

# CLASSIFIED MARKETPLACE

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HOURS: Monday – Thursday 8 a.m. to 4:30 p.m. | Friday 8 a.m. to 4 p.m.

CLASSIFIED DEADLINE: Insertion and cancellation Wednesday deadline is 4 p.m. Monday; Saturday deadline is 12 p.m. Thursday.

### Real Estate Services

**ND FARM LAND**  
Values surge upward.  
Are you selling or renting?  
Pifers Auction and  
Farm Land Management.  
Bob Pifer 701-371-8538.  
Kevin Pifer 701-238-5810.  
Free valuation.  
(NorthSCAN)

### Wanted to Buy: Real Estate

**WE BUY HOUSES** for cash AS IS!  
No repairs. No fuss. Any condition.  
Easy three step process:  
Call, get cash offer and get paid.  
Get your fair cash offer today by  
calling Liz Bush Houses:  
844/978-0683  
(MNA)

### PUBLIC NOTICE

**WILKIN COMN FARM LAND FOR SALE**  
Nilsen Township  
Approx. 3 Miles East of Breckenridge,  
MN  
Bids are invited for the following prop-  
erty:  
Parcel 2: Part of the SW ¼ of section  
31-133N R46W (The land for sale is ONLY  
those portions of the SW1/4 located S and  
E of County Ditch #3, consisting of approx.  
79.82 deeded acres).  
Please submit a written bid for these  
parcels by HIGH NOON on December 2,  
2024.  
To:  
Attorney Don R. Krassin  
120 1st St. S  
Wahpeton, ND 58075  
701-642-4747  
don@donlaw.us  
Preferred bid forms and information  
packets are available from Attorney Don  
Krassin and will be sent if requested.  
Bids must be submitted for the whole  
parcel (NO per acre bids).  
The highest responsible bidders will be  
invited to an oral bidding on Thursday, De-  
cember 5, 2024, at 10:00.  
Terms: 10% down at acceptance of the  
bid. Balance in CASH at final closing to  
be held approximately 45 days of offer  
acceptance.  
Buyer will receive possession at closing.  
Owner reserves the right to reject any  
and all bids and to waive any irregularities.  
Legal No. WDN000859 – Published Sat-  
urday, November 16, Saturday, November  
23 and Wednesday, November 27, 2024

### PUBLIC NOTICE

**CATEGORICAL EXCLUSION DETER-  
MINATION**  
FOR THE PROPOSED PROJECT OF:  
Colfax (Richland County), North Dakota  
**DRINKING WATER STATE REVOLVING  
FUND PROJECT NUMBER: 3900196-01**  
The North Dakota Department of Envi-  
ronmental Quality (NDEQ) has conducted  
a review of the proposed Water Main  
Looping project for the City of Colfax in ac-  
cordance with the National Environmental  
Policy Act (40 CFR Part 6). The NDEQ  
has determined that this project is eligible  
for a categorical exclusion and is exempt  
from further substantive environmental  
review.  
Because the proposed project meets  
the criteria for a categorical exclusion, a  
full Finding of No Significant Impact and  
Environmental Assessment will not be  
required. Following is a description of the  
proposed project and a brief statement of  
how the project meets the criteria for a cat-  
egorical exclusion.  
The proposed project consists of install-  
ing a watermain loop along the west edge  
of the city as well as the replacement of a  
2-inch watermain section.  
The proposed project will provide im-  
proved efficiency of the existing system.  
The watermain loop will provide redun-  
dancy for the residents of Colfax, allowing  
water service to continue in the event of  
a watermain break. Replacing the stretch  
of 2-inch watermain with appropriately  
sized pipe will further the efficiency of the  
system.  
The City of Colfax has applied for a  
Drinking Water State Revolving Fund loan  
of \$245,000 to fund the project. The city  
has the legal authority and financial and  
administrative capability to construct the  
proposed improvements.  
This project is being granted an ex-  
clusion because the improvements will  
occur entirely in the alignment of existing  
right-of-ways. No previously undisturbed  
areas will be affected by the construction  
activities. The North Dakota State His-  
toric Preservation Officer has concluded  
that no historic properties will be affect-  
ed by this project provided it takes place  
in the manner and location described in  
the documentation and all borrow comes  
from an approved source (ND SHPO Ref.:  
21-6056). It has been determined that  
exempting the proposed project from fur-  
ther review under the National Environmen-  
tal Policy Act will not result in adverse im-  
pacts to the population or area of Colfax  
and Richland County.  
The documentation to support this deci-  
sion will be on file and available for public  
review at the NDEQ, Division of Municipal  
Facilities.  
Comments concerning this decision may  
be addressed to Aaron Wellman, Environ-  
mental Engineer, Division of Municipal Fa-  
cilities, North Dakota Department of Envi-  
ronmental Quality, 4201 Normandy Street,  
Bismarck, ND, 58503-1324.  
Dated the 31st day of October 2024.  
Sincerely,  
David J. Bruschwein, P.E.  
Director  
Division of Municipal Facilities  
Legal No. WDN000861 – Published  
Saturday, November 16, 2024

