint, Grace Brandt, David Woods, Jeff Ralph, Anita Tooley, Ryan Brandt, Kathy Nelson, Melissa Ralph, Whitney Peterson, Heather Woods, Chris y Haire, Jordan Ralph, Madison Lee, Ryan Smith, Diamond Stram, Angela Pick-on, and Rocherso Schlored, J.

President Jake Kubela called the meet-

The following motions were made, sec-

To approve the findings and recommen-

dations regarding the personnel complaint about Superintendent Kaiser. To adjourn the meeting at 7:44 a.m.

en, and Barbara Schlagel.

onded and approved:

ing to order

WAHPETON PUBLIC SCHOOLS

as described, dedicated, and recorded in as described, dedicated, and recorded in Book 14, Page 164 on file at the Richland County Recorder's Office; thence North 89'46'02" East, on and along the north line of said Birch Avenue, a distance of 540.00 feet to the **POINT OF BEGINNING** sto.to feet to the POINT OF 914" West, parallel with the west line of the said Northeast Quarter, a distance of 458.00 feet; thence North 89°27'56" East, parallel with the north line of the said Northeast Quarter, a distance of 259.99 feet to a point on the uset line of thet certain tract described west line of that certain tract described and recorded in Document No. 259307 and recorded in Document No. 25930/ on file at the Richland County Recorder's Office; thence South 00°09'14" East, on and along the west line of the said tract described in Document No. 259307, a dis-tance of 459.37 feet to its intersection with the north line of said Birch Avenue; thence South 89°46'02" West, on and along the said north line of Birch Avenue, a distance of 259.98 feet to the point of beginning.

The above described tract contains 2.74 acres, more or less

(Hereinafter referred to as the "Iverson Tract"). AND

All that part of the Northwest Quarter of the Northeast Quarter (NW1/4NE1/4) of Section 12, Township 132 North, Range 52 West of the 5 th Principal Meridian, Wyndmere Township, Richland County, North Dakota described as follows:

Commencing at the iron monument marking the North Quarter Corner of said Section 12 (Land Survey Monument Re-cord No. 2033); thence on an assumed bearing of South 00°09'14" East, on and along the west line of the said Northeast Quarter, a distance of 50.00 feet to its intersection with the south line of the St. Paul, Minneapolis, & Manitoba Railway tract as described and recorded in Bood D of Deeds, Page 628 on file at the Richland County Recorder's Office, said intersec-tion point being the **POINT OF BEGIN-NING**; THENCE CONTINUING South 00°09'14" East, on and along the west line of the said Northeast Quarter, a dis-tance of 665 20" to its interaction with the tance of 65.30 to its intersection with the north line of Birch Avenue as described, dedicated, and recorded in Book 14, Page 164 on file at the Richland County Record-er's Office; thence North 89\*46'02" East, an and leagt the arth line of end Birch on and along the north line of said Birch Avenue, a distance of 540.00 feet: thence Avenue, a distance of 540.00 feet, thence North 0.0°914" West, parallel with the west line of the said Northeast Quarter, a distance of 458.00 feet, thence North 89'27'56" East, parallel with the north line of the said Northeast Quarter, a distance of the said Normatic Quarter, a distance of 259.99 feet to a point on the west line of that certain tract described and record-ed in Document No. 259307 on file at the Richland County Recorder's Office; thence North 00°09'14" West, on and along the word line of the coid tract described in Dea west line of the said tract described in Document No. 259307, a distance of 210.14 feet to its intersection with the said south line of the St. Paul, Minneapolis, & Manito-ba Railway tract; thence South 89'27'56" West, on and along the said south line of the St. Paul, Minneapolis, & Manitoba Railway tract, a distance of 800.00 feet to the point of beginning.

The above described tract contains 9.52 acres, more or less

(Hereinafter referred to as the "Dotzenrod/Trinka Tract")

Dated this 10th day of December, 2024

SMITH & STREGE LTD. 321 Dakota Avenue PO Box 38 Wahpeton, ND 58074-0038 (701) 642-2668 (701) 642-4729 (Fax)

By: <u>/s/ Amy M. Clark</u> Amy M. Clark Attorney for Plaintiffs North Dakota ID #06770 amyclark@smithstrege.com Legal No. WDN000899 – Published Wednesday, December 11, Wednesday, December 18, Wednesday, December 25 and Wednesday, January 1, 2025

For more information and answers to questions, contact your County Extension

Legal No. WDN000909 – Published Wednesday, December 18, 2024

Jake Kubela, President Alayna Halstensgaard, Business Man age

Legal No. WDN000914 – Published Wednesday, December 18, 2024

#### **PUBLIC NOTICE**

Red River Valley &

ADVERTISEMENT FOR BIDS & Western Railroad Company – 2 nd Subdivision Rail Relay & Joint Elimination General Notice

Red River Valley & Western Railroad Company (Owner) is requesting Bids for the

construction of the following Project: 2023-300 RRVW 2 nd Subdivision – Safe Grains Project Bids for the construction of the Project will be received by the RRVW Railroad at the Office of Civil Design Inc., until 1:00pm local time on Thursday, January 16, 2025. At

Brookings, SD, 57006 (605) 696-3200 Prospective Bidders may obtain or examine the Bidding Documents at the Issuing Office on Monday through Friday between the hours of 8:00 am and 5:00 pm, and may obtain copies of the Bidding Documents from the Issuing Office as described below. Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including addenda, if any, obtained from sources other than the Issuing Office. Fol-Bidding Documents may be viewed online by registering with the Issuing Office. Fol-buying registration complete sets of Bidding Documents may be downloaded from the

