

# Classifieds

Find what you're looking for!

Advertising deadline is 4 p.m. on Friday. Call us today (701) 523-5623.

## FOR SALE

Johnson Spring Water; Never a frozen Fountain: Fresh Aerated Water; Sound of Running Water is attractive to newly weaned calves; Jurgens Farm service, Taylor, ND. Phone 701-974-3628

## HELP WANTED

MEDICAL - RNs needed for all shifts in Jamestown, ND. \$61.56 /hour+full benefits (med and dental)+6% employer 401k contribution (adds \$3.69/hr!) \$1000 holiday sign on bonus. Call Mitch at Worldwide Staffing at 866.633.3700 ext. 124.

HAWK MUSEUM, Wolford, ND seeking full-time person/couple for day-to-day manager-maintenance. Housing provided. Salary negotiable, based on experience. Send resum  to: Lyman Halvorson, 4351 Hwy 17, Wolford, ND 58385 or call 701-771-9973. dryhill@gondtc.com

BUILD YOUR CAREER with McLean County - we are hiring one or more Jailer/E-911 Dispatchers. Competitive pay and benefits. Visit https://www.mcleancountynd.gov/employment/EOE

YOU CAN PLACE a 25-word classified ad—like this one—in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details.

## SERVICES FOR HIRE

PEST CONTROL: PROTECT YOUR HOME from pests safely and affordably. Roaches, Bed Bugs, Rodent, Termite, Spiders and other pests. Locally owned and affordable. Call for service or an inspection today! 866-892-7677 Have zip code of property ready when calling!

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-877-548-8176

WE HELP SOLVE YOUR TAX PROBLEMS. We prepare tax returns, set up payment plans, negotiate settlements and offers in compromise. Bulie Diaz Law Office 800 993 4307

## REAL ESTATE FOR SALE

ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701.238.5810. Free valuation.

## FARM AND RANCH

CASE 500 DIESEL TRACTOR: \$5500.00 OBO. 2024 GMC Sierra 1500/Denali: Only 2000 miles-loaded-sharp black! M-Moline Diesel Tractor: Model D504-G. Phone 701-770-0295

## MISCELLANEOUS FOR SALE

NEED NEW FLOORING? Call today to schedule a FREE in-home estimate on Carpeting & Flooring. Call Today! 1-866-892-5868

TOP CA\$H PAID FOR OLD GUITARS! 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 1-844-592-3691

PAYING TOP CA\$H FOR MEN'S SPORT WATCHES! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. Call 1-877-548-8415

LOOKING FOR THE most complete listing of ND Media? ND Media Guide. Only \$30! Call 701-223-6397, ND Newspaper Association.

## AUTOS

DONATE YOUR VEHICLE to fund the SEARCH FOR MISSING CHILDREN. FAST FREE PICKUP. 24 hour response. Running or not. Maximum Tax Deduc-

tion and No Emission Test Required! Call 24/7: 1-844-591-9132

## HEALTH/MEDICAL

STOP OVERPAYING FOR HEALTH INSURANCE! A recent study shows that a majority of people struggle to pay for health coverage. Let us show you how much you can save. Call Now for a no-obligation quote: 877-727-7420. You will need to have your zip code to connect to the right provider!

VIAGRA and CIALIS USERS! 50 Pills SPECIAL \$99.00! 100% guaranteed. CALL NOW! 1-866-481-0920

## MISCELLANEOUS

INJURED IN AN ACCIDENT? Don't Accept the insurance company's first offer. Many injured parties are entitled to cash settlements in the \$1000's. Get a free evaluation to see what your case is really worth. 100% Free Evaluation. Call Now: 701-505-8373

HAVE A NEWS RELEASE or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.