### PUBLIC NOTICE

**NOTICE TO CREDITORS**  
Court File No.: 39-2024-PR-00058  
IN DISTRICT COURT  
RICHLAND COUNTY  
STATE OF NORTH DAKOTA  
In the Matter of the Estate of  
**Darren D. Johnson, Deceased.**  
NOTICE IS HEREBY GIVEN that the  
undersigned has been appointed as a per-  
sonal representative of the above estate.  
All persons having claims against the de-  
ceased are required to present their claims  
within three months after the date of the  
first publication or mailing of this notice  
or the claims will be forever barred. Claims  
must either be presented to Marjo John-  
son, personal representative of the estate,  
at 91 3rd Ave. N., Wahpeton, ND 58075,  
or Jonathan L. Green, Green Law Firm,  
P.C., Attorney for the Estate of Darren D.  
Johnson, at 328 Dakota Ave., Wahpeton,  
ND 58075, or filed with the Court.  
Dated: October 29, 2024.  
/s/ Marjo Johnson  
Marjo Johnson  
Personal Representative  
91 3rd Ave. North  
Wahpeton, ND 58075  
(701) 642-2862  
jon.green@jongreenlawfirm.com  
GREEN LAW FIRM, P.C.  
328 Dakota Ave.  
Wahpeton, ND 58075  
(701) 672-1218  
Attorney for the Estate  
Legal No. WDN000849 – Published Sat-  
urday, November 2, Saturday, November  
9 and Saturday, November 16, 2024

### PUBLIC NOTICE

Electronically Served 10/31/2024 11:35  
AM  
Wilkin County, MN  
84-PR-24-476  
Filed in District Court  
State of Minnesota 10/30/2024  
STATE OF MINNESOTA  
COUNTY OF WILKIN  
In Re: Estate of James Fredrick Walter,  
aka James F. Walter  
Decedent.  
DISTRICT COURT  
EIGHTH JUDICIAL DISTRICT PRO-  
BATE DIVISION  
Court File No.: 84-PR-24-476  
NOTICE OF AND ORDER FOR HEAR-  
ING ON PETITION FOR FORMAL  
ADJUDICATION OF INTESTACY, DE-  
TERMINATION OF HEIRS, FORMAL  
APPOINTMENT OF PERSONAL RE-  
PRESENTATIVE AND NOTICE TO CRED-  
ITORS  
It is Ordered and Notice is given that on  
December 10, 2024, at 8:30 a.m. a hear-  
ing will be held in this Court at 505 S. 8th  
Street, Breckenridge, Minnesota, on a pe-  
tition for the adjudication of intestacy  
and determination of Decedent's heirs, and  
for the appointment of Nicole Hobbs whose  
address is 515 22nd Avenue West, Apt. 105,  
Alexandria, MN 56308, as personal  
representative of the Decedent's estate in  
an unsupervised administration.  
Any objections to the petition must be  
raised at the hearing or filed with the Court  
prior to the hearing. If the petition is proper  
and no objections are filed or raised, the  
personal representative will be appointed  
with the full power to administer the  
Decedent's estate, including the power to  
collect all assets; to pay all legal debts,  
claims, taxes, and expenses; to sell real  
and personal property; and to do all neces-  
sary acts for the Decedent's estate.  
Notice is further given that, subject to  
Minn. Stat. § 524-3-501, all creditors hav-  
ing claims against the Decedent's estate  
are required to present the claims to the  
personal representative or to the Court  
within four (4) months after the date of this  
notice or the claims will be barred.  
BY THE COURT  
Amy J Doll  
Judge of District Court  
Dated: Oct. 30, 2024  
VELDE MOORE, LTD.  
Brenda Velde  
MN #131520  
1118 Broadway  
Alexandria, MN 56308  
Telephone: 320-763-6561  
Facsimile: 320-763-6564  
email: brenda@velde.com  
ATTORNEY FOR PETITIONER  
Legal No. WDN000854 – Published  
Saturday, November 9 and Saturday,  
November 16, 2024

### Daily News CLASSIFIED EARLY DEADLINE

There will be an early  
deadline for any legals  
and ads to be pub-  
lished in the  
Saturday, Nov. 30th  
Classified section.  
Please submit legals  
to Column or ads to  
classifieds@  
wahpetondailynews.  
com by 2:30 p.m. on  
Tuesday, Nov. 26.

