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PUBLIC NOTICE

Hankinson Public School District 8
School Board Meeting
Monday, October 7, 2024

Call to Order: The meeting was called to order by President Aaron Medenwaldt at 7:03 p.m.

Pledge of Allegiance
Members Present: Aaron Medenwaldt, Jodi Severson, Jason Semerad, Nick Foertsch

Others Present: Chad Benson, Sarah Pohl, Renae O'Meara, DeeAnn Bilben
Agenda: Motion by Foertsch, second by Severson to approve the agenda as presented. Motion carried.

Consent Agenda: Motion by Foertsch, second by Severson to approve the consent agenda as follows: Minutes of September 9, 2024 Board meeting; Vocational; SEEC; Bus reports; Activity and Hot Lunch reports; Invoices. Roll call: All yes.

Balance Sheet and Revenue Report: Motion by Foertsch, second by Semerad to approve the balance sheet and revenue reports as presented. Roll call: All yes.

Elementary and Secondary Principal's report: Renae O'Meara presented the Elementary Principal's Report. Sarah Pohl presented the Secondary Principal's Report.

Elevator Quote: Motion by Severson, second by Foertsch to approve the quote from Otis in the amount of \$5,875 to replace the door operator. Roll call: All yes.

Bus Quote: Motion by Foertsch, second by Semerad to approve the quote from 1-State Truck Centers in the amount of \$144,950 for a new Thomas Built bus with seat belts. Roll call: All yes.

Enclosed Trailer Quote: Motion by Foertsch, second by Semerad to approve the quote from Hi-Way Service Polaris in the amount of \$7,727 for an aluminum 6x12 trailer. Roll call: All yes.

Budget Approval and Certificate of Levy: Motion by Semerad, second by Foertsch to approve the 2024-2025 budget as presented. Roll call: All yes. Motion by Foertsch, second by Severson to approve the Certificate of Levy at 96 mills. Roll call: All yes.

Appointment of At-Large Member to Hankinson Education Foundation: Motion by Semerad, second by Foertsch to appoint Anthony Wahler to the Hankinson Education Foundation Board. Roll call: All yes.

NDSBA Convention: Discussion.
Superintendent Evaluation: President Medenwaldt requested that Board members complete their Superintendent Evaluations by Friday, November 8.

Professional Development: Superintendent Benson provided information on Measure 4 and School Choice.
Adjournment: President Medenwaldt adjourned the meeting at 8:42 p.m.

Aaron Medenwaldt
President
DeeAnn Bilben
Business Manager

ALLARD TROPHY COMPANY	\$ 82.50
AMAZON.COM, INC.	\$ 3,280.30
BLICK ART SUPPLIES	\$ 14.48
BYTESPEED	\$ 14,560.00
CANON FINANCIAL SERVICES, INC.	\$ 891.49
CAROLINA BIOLOGICAL SUPPLY COMPANY	\$ 303.54
COLE PAPERS INC	\$ 749.89
COLUMN SOFTWARE PBC	\$ 378.00
CURTIS LOCK & KEY SERVICE INC	\$ 565.13
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ENDERLIN PUBLIC SCHOOL	\$ 200.00
EZ CLEAN	\$ 15.00
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FDI SERVICE CENTER	\$ 2,822.73
P-CARD TRAVEL	\$ 22.36
POSTMASTER, USPS	\$ 1,200.00
GREAT MINDS PBC	\$ 10,500.00
HANKINSON INSURANCE AGENCY	\$ 79.00
HANKINSON, CITY OF	\$ 355.28
HI-WAY SERVICE POLARIS	\$ 227.94
HULL	\$ 1,200.00
LOFFLER	\$ 295.60
M & T REPAIR	\$ 377.47
ND DEPT OF ENVIRONMENTAL QUALITY	\$ 461.25
ND HIGH SCHOOL COACHES ASSN	\$ 120.00
ND HS ACTIVITIES ASSOCIATION	\$ 75.00
ND SCHOOL BOARDS ASSOCIATION	\$ 375.00
NDCEL	\$ 350.00
NDESC	\$ 198.00
NDUC GROUP ACCOUNT	\$ 200.00
ODIN	\$ 114.00
P-CARD TRAVEL	\$ 22.36
PCARD GENERAL FUND	\$ 72.23
PELKEY BILLY	\$ 15.00
POPPLERS MUSIC INC	\$ 15.99
POSTS HARDWARE HANK	\$ 741.68
POSTMASTER, USPS	\$ 1,200.00
PURCHASE POWER	\$ 250.00
REALLY GREAT READING	\$ 12,472.81
RED RIVER COMMUNICATIONS	\$ 21.78
RENAISSANCE LEARNING INC	\$ 6,149.70
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SOUTH VALLEY SPECIAL EDUCATION	\$ 21,553.00
T & G SANITATION	\$ 1,386.00
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US FOODS, INC	\$ 189.19
VALLEY GREEN SOUTH	\$ 965.50
VOYAGER SOPRIS LEARNING	\$ 2,394.40
WEST MUSIC	\$ 87.60
WEX HEALTH INC.	\$ 1,139.53
ZOOM	\$ 149.90