Bidding Documents may be viewed online by registering with the Issuing Office. Fol-lowing registration, complete sets of Bidding Documents may be downloaded from the Issuing Office's website as "zipped" portable document format (PDF) files. The cost of printed Bidding Documents from the Issuing Office will depend on the number and size of the Drawings and Project Manual, applicable taxes, and shipping method selected by the prospective Bidder. Cost of Bidding Documents and shipping is non-refundable. Upon Issuing Office's receipt of payment, printed Bidding Documents will be sent via the prospective Bidder's delivery method of choice; the shipping charge will depend on the shipping method chosen. The date that the Bidding Documents are transmitted by the Issuing Office is delivery present will be a variable from the loading.

Partial sets of the Bidding Documents will not be available for the Issuing Office. For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents

This Advertisement is issued by Owner: RRVW Railroad

By: Title: Kristin Nicholson VP Finance & Administration

Title: VF Finally & Communications. Date: December 5, 2024. Legal No. WDN100901 – Published Wednesday, December 11 and Wednesday, December 18, 2024

#### PUBLIC NOTICE

ADVERTISEMENT FOR BIDS Red River Valley & Western Railroad Company – 2 nd Subdivision Furnish & Deliver Track Materials

#### **General Notice**

Red River Valley & Western Railroad Company (Owner) is requesting Bids for materials for the follo

terials for the following Project: 2023-300 RRVW 2 nd Subdivision – Safe Grains Project Bids for the procurement of Project materials will be received by the RRVW Railroad at the Office of Civil Design Inc., until 1:00pm local time on Thursday, January 16, 2025. At that time the Bids received will be publicly opened and read.

At that time the bios received will be publicly opened and read. The Project includes the following Work: Furnish and Deliver Track Materials for 7.6 Track Miles of Kail Relay and 25 Track Miles of Joint Elimination within the existing Right-Of-Way between Wahpeton & Kindred, ND. Track materials include Anchors, Track Spikes, and Ties. Bids shall be on a unit price basis, as indicated in the Bid Form. The kernise Offens of the Didding Desrutation.

The Issuing Office for the Bidding Documents is

Civil Design Inc. 609 Main Avenue South Brookings, SD, 57006 (605) 696-3200

Prospective Bidders may obtain or examine the Bidding Documents at the Issuing Office on Monday through Friday between the hours of 8:00 am and 5:00 pm, and may obtain copies of the Bidding Documents from the Issuing Office as described below. Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including addenda, if any, obtained from sources other than the Issuing Office. Fol-buring registration complete sets of Bidding Documents may be viewed online by registering with the Issuing Office. Fol-buring registration complete sets of Bidding Documents may be downloaded from the

Isoland Documents may be viewed ofinite by registering with the issuing office. For lowing registration, complete sets of Bidding Documents may be downloaded from the Issuing Office's website as "zipped" portable document format (PDF) files. The cost of printed Bidding Documents from the Issuing Office will depend on the number and size of the Drawings and Project Manual, applicable taxes, and shipping method selected by the prospective Bidder. Cost of Bidding Documents and shipping is non-refundable. Upon Issuing Office's receipt of payment, printed Bidding Documents will be sent via the prospective Bidder's delivery method of choice; the shipping charge will depend on the shipping method chocen. The date that the Bidding Documents are transmitted by the

shipping method chosen. The date that the Bidding Documents are transmitted by the lssuing Office will be considered the Bidder's date of receipt of the Bidding Documents. Partial sets of the Bidding Documents will not be available from the Issuing Office. For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Doc-

This Advertisement is issued by Owner: RRVW Railroad

By: Title Kristin Nicholson VP Finance & Administration

Title: VP Finance & edumination and the second seco

In 2025, the North Dakota Soybean Council (NDSC) will hold elections in the following counties:

District 1: Richland County District 5: Barnes County District 7: Grand Forks and Traill Counties District 9: Wells, Eddy, and Foster Counties



Soybean producers residing in these counties are encouraged to nominate a fellow producer or consider nominating themselves to run for County Representative. For districts comprised of only one county, the soybean producer elected in the county is also elected to fill a seat on the NDSC Board of Directors.

Those newly elected County Representatives then attend a meeting held by NDSU Extension and one is elected to serve as the director on the NDSC board.

- Watch your mailbox for nomination forms! Nomination forms will be mailed to ND soybean producers by December 26, 2024. Look for the green envelope in the mail. Completed nomination forms must be postmarked or hand delivered to county extension agent on or before January 10, 2025, for consideration.
- Official election ballots will be mailed by February 18, 2025, and must be postmarked or hand delivered to county extension agent on or before March 5, 2025. Look for the blue envelope in the mail.





For more information on NDSC's election process, please visit bit.ly/NDSCelections25

4852 Rocking Horse Circle S. | Fargo, ND 58104 | ndsoybean.org | (701) 566-9300

The Project includes the following Work: Complete 7.6 Track Miles of Rail Relay and 25 Track Miles of Joint Elimination within the existing Right-Of-Way between Wahpeton & Kindred, ND. Bids shall be on a unit price basis, as indicated in the Bid Form. The Issuing Office for the Bidding Documents is:

Civil Design Inc. 609 Main Avenue South