**988  
SUICIDE  
& CRISIS  
LIFELINE**

There is hope

Talk with us

If you or someone you know  
needs support now,  
call or text 988  
or chat 988lifeline.org

### Apartments for Rent

**NEW HORIZONS  
APARTMENTS**  
Fairmount, ND  
Rent \$420, Security Dep. \$420  
1 Bedroom Available  
Private Entrance  
All Utilities Paid  
(1 month free with year lease)  
Call **Prairie Homes  
Management 701-356-9501.**  
Professionally Managed by  
**Prairie Homes Management**

### PRAIRIE VIEW APARTMENTS

**Hankinson, ND**  
1 & 2 Bedrooms Available  
All Utilities Paid  
No Steps/  
Onsite Laundry.  
\$100 rental incentive.  
Non Smoking  
Call **Jaime @ 701-899-0682**  
or **701-356-9501**  
Professionally Managed by  
**Prairie Homes Management**  
TTY: 1-800-366-6888 EHO

### INCOME BASED

1, 2 & 3 BR Apts  
Available Now!  
**Southside Villa/  
Rainbow Court**  
Wahpeton, ND  
Utilities paid except  
phone/cable  
Non-Smoking  
Call **Shannon**  
**701-642-4103**  
TTY **1-800-366-6888**

### PUBLIC NOTICE

Richland County Board of Commission-  
ers  
October 15, 2024  
1. To approve the agenda.  
2. To approve the minimum sale prices  
as adjusted for foreclosure properties.  
3. To appoint Terry Goerger and Rhonda  
Gripentrog as delegates to the ND State  
Fair.  
Legal No. WDN000863 – Published  
Saturday, November 16, 2024

### PUBLIC NOTICE

**NOTICE TO CREDITORS**  
Court File No.: 39-2024-PR-00058  
IN DISTRICT COURT  
RICHLAND COUNTY  
STATE OF NORTH DAKOTA  
In the Matter of the Estate of  
**Darren D. Johnson, Deceased.**  
NOTICE IS HEREBY GIVEN that the  
undersigned has been appointed as a per-  
sonal representative of the above estate.  
All persons having claims against the de-  
ceased are required to present their claims  
within three months after the date of the  
first publication or mailing of this notice  
or the claims will be forever barred. Claims  
must either be presented to Marjo John-  
son, personal representative of the estate,  
at 91 3rd Ave. N., Wahpeton, ND 58075,  
or Jonathan L. Green, Green Law Firm,  
P.C., Attorney for the Estate of Darren D.  
Johnson, at 328 Dakota Ave., Wahpeton,  
ND 58075, or filed with the Court.  
Dated: October 29, 2024.  
/s/ Marjo Johnson  
Marjo Johnson  
Personal Representative  
91 3rd Ave. North  
Wahpeton, ND 58075  
(701) 642-2862  
jon.green@jongreenlawfirm.com  
GREEN LAW FIRM, P.C.  
328 Dakota Ave.  
Wahpeton, ND 58075  
(701) 672-1218  
Attorney for the Estate  
Legal No. WDN000849 – Published Sat-  
urday, November 2, Saturday, November  
9 and Saturday, November 16, 2024