Legal No. NMO000279 – Published Wednesday, November 20, 2024

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PUBLIC NOTICE

WYNDMERE PUBLIC SCHOOL DISTRICT NO. 42
RICHLAND, RANSOM AND SARGENT
COUNTIES, NORTH DAKOTA

**INITIAL RESOLUTION FOR
GENERAL OBLIGATION BUILDING
FUND BONDS**

BE IT RESOLVED by the School Board of Wyndmere Public School District No. 42, Richland, Ransom and Sargent Counties, North Dakota (the "School District"), that it is necessary and expedient for the School District to issue its General Obligation Building Fund Bonds (the "Bonds") as hereafter described:

1. The maximum amount of Bonds proposed to be issued is \$1,300,000.

1. The purpose for which the bonds are proposed to be issued is to provide funds, together with any other funds available, for roof replacement and repair on both the high school and elementary buildings, replacement and repair of the fire alarm system, and to otherwise repair, renovate, improve and maintain school buildings and property.

1. The assessed valuation of all taxable property in the School District, as defined in N.D.C.C. Section 21-03-01, is \$159,347,833 as last finally equalized for the year 2024.

1. The total amount of bonded indebtedness of the School District is \$242,500.

1. The School District intends to issue the \$1,300,000 General Obligation Building Fund Bonds resulting in a millage of 5.84 mills, equal to \$5.84 on each \$1,000 of taxable valuation for the first taxable year after the Bond is issued.

BE IT FURTHER RESOLVED that the principal of, premium, if any, and interest to be paid on the Bonds shall be paid from that portion of the tax levies authorized by Section 57-15-16, N.D.C.C. (School Building Fund Levy), as necessary for such payments, and, in the event the Bonds are issued, the tax levies authorized by Section 57-15-16 shall be dedicated to the repayment of principal of, premium if any, and interest on the Bonds.

BE IT FURTHER RESOLVED that any owner of taxable property within the School District may, within 60 days after publication of this Resolution, file with the Business Manager a written protest against the issuance of the Bonds, describing the property which is the subject of the protest. If the School Board finds such protests to have been signed by the owners of taxable property having an assessed valuation equal to five percent (5%) or more of the assessed valuation of all taxable property within the School District, as theretofore last finally equalized, all further proceedings under this Resolution are barred.

BE IT FURTHER RESOLVED that the Business Manager is hereby authorized and directed to cause this Resolution to be published in the official newspaper of the School District, and that the Business Manager is further authorized and directed to post this Resolution on the website of the School District during the 60-day protest period.

Dated: November 13, 2024.

