

SECTION 00100 | ADVERTISEMENT FOR BIDS

CAVALIER COUNTY HIGHWAY 17
CAVALIER COUNTY, NORTH DAKOTA

Sealed bids will be received by the Cavalier County, at the office of the Cavalier County Auditor, 903 3rd, St., Langdon, ND 58249, until 10:00 AM CT, December 2nd, 2024, at which time they will be publicly opened and read aloud for the furnishing of materials, labor, equipment and skill required for the construction of Milling and Hot Mix Asphalt Overlay on Cavalier County Highway 17 and incidental items in and for said Cavalier County, as is more fully described and set forth in the plans and specifications therefore, which are now on file in the office of the Cavalier County Auditor.

Bids shall be upon cash payment on the following estimated quantities and types of work:

CONTRACT BOND, 1 L SUM; COMMON EXCAVATION - SUBCUT, 1,345 CY; AGGREGATE BASE COURSE CL 5, 2,222 TON; TACK COAT, 22,723 GAL; FOG SEAL, 7,102 GAL; MILLING PAVEMENT SURFACE, 131,514 SY; RAP-SUPERPAVE FAA 43, 26,250 TON; FIBER HMA ADDITIVE, 3,445 LBS; CORED SAMPLE, 284 EA; PG 58S-28 ASPHALT CEMENT, 1,444 TON; MOBILIZATION, 1 L SUM; FLAGGING, 448 MHR; TRAFFIC CONTROL SIGNS, 2,848 UNIT; TUBULAR MARKERS, 300 EA; PILOT CAR, 224 HR; BITUMINOUS LABORATORY, 1 EA; CONTRACTOR'S LABORATORY, 1 EA; GEOSYNTHETIC MATERIAL TYPE G, 4,035 SY; SHORT TERM 4IN LINE-TYPE NR, 20,040 LF; PVMT MK PAINTED 4IN LINE, 38,114 LF.

The contract documents are on file and may be examined at the following:

Cavalier County Highway Department
KLJ Engineering, LLC
901 3rd St.
864 W 12th St.
Langdon, North Dakota 58249
Grafton, ND 58237

Complete digital project bidding documents are available at www.kljeng.com "Projects for Bid" or www.quest-cdn.com.

cdn.com. You may download the digital plan documents for \$25 by inputting Quest project # 9395174 on the website's Project Search page. Please contact QuestCDN at (952) 233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information. An optional paper set of project documents is also available for a non-refundable price of \$82 per set at KLJ, 864 W. 12th Street, Grafton, ND 58237. Please contact us at 701-352-1555 if you have any questions.

All bids are to be submitted on the basis of cash payment for the work and materials, and each bid shall be accompanied by a separate envelope containing the contractor's license and bid security. The bid security must be in a sum equal to five per cent (5%) of the full amount of the bid and must be in the form of a bidder's bond. A bidder's bond must be executed by the bidder as principal and by a surety company authorized to do business in this state, conditioned that if the principal's bid be accepted and the contract awarded to the principal, the principal, within ten (10) days after notice of award, will execute and effect a contract in accordance with the terms of his bid and the bid bond as required by the laws of the State of North Dakota and the regulations and determinations of the governing body. If a successful bidder does not execute a contract within ten (10) days allowed, the bidder's bond must be forfeited to the governing body and the project awarded to the next lowest responsible bidder.

All bidders must be licensed for the full amount of the bid as required by Section 43-07-07 and 43-07-12 of the North Dakota Century Code.

The successful Bidder will be required to furnish Contract Performance and Payment Bonds in the full amount of the contract.

Contracts shall be awarded on the basis of the low bid submitted by a responsible and responsive bidder for the aggregate sum of all bid items. A single contract will be awarded for the work.

All bids will be contained in a sealed envelope, as above provided; plainly marked showing that such envelope contains a bid for the above project. In addition, the bidder shall place upon the exterior of such envelope the following information:

1. The work covered by the bidder
2. The name of the bidder
3. Separate envelope containing bid bond and a copy of North Dakota Contractor's License or certificate of renewal.
4. Acknowledgement of the Addenda.

No Bid will be read or considered which does not fully comply with the above provisions as to Bond and licenses and any deficient Bid submitted will be resealed and returned to the Bidder immediately.

The work on the improvement will be completed by September 27th, 2025.

The Owner reserves the right to reject any and all bids, to waive any informality in any bid, to hold all bids for a period not to exceed 30 days from the date of opening bids, and to accept the bid deemed most favorable to the interest of the Owner.