### PUBLIC NOTICE

**NOTICE TO CREDITORS**  
Court File No.: 39-2024-PR-00059  
IN DISTRICT COURT  
RICHLAND COUNTY  
STATE OF NORTH DAKOTA  
In the Matter of the Estate of Barry A.  
Pausch, aka Barry Anthony Pausch, aka  
Barry Pausch, Deceased  
NOTICE IS HEREBY GIVEN that the  
undersigned has been appointed person-  
al representative of the above estate. All  
persons having claims against the said  
deceased are required to present their  
claims within three months after the date  
of the first publication or mailing of this  
notice or the claim will be forever barred.  
Claims must either be presented to Mat-  
thew D. Pausch, personal representative  
of the estate, at 736 3rd St. N., Wahpeton  
ND 58075 or filed with the Court.  
Dated this 29th day of October, 2024.  
/s/ Matthew D. Pausch,  
Personal Representative  
Brittany L. Hatting  
Lies, Bullis & Hatting, PLLP  
327 Main Ave. S., P.O. Box 325  
Hankinson, ND 58041-0325  
Telephone: 701-242-7522  
Facsimile: 701-242-7204  
email: bhatting@liesandbullis.com  
Attorney for Personal Representative  
First Publication on the 2nd day of No-  
vember, 2024.  
Legal No. WDN000847 – Published Sat-  
urday, November 2, Saturday, November  
9 and Saturday, November 16, 2024

### PUBLIC NOTICE

**STATE OF NORTH DAKOTA  
COUNTY OF RICHLAND, IN DIS-  
TRICT COURT, SOUTHEAST JUDICIAL  
DISTRICT**  
State of North Dakota and  
Rebecca J. Thorsteinson,  
Plaintiffs,  
vs.  
Cormeilus L. Holt,  
Defendant.  
**THE STATE OF NORTH DAKOTA TO  
Cormeilus L. Holt :**

[1] You are summoned and required to  
defend against the attached Complaint by  
filing an Answer, which is a written re-  
sponse, on the State of North Dakota and  
Rebecca J. Thorsteinson within 21 days  
after service of this Summons and by also  
filing that Answer with the court. If you do  
not serve and file an Answer, the court can  
grant the requests made in the Complaint  
by ordering that a default judgment be en-  
tered against you.  
Dated this 19th day of January, 2024.  
/s/ Adair R. Boening Bar I.D. No. 03769  
for Justin T. Breitwieser  
Special Assistant Attorney General  
Bar I.D. Number: 06148  
PO Box 7190  
Bismarck, ND 58507-7190  
(701) 328-5440 or (800) 231-4255  
E-SERVICE: fargocse@nd.gov  
Attorney for Child Support  
Legal No. WDN000851 – Published Sat-  
urday, November 2, Saturday, November  
9 and Saturday, November 16, 2024

### PUBLIC NOTICE

**STATE OF NORTH DAKOTA  
COUNTY OF RICHLAND, IN DIS-  
TRICT COURT, SOUTHEAST JUDICIAL  
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grant the requests made in the Complaint  
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tered against you.  
Dated this 19th day of January, 2024.  
/s/ Adair R. Boening Bar I.D. No. 03769  
for Justin T. Breitwieser  
Special Assistant Attorney General  
Bar I.D. Number: 06148  
PO Box 7190  
Bismarck, ND 58507-7190  
(701) 328-5440 or (800) 231-4255  
E-SERVICE: fargocse@nd.gov  
Attorney for Child Support  
Legal No. WDN000851 – Published Sat-  
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9 and Saturday, November 16, 2024

### Apartments for Rent

**West Birch Apartments**  
Wydmore, ND  
2 Bedroom  
Income based units.  
All utilities paid,  
non-smoking, W/D hook up in unit  
Call Mark 701-640-8431 or  
Prairie Homes Management  
701-356-9501  
Professionally Managed by  
**Prairie Homes Management TTY:  
1-800-366-6888 EHO**

### Announcements

**DONATE YOUR VEHICLE**  
to fund the  
SEARCH FOR  
MISSING CHILDREN.  
FAST FREE PICKUP.  
24 hour response.  
Running or not. Maximum Tax  
Deduction and No Emission  
Test Required! Call 24/7:  
1-844-591-9132  
(NorthSCAN)

### Special Events

**Richland County  
Farmers Union**  
County Convention  
Monday, November 18  
Black Pelican Bar & Grille  
702 7th Street, Wyndmere  
6:00 pm - Meal Served  
Meeting to Follow  
Proposed Bylaws Changes  
Policy Discussion  
Election of Officers  
RSVP to Dalton  
Via text  
701-640-6656

### PUBLIC NOTICE

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State of North Dakota  
39-2024-PR-00059  
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Pausch, aka Barry Anthony Pausch, aka  
Barry Pausch, Deceased  
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claims within three months after the date  
of the first publication or mailing of this  
notice or the claim will be forever barred.  
Claims must either be presented to Mat-  
thew D. Pausch, personal representative  
of the estate, at 736 3rd St. N., Wahpeton  
ND 58075 or filed with the Court.  
Dated this 29th day of October, 2024.  
/s/ Matthew D. Pausch,  
Personal Representative  
Brittany L. Hatting  
Lies, Bullis & Hatting, PLLP  
327 Main Ave. S., P.O. Box 325  
Hankinson, ND 58041-0325  
Telephone: 701-242-7522  
Facsimile: 701-242-7204  
email: bhatting@liesandbullis.com  
Attorney for Personal Representative  
First Publication on the 2nd day of No-  
vember, 2024.  
Legal No. WDN000847 – Published Sat-  
urday, November 2, Saturday, November  
9 and Saturday, November 16, 2024

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urday, November 2, Saturday, November  
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### PUBLIC NOTICE

**WAHPETON PUBLIC SCHOOLS  
BOARD MEETING**  
October 9, 2024  
A regular meeting of the Wahpeton  
School Board was held at 6:00 p.m. in  
the Board Room of the Wahpeton Public  
School District Office with the following  
members present: Jake Kubela, Michelle  
Nelson, Matt Vetter, Brooke Hills, Robb  
Dohman, Matt Dockter, Andrea Zalews-  
ki, Kathy Dimmer, and Lisa Graves. Also  
present: Superintendent Michael Kaiser,  
Alyana Halstenggaard, Steve Hocker,  
Kristi Mahrer, Jake Dodge, Chandra  
Muller, Rose Hardie, Jessica Stoppel-  
worth, Beth Higdem, Gabe Hermes, Scott  
Albertson, Amanda Toussaint, Grace  
Brandt, David Woods, Briley Speich, Ty-  
ler Baukol, Katelyn Thiele, Amy Erdmann,  
Barb Michaelson, Tiffany Bakker, Abigail  
Weis, and Evan Erdmann.  
President Jake Kubela called the meet-  
ing to order.  
The following motions were made, sec-  
onded and approved:  
To approve the agenda.  
To approve the minutes of the Septem-  
ber 11, 2024, Board Meeting.  
To approve the claims and accounts  
against the General Fund for September  
in the amount of \$302,259.48.  
To approve the claims and accounts  
against the Building Fund for September  
in the amount of \$283,224.19.  
To approve the amended General Fund  
budget as presented.  
To approve the quote from Comstock  
Construction for snow removal services  
for the 2024-2025 school year.  
To approve the open enrollment applica-  
tion for a student from Fairmount to attend  
Wahpeton Public Schools.  
To approve the Make-Up Days/Virtual  
Instruction and Winter Weather Plan as  
presented.  
To approve the resignation of Laura For-  
maneck effective October 9, 2024, and to  
waive breach of contract.  
To adjourn the meeting at 7:01 PM.  
Jake Kubela, President  
Alyana Halstenggaard, Business Man-  
ager  
Legal No. WDN000868 – Published  
Saturday, November 16, 2024

### PUBLIC NOTICE

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COUNTY OF RICHLAND, IN DIS-  
TRICT COURT, SOUTHEAST JUDICIAL  
DISTRICT**  
State of North Dakota and  
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Plaintiffs,  
vs.  
Cormeilus L. Holt,  
Defendant.  
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sponse, on the State of North Dakota and  
Rebecca J. Thorsteinson within 21 days  
after service of this Summons and by also  
filing that Answer with the court. If you do  
not serve and file an Answer, the court can  
grant the requests made in the Complaint  
by ordering that a default judgment be en-  
tered against you.  
Dated this 19th day of January, 2024.  
/s/ Adair R. Boening Bar I.D. No. 03769  
for Justin T. Breitwieser  
Special Assistant Attorney General  
Bar I.D. Number: 06148  
PO Box 7190  
Bismarck, ND 58507-7190  
(701) 328-5440 or (800) 231-4255  
E-SERVICE: fargocse@nd.gov  
Attorney for Child Support  
Legal No. WDN000851 – Published Sat-  
urday, November 2, Saturday, November  
9 and Saturday, November 16, 2024

### PUBLIC NOTICE

**STATE OF NORTH DAKOTA  
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TRICT COURT, SOUTHEAST JUDICIAL  
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PO Box 7190  
Bismarck, ND 58507-7190  
(701) 328-5440 or (800) 231-4255  
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Attorney for Child Support  
Legal No. WDN000851 – Published Sat-  
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### Special Events