WYNDMERE PUBLIC SCHOOL DISTRICT NO. 42 Attest:

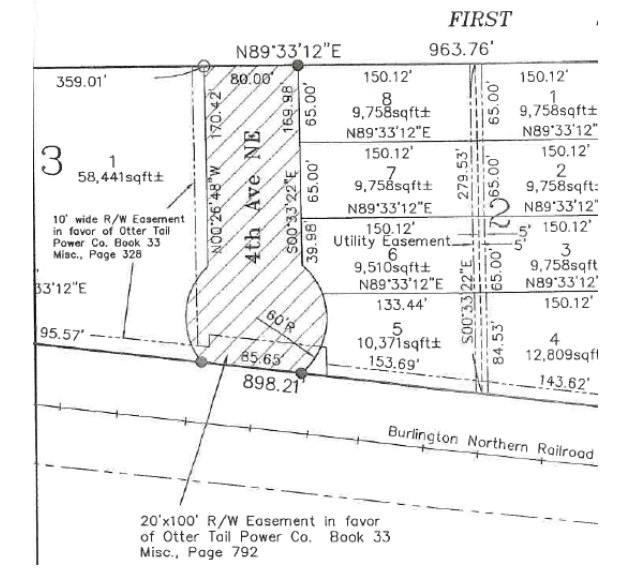
Chris Busche, Board President
Shari Hetland, Business Manager

The governing body of the District acted on the foregoing resolution at a properly noticed meeting held in Wyndmere, North Dakota, on November 13, 2024, with the motion for adoption made by Johnson and seconded by Manstrom, and the roll call vote on the motion was as follows:
"Aye" Johnson, Manstrom, Bernard, Dotzenrod, Busche
"Nay" none
Abstain none
Legal No. NMO000281 – Published Wednesday, November 20, 2024

PUBLIC NOTICE

CITY OF HANKINSON
NOTICE OF PUBLIC HEARING
ON STREET VACATION
(Part of 4th Avenue NE)

PLEASE TAKE NOTICE that a petition has been filed with the City Council of the City of Hankinson, North Dakota, for the vacation of the described street:
All of 4th Avenue Northeast lying south of the south right of way line of First Street Northeast and lying between Block 2 and Block 3, Wieser 2nd Addition, City of Hankinson, Richland County, North Dakota
Said petition will be heard and considered by the City Council of the City of Hankinson on Monday, December 2, 2024 at 6:00 p.m. at the Hankinson Community Center located at 112 Main Avenue S, Hankinson, ND.
Dated this 6th day of November, 2024.
/s/ Kristi Kelley
Kristi Kelley, City Auditor
City of Hankinson



Legal No. NMO000269 – Published Wednesday, November 6, 13, 20 and 27, 2024

DEPUTY CITY AUDITOR

The City of Hankinson is looking to fill the position of Deputy City Auditor. This is a full-time position. This individual will work closely with the City Auditor. Responsibilities include assisting with the financial administration of city services including budgeting, financial reporting, treasury and cash management, debt administration, accounting, utility billing, special assessments administration, elections, attend monthly meetings, permits and record keeping. Strong people skills, problem solving, computer skills in Windows environment, verbal and written communication skills, and experience in accounting or bookkeeping preferred. Ability to work independently and as a team with city employees and city officials. Will train right person. Salary and benefits commensurate with education and experience. Contact Hankinson City Hall for detailed job description and application. Position open until filled.

City of Hankinson
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PUBLIC NOTICE

CITY OF HANKINSON
REGULAR COUNCIL MEETING NOVEMBER 4, 2024

Mayor Krump called the regular council meeting to order at 6:00 p.m., November 4, 2024, at the Hankinson Community Center. Council members present were Post, Bladow, Falk, Roeder, Pearson, and Steffens. Others present were Mike Riskey, Sean Johnson, Angie Evans, and Nick Pohl, City of Hankinson; Keller, Richland County Law Enforcement; Grant Kuper, Bolton & Menk Inc; Eric Boll, Kelley was absent.

Motion by Steffens/Post to approve the regular meeting minutes from October 7, 2024. Carried.
Motion by Steffens/Post to approve the special meeting minutes from October 22, 2024. Carried.
Motion by Bladow/Falk to accept the October law enforcement report. Carried.
Motion by Falk/Pearson to accept the October municipal judge's report. Carried.

Kuper discussed updated water contract with Guardian Energy Hankinson. He also discussed looking at drainage ideas for Main Street and a grant that would be available in early 2025. Kuper would also like to look into improvements on 4th Street SW.
Motion by Post/Stephens to approve a 10-year water agreement with Guardian Energy Hankinson and backdate water rates to October 1. Roll call vote – all aye. Carried.