Should the Contractor fail to complete the work within the time required herein or within such extra time as may have been granted by formal extensions of time approved by the Owner, there will be deducted from any amount due the Contractor the sum of \$1,600 per day and every day that the completion of the work is delayed. The Contractor and his surety will be liable for any excess. Such payment will be as and for liquidated damages.

Dated this 4th day of November 2024

CAVALIER COUNTY
LANGDON, NORTH DAKOTA

s/Lisa Gellner
County Auditor

Published November 8th, November 15th, and November 22nd, 2024

**CAVALIER COUNTY GENERAL ELECTION
November 5, 2024 - OFFICIAL RESULTS**

	TOTAL		
President & Vice President of the United States		Jason Heitkamp	745
Vote for 1		Write-In	10
LIB Oliver	25	Judge of the District Court No. 2 Northeast Judicial District	
DEM Harris	491	Vote for 1	
REP Trump	1461	Michael Hurly	1,591
Write-In	10	Write-In 3	
United States Senator		Judge of the District Court No. 5 Northeast Judicial District	
Vote for 1		Kari M Agotness	1,609
REP Kevin Cramer	1,421	Write-In	5
REP Katrina Christiansen	562	Judge of the District Court No. 6 Northeast Judicial District	
Write-In	6	Vote for 1	
Representative in Congress		Barbara L Whelan	1,568
Vote for 1		Write-In	6
REP Julie Fedorchak	1,479	County Commissioner	
DEM Trygve Hammer	472	Vote for 2	
Write-In	6	Greg Goodman	1,376
State Senator District 15		Shane Gallagher	1,143
Vote for 1		Chris Sanders	613
REP Kent Weston	1,466	Write-In	17
Write-In	19	County Sheriff (Unexpired)	
State Representative		Vote for 1	
Vote for 2		Matt Wright	1,741
REP Donna Henderson	1,120	Write-In	16
REP Kathy Frelich	974	Supervisor, Soil Conservation Dist	
Write-In	7	Vote for 1	
Governor and Lt. Governor		Terry Jacobson	1,733
Vote for 1		Write-In	4
REP Armstrong/Strinden	1,491	County Official Newspaper	
DEM Piepkorn/Hart	401	Vote for 1	
IND Coachman/Gessele	78	The Borderland Press	1,816
Write-In	2	Constitutional Measure No. 1	
State Auditor		Yes	1,600
Vote for 1		No	350
Joshua C Gallion	1,418	Constitutional Measure No. 2	
DEM Timothy C (Tim) Lamb	476	Yes	871
Write-In	3	No	998
State Treasurer		Constitutional Measure No. 3	
Vote for 1		Yes	795
REP Thomas Beadle	1,647	No	1,003
Write-In	9	Initiated Constitutional Measure No. 4	
Insurance Commissioner		Yes	481
Vote for 1		No	1,442
REP Jon Godfread	1,617	Initiated Statutory Measure No. 5	
Write-In	8	Yes	622
Public Service Commissioner		No	1,343
Vote for 1		Langdon City Measure No. 1	
REP Randy Christmann	1,428	Yes	651
DEM Tracey L Wilkie	435	No	286
Write-In	3	Superintendent of Public Instruction	
Vote for 1		Vote for 1	
Kirsten Baesler	1,032	Kirsten Baesler	1,032

MAKE IT A THANKSGIVING TO REMEMBER

Community Announcements

Each week we will highlight an event or happenings at a non-profit that is sponsored by area businesses. This week we are highlighting **Langdon Amercian Legion**. This information is brought to you by the sponsors below.

Kids Christmas Fun Fest

All ages welcome!
Fun. Games. Crafts. Snacks and Music!!

Come and see *Santa!*
Sunday, December 1st, 1pm - 4pm
Langdon American Legion



FREE EVENT



If your non-profit, group, or civic organization would like to reserve the Community Announcement space, send your information to ads@theborderlandpress.com

BROOKS FUNERAL HOME
LANGDON: 701.256.2568

623 9th Avenue | Langdon

Compassionate & Professional Services

Pre-planning and monument services are available.

Email: dmkbfh@gmail.com

Country Inn Cafe

314 8th Ave, Langdon
256-2355

Breakfast, Lunch, & Dinner

Mexican, pizza, burgers, desserts & more

Hours:
Monday - Friday
7am - 2pm & 4 - 7 p.m.
Weekends 8am - 2pm

Look for Country Inn Café on Facebook for daily specials

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