

## COMMITTED TO OUR NEIGHBORS

Vote November 5: Or request a ballot  
online at [www.vote.nd.gov](http://www.vote.nd.gov)



REPRESENTATIVE  
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SENATOR  
**Jerry Klein**

REPRESENTATIVE  
**Jon Nelson**

## RE-ELECT DISTRICT 14 REPUBLICANS

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### Public Notice

**NOTICE OF LEASING STATE SCHOOL LANDS**  
The Board of University and School Lands will offer the following lands for lease in Eddy County.

Paradise (148-062)  
AC Term Rent  
26 SE4 160 5 \$2,426  
Columbia (148-064)  
AC Term Rent  
21 NE4 160 5 \$6,945  
Hay: 0 Crop: 154  
Colvin (149-062)  
AC Term Rent  
36 NE4 157 5 \$2,057  
36 S2 320 5 \$3,473  
Sheldon (149-065)  
AC Term Rent  
15 NW4 160 5 \$2,414  
Hay: 41 Crop: 0  
18 NW4 159 5 \$1,541  
Munster (149-067)  
AC Term Rent  
3 N2NE4, NE4NW4 123 5 \$1,757  
Freeborn (150-062)  
AC Term Rent  
7 NE4SE4 40 5 \$509  
16 NE4 155 5 \$2,345  
16 N2NW4, SW4NW4 120 5 \$1,746  
Eddy (150-063)  
AC Term Rent  
4 LOT 4 40 5 \$583  
21 S2SE4 80 5 \$883  
27 W2SW4 80 5 \$1,219  
I - Regarding payment for undepreciated costs  
Bush (150-065)  
AC Term Rent  
8 NE4 153 5 \$2,178  
8 SW4 160 5 \$2,454  
16 NW4 160 5 \$2,972

16 SW4 160 5 \$2,766  
21 SW4 160 5 \$1,999  
M - Subject to existing Aggregate or Coal lease  
31 N2NE4 80 5 \$1,262  
Gates (150-066)  
AC Term Rent  
22 W2SW4 W OF RR R/W 15 2 \$290  
Control requirements apply to all lessees.  
Auctioneer will read specific requirements at the auction. The public lease auction will be held in New Rockford, ND at Eddy County Courthouse, Courtroom on 10/24/24 at 1:00 PM CT. Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the

North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids. For more information, visit <https://land.nd.gov> or call (701) 328-2800. For auxiliary aids and services, please call by 10/11.

Joseph A. Heringer  
COMMISSIONER  
1707 N 9th St | Bismarck ND 58506  
PHONE: 701-328-2800 | FAX: 701-328-3650 | WEB: <https://land.nd.gov>  
Published October 7, 14 & 21, 2024

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### UNITED STATES POSTAL SERVICE® (All Periodicals Publications Except Requester Publications)

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New Rockford ND 58356 / EDDY**

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817 Central Avenue / P.O. Box 752  
New Rockford ND 58356**

9. Full Names and Complete Mailing Addresses of Publisher, Editor, and Managing Editor (Do not leave blank)

Publisher (Name and complete mailing address)  
**Amy Wobbema  
817 Central Avenue / PO Box 752  
NEW ROCKFORD ND 58356**

Editor (Name and complete mailing address)  
**Amy Wobbema  
817 Central Avenue / P.O. Box 752  
New Rockford ND 58356**

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10. Owner (Do not leave blank. If the publication is owned by a corporation, give the name and address of the corporation immediately followed by the names and addresses of all stockholders owning or holding 1 percent or more of the total amount of stock. If not owned by a corporation, give the names and addresses of the individual owners. If owned by a partnership or other unincorporated firm, give its name and address as well as those of each individual owner. If the publication is published by a nonprofit organization, give its name and address.)

Full Name: **AWE, LLC/Amy Wobbema**

Complete Mailing Address: **817 Central Avenue / P.O. Box 752  
New Rockford ND 58356**

11. Known Bondholders, Mortgagees, and Other Security Holders Owning or Holding 1 Percent or More of Total Amount of Bonds, Mortgages, or Other Securities. If none, check box  None

Full Name: **Bank Forward**

Complete Mailing Address: **6 8th St S, New Rockford, ND 58356**

Full Name: **Craig Wigt**

Complete Mailing Address: **11 Morningside Plaza, New Rockford, ND 58356**

12. Tax Status (For completion by nonprofit organizations authorized to mail at nonprofit rates) (Check one)  
 Has Not Changed During Preceding 12 Months  
 Has Changed During Preceding 12 Months (Publisher must submit explanation of change with this statement)

PS Form 3526, July 2014 (Page 1 of 4 (see instructions page 4)) PSN: 7530-01-000-9931 PRIVACY NOTICE: See our privacy policy on [www.usps.com](http://www.usps.com)

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|--|--|--|---|
| <b>a. Total Number of Copies (Net press run)</b>                                     |  |  |   |
|  |  | 1100   | 1100  |
| <b>b. Paid Circulation (By Mail and Outside the Mail)</b>                            | (1) Mailed Outside-County Paid Subscriptions Stated on PS Form 3541 (include paid distribution above nominal rate, advertiser's proof copies, and exchange copies) | 404  | 306   |
|  | (2) Mailed In-County Paid Subscriptions Stated on PS Form 3541 (include paid distribution above nominal rate, advertiser's proof copies, and exchange copies)      | 297  | 398   |
|  | (3) Paid Distribution Outside the Mails Including Sales Through Dealers and Carriers, Street Vendors, Counter Sales, and Other Paid Distribution Outside USPS®     | 200  | 200   |
|  | (4) Paid Distribution by Other Classes of Mail Through the USPS (e.g., First-Class Mail®)  | 2  | 3   |
| <b>c. Total Paid Distribution (Sum of 15b (1), (2), (3), and (4))</b>                |  | 903  | 907   |
| <b>d. Free or Nominal Rate Distribution (By Mail and Outside the Mail)</b>           | (1) Free or Nominal Rate Outside-County Copies included on PS Form 3541  | 17   | 15  |
|  | (2) Free or Nominal Rate In-County Copies included on PS Form 3541   | 7  | 10  |
|  | (3) Free or Nominal Rate Copies Mailed at Other Classes Through the USPS (e.g., First-Class Mail)  | 0  | 0   |
|  | (4) Free or Nominal Rate Distribution Outside the Mail (Carriers or other means)   | 15   | 15  |
| <b>e. Total Free or Nominal Rate Distribution (Sum of 15d (1), (2), (3) and (4))</b> |  | 39   | 40  |
| <b>f. Total Distribution (Sum of 15c and 15e)</b>                                    |  | 942  | 947   |
| <b>g. Copies not Distributed (See Instructions to Publishers #4 (page 63))</b>       |  | 0  | 0   |
| <b>h. Total (Sum of 15f and g)</b>   |  | 942  | 947   |
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16. Electronic Copy Circulation

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|--|--|--|---|
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I certify that 50% of all my distributed copies (electronic and print) are paid above a nominal price.

17. Publication of Statement of Ownership  
 If the publication is a general publication, publication of this statement is required. Will be printed  Publication not required  
in the **10/07/2024** issue of this publication.

18. Signature and Title of Editor, Publisher, Business Manager, or Owner  
**Amy Wobbema, Publisher** Date: **9-27-24**

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