Motion by Pearson/Stephens to accept the October auditor's financial report. Carried.
Bladow/Post made a motion to accept the October bills for payment, as presented. Carried.

First Community Credit Union	\$5,946.21	ASP of Moorhead Inc	\$136.00
Bank Service Fees	\$376.49	Dept of Environmental Quality	\$183.52
NDPERS	\$4,406.47	Team Lab	\$1,077.50
FCCU	\$508.93	Tabernacle Guild of St Philip's	\$250.00
NDPHIT	\$4,361.77	Dacotah Paper Co	\$277.12
City of Hankinson	\$83.36	CL Linfoot Co	\$558.86
ND Child Support Division	\$382.00	Bolton & Menk Inc	\$2,528.00
ND Public Finance Authority	\$20,633.75	Canon Financial Services Inc	\$99.00
Verizon	\$42.54	Life Line Screening	\$100.00
US Postal Service	\$38.80	Otter Tail Power Co	\$4,656.42
Hankinson Park District	\$1,011.23	Richland County Treasurer	\$77.04
Hankinson Public Library	\$1,011.23	Jeff's Tree Service	\$600.00
Hankinson Housing Authority	\$674.15	Column Software PBC	\$392.40
Hankinson CDC	\$6,067.36	Southeast Water Users	\$8,679.32
Hankinson Park District	\$4,045.81	Lies Bullis & Hatting PLLP	\$260.00
Hankinson Housing Authority	\$4,045.81	Napa Auto Parts	\$42.78
Hankinson CDC	\$4,045.81	FUOSV	\$4,509.98
Hankinson Public Recreation	\$1,387.41	Nick Pohl	\$360.84
Hankinson Public Library	\$1,250.00	Nick Pohl	\$220.74
US Postal Service	\$365.00	Mike Riskey	\$712.59
City Payroll	\$23,176.54	Titan Machinery	\$28,785.00
Angie Evans	\$50.00	Lovdoken Auto	\$255.28
Nick Pohl	\$50.00	Post's Hardware Hank	\$256.45
Kristi Kelley	\$50.00	TG Sanitation Inc	\$6,277.16
Mike Riskey	\$50.00	Dakota Water Solutions	\$52.00
Sean Johnson	\$50.00	Vicky Lynn Photography	\$100.00
Richland County Administration	\$2,900.00	Hankinson Insurance Agency	\$23.00

Motion to approve the October Consent Agenda made by Steffens/Bladow as follows: Transfer Balances: \$13,486.03 from 225 City Sales Tax Fund to 535 Community Center Operations/Building Permits; Ironwood on Main and John Hutchison; Garming Permits; Parents of HHS From; Liquor Licenses: None.

The Hankinson High School Archery club contacted the city about renting the Kinn Building for Archery practice this season. Motion by Falk/Roeder to approve the Archery Club renting the Kinn Building for \$100 a month for practice from January to March. Carried.

Motion by Post/Stephens to approve a one-year renewal of the Living Local app at a cost of \$750/yr. Carried.
The CDC contacted the city regarding funds for advertising. They are working on a campaign to promote the city.
Motion by Bladow/Post to approve giving the CDC \$2,500/year for three years to help in advertising the City of Hankinson. Carried.
Eric Boll brought in plans for a new accessory building to be built on the vacant lot next to his home.
Motion by Falk/Stephens to approve building plans for Eric Boll contingent on the approval of a variance. Carried.

A motion made at the October 7th meeting for a full property tax exemption for Signature Homes was denied by Richland County. An application for a Payment in Lieu of Taxes was presented.
Motion by Post/Stephens to approve five (5) year Payment in Lieu of Taxes (PILOT) payable as follows: 2026 - \$100, 2027 - \$100, 2028 - \$100, 2029 - \$100, 2030 - \$100. Property on tax roll as full value in 2031. Roll call vote – all aye. Carried.

Steffens/Post made a motion to adjourn at 6:47 p.m. Carried.
The next regular city council meeting will be held Monday, December 2, 2024 at 6:00 p.m. at Hankinson Community Center.
Jordan Krump, Mayor
Angie Evans, Deputy City Auditor
Minutes subject to council approval.

Legal No. NMO000280 – Published Wednesday, November 20, 2024