## LEGAL NOTICES

Published in the Bowman County Pioneer November 22, 2024

### CITY OF BOWMAN BIDS FOR 2025 CLEANING SERVICES

The City of Bowman is accepting bids for the weekly cleaning of Bowman City Hall and the Joint City/County Shop for the year 2025. Bids shall be for the monthly cost to clean City Hall and a monthly cost to clean the City/County Joint Shop, listed separately in your bid. All services must be completed during non-business hours, on week-ends and around the meeting room schedule (City Hall). Bids must be enclosed in a sealed envelope marked: City Hall Cleaning Bid, Joint Shop Cleaning Bid, or list both if you are bidding on both buildings. Bid specs may be picked up at the City Auditor's office during regular office hours. Questions should be directed to the City Auditor office at 523-3309. **Bids will be accepted until December 2nd, 2024, at 4:00 pm at City Hall, 101 1st Street NE. Bids will be opened at the regular City Commission Meeting on December 3, 2024 at 4:40 pm at Bowman City Hall, 101 1st Street NE, Bowman, ND.** The City reserves the right to reject any or all bids. If bids are being mailed, please mail to PO Box 12, Bowman, ND 58623. No late bids will be accepted. Dated at Bowman, ND this 1st day of November 2024. Peggy Allen, Financial Auditor

Published in the Bowman County Pioneer November 22, 2024

### TIF DISTRICT PUBLIC HEARING NOTICE

There will be a public hearing at Bowman City Hall, 101 1st Street NE, Bowman, ND during the Bowman City Commission meeting held on December 3, 2024 at 5:00 pm for the request of a TIF District estimated at \$90,000.00 for the Park View Point Duplex project located at the South 46' of Lot 7, Block 75 of the County Auditors Plat #3 and Lots 1, 2, 3, 4 of Block 76 of the County Auditors Plat #3, also known as "The Old East Bagley Trailer Court located on 3rd Ave SE". If you cannot attend the public hearing and would like to give written comment to be read at the meeting, please contact Peggy Allen, City Financial Auditor at 701-523-3309 or pallen@cityofbowman.com. Dated this 8th date of November 2024. Peggy Allen, Financial Auditor

Published in the Bowman County Pioneer November 22, 2024

### NOTICE OF ADOPTED ORDINANCE

At its regularly scheduled monthly meeting on October 10th, 2024 a Public Hearing was held, the Bowman County Commission adopted its revised Bowman County Planning and Zoning Ordinance and Comprehensive Plan. The revised Bowman County Planning and Zoning Ordinance and Comprehensive Plan shall be effective 30 days after the date of this notice.

Dated this 15th day of November 2024. Jodi Freier Bowman County Planning and Zoning Administrator

Published in the Bowman County Pioneer November 22, 2024

### THE BOWMAN COUNTY PLANNING AND ZONING COMMISSION BOWMAN COUNTY, BOWMAN, NORTH DAKOTA

The Bowman County Planning and Zoning Commission met in regular session on October 10, 2024. Members present: Chris Fischer, Jerid Janikowski, Doyle Kruger, Ryan Shear, Myron Vail and Dalton Williams. Absent: Jerry Jeffers, Rodney Schaaf. Also present: Zoning Director, Jodi Freier, Nate Wilson, Karson Pederson, Robin Braaten, Laurie Braaten, Cody Braaten Jason Anderson.

Chairman Fischer called the meeting to order at 6:02 pm. Fischer asked for corrections or additions to the agenda. Shear moved to approve the agenda. Williams seconded the motion, and upon a vote, the motion was carried unanimously. Janikowski moved to approve the September 12, 2024 minutes. Kruger sec-

onded the motion, and upon a vote the motion was carried unanimously.

Janikowski moved to recess the meeting at 6:05 PM to begin the Zoning Ordinance and Comprehensive Plan Hearing. Shear seconded the motion, and upon a vote, the motion was carried unanimously.

Chairman Fischer called the Zoning Ordinance and Comprehensive Plan Hearing to order at 6:05 PM. Chairman Fischer opened the floor discussion. No comments from the public. Janikowski moved to close the public comment period. Williams seconded the motion. A roll call vote was taken with all members voting yes. Motion carried. Janikowski moved to approve the Zoning Ordinance and Comprehensive Plan. Vail seconded the motion. A roll call vote was taken with all members voting yes. Motion carried. Shear moved to close the hearing at 6:08 PM. Kruger seconded the motion. A roll call vote was taken with all members voting yes. Motion carried. Approval of the Zoning Ordinance and Comprehensive Plan will go to the Board of County Commissioners for approval.