**Come Celebrate  
Beverly Stone's  
90th Birthday**  
Evergreen Methodist Church  
Nov. 23. 2pm-4pm  
A light lunch, cake and coffee will  
be served.  
If unable to attend but would still  
like to send birthday wishes  
the family has a  
90 cards for 90 years goal.  
Cards can be sent to:  
Beverly Stone  
2400 St. Francis Dr. #967  
Breckenridge, MN 56520

### PLEASE RECYCLE THIS NEWSPAPER

### PUBLIC NOTICE

**ADVERTISEMENT FOR BIDS/PRO-  
POSALS**

The following described real property  
located 105 16th Street North, Brecken-  
ridge, Minnesota 56520, is being offered  
for sale by the Richland Wilkin Joint  
Powers Authority ("RWJPA"). The legal  
description for the property is as follows:  
Lot One (1) in Block One (1) of Gewart  
Park Addition to the City of Breckenridge,  
Wilkin County, Minnesota  
RWJPA is accepting written bids only.  
The amount of your bid should be your  
highest and best offer. Each bid should  
state the bidder's name, mailing address  
and telephone number. No oral bids will  
be accepted. Bids should be mailed, emailed  
or delivered on or before 5:00 p.m. on No-  
vember 25, 2024, to:  
Amy Clark  
Smith & Stregre Ltd.  
321 Dakota Avenue  
P.O. Box 38  
Wahpeton, ND 58074  
Email: amy.clark@smithstregre.com  
The property is being sold for cash. The  
successful bidder(s) will be required to  
sign a sale agreement and submit 5% of  
the sale price as an earnest money pay-  
ment immediately upon bid acceptance.  
RWJPA reserves the right to reject any  
and all bids and to waive any and all ir-  
regularities in bid or bid procedures. RWJPA  
further retains the right to reject any or all  
proposals. The closing shall commence  
within thirty (30) days after the bidding has  
concluded.  
Bidders may obtain additional informa-  
tion by contacting Amy M. Clark at 701-  
642-2668.  
Legal No. WDN000845 – Published Sat-  
urday, November 2, Saturday, November  
9 and Saturday, November 16, 2024

### PUBLIC NOTICE

**WAHPETON PUBLIC SCHOOLS  
BOARD MEETING**  
October 9, 2024  
A regular meeting of the Wahpeton  
School Board was held at 6:00 p.m. in  
the Board Room of the Wahpeton Public  
School District Office with the following  
members present: Jake Kubela, Michelle  
Nelson, Matt Vetter, Brooke Hills, Robb  
Dohman, Matt Dockter, Andrea Zalews-  
ki, Kathy Dimmer, and Lisa Graves. Also  
present: Superintendent Michael Kaiser,  
Alyana Halstenggaard, Steve Hocker,  
Kristi Mahrer, Jake Dodge, Chandra  
Muller, Rose Hardie, Jessica Stoppel-  
worth, Beth Higdem, Gabe Hermes, Scott  
Albertson, Amanda Toussaint, Grace  
Brandt, David Woods, Briley Speich, Ty-  
ler Baukol, Katelyn Thiele, Amy Erdmann,  
Barb Michaelson, Tiffany Bakker, Abigail  
Weis, and Evan Erdmann.  
President Jake Kubela called the meet-  
ing to order.  
The following motions were made, sec-  
onded and approved:  
To approve the agenda.  
To approve the minutes of the Septem-  
ber 11, 2024, Board Meeting.  
To approve the claims and accounts  
against the General Fund for September  
in the amount of \$302,259.48.  
To approve the claims and accounts  
against the Building Fund for September  
in the amount of \$283,224.19.  
To approve the amended General Fund  
budget as presented.  
To approve the quote from Comstock  
Construction for snow removal services  
for the 2024-2025 school year.  
To approve the open enrollment applica-  
tion for a student from Fairmount to attend  
Wahpeton Public Schools.  
To approve the Make-Up Days/Virtual  
Instruction and Winter Weather Plan as  
presented.  
To approve the resignation of Laura For-  
maneck effective October 9, 2024, and to  
waive breach of contract.  
To adjourn the meeting at 7:01 PM.  
Jake Kubela, President  
Alyana Halstenggaard, Business Man-  
ager  
Legal No. WDN000868 – Published  
Saturday, November 16, 2024

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**STATE OF NORTH DAKOTA  
COUNT**