Old Business: Zoning Administrator Updates, Jodi Freier - Freier stated that the next project will be to complete the Zoning maps. Alternative Energy Construction Permit - Y2 Consultants are still reviewing. New Business: Apex Representatives - None. With no further business to discuss, Shear moved to adjourn the meeting at 6:17 pm, with Vail seconding the motion. Respectively submitted, Mindy Schumacher, Secretary

Published in the Bowman County Pioneer November 22, 2024

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### BOWMAN, NORTH DAKOTA

The Bowman County Planning and Zoning Commission met in regular session on September 12, 2024. Members present: Chris Fischer, Jerid Janikowski, Doyle Kruger, Ryan Shear, Rodney Schaaf, Myron Vail and Dalton Williams. Absent: Jerry Jeffers. Also present: Zoning Director, Jodi Freier, Nate Wilson, Sean Stocker, Karson Pederson, Robin Braaten, Laurie Braaten, Amanda Njos, Loren Njos, Wendy Njos, Jason Anderson, Kari Ruggles, Keith Kempenich.

Chairman Fischer called the meeting to order at 6:02 pm. Fischer asked for corrections or additions to the agenda. Shear moved to approve the agenda. Vail seconded the motion, and upon a vote, the motion was carried unanimously. Janikowski moved to approve the August 8, 2024 minutes. Shear seconded the motion, and upon a vote the motion was carried unanimously.

Old Business: Zoning Administrator Updates, Jodi Freier - Freier discussed the current permit fee schedule and expressed concern with residents not getting their zoning permits and asking about zoning regulations before building. 2012 Zoning Ordinance - The ordinance is ready. A public hearing is scheduled for October 10, 2024, 6 PM with Bowman County Commission scheduled to meet following the hearing.

Alternative Energy Construction Permit - Y2 Consultants are still reviewing. Data Centers & Battery Storage Facilities - There is a current moratorium on battery storage facilities. Discussion was held on if a moratorium should be put on data centers. Shear moved to put a two-year moratorium on data centers. Vail seconded the motion. A roll call vote was taken with all members voting yes. Motion carried. New Business:

See LEGALS page 13

## SCHOOL DISTRICT ANNUAL FINANCIAL REPORT FOR PUBLICATION

NORTH DAKOTA DEPARTMENT OF PUBLIC INSTRUCTION OFFICE OF SCHOOL FINANCE AND ORGANIZATION SFN 7618 (06-08)

TO: COUNTY SUPERINTENDENT OF SCHOOLS OR DESIGNEE After verification of the items below, please transmit this statement for publication in accordance with NDCC, section 15.1-09-35 to: Name and Address of Official Newspaper of the School District

Bowman City Pioneer

The publisher is requested to send a copy of the published statement and the bill for publication to:

Name of Business Manager: Arlene Ferrell School District Name and Number: Marmarth 12 44-012 School District Address: PO Box 70, Marmarth, ND

	Beginning Fund Balance July 1, 2023	Revenue	Expenditures	Ending Fund Balance June 30, 2024
General Fund	273,028.40	745,420.77	399,789.83	618,659.34
Tuition Fund	47,998.62	0.00	11,753.55	36,245.07
Miscellaneous Fund	205,232.08	2,013.27	0.00	207,245.35
General Fund (01)	526,259.10	747,434.04	411,543.38	862,149.76

	Beginning Fund Balance July 1, 2023	Revenue	Expenditures	Ending Fund Balance June 30, 2024
Special Reserve Fund Group (02)	38,949.45	0.00	0.00	38,949.45
Capital Projects Fund Group (03)	142,141.22	0.00	75,348.46	66,792.76
Sinking & Interest Fund Group (04)	0.00	0.00	0.00	0.00
Food Service Fund Group (05)	0.00	0.00	0.00	0.00
Student Activities Fund Group (06)	0.00	0.00	0.00	0.00
Trust and Agency/Consortium Fund (07)	0.00	0.00	0.00	0.00

GENERAL INFORMATION CONCERNING SCHOOL DISTRICT DEBT AS OF JUNE 30, 2024	
1. Bonds Outstanding	0.00
2. Certificates of Indebtedness Outstanding	0.00
3. Amount Owed to the State School Construction Fund	0.00
4. TOTAL INDEBTEDNESS OF DISTRICT - Total of lines 1-3	0.00

I do solemnly swear that to the best of my knowledge and belief the information within is a true and correct statement of all revenue and expenditures of the school district. This report is found correct in every particular and is hereby approved. Arlene Ferrell Kelly Suterwill Signature of School District Business Manager Signature of